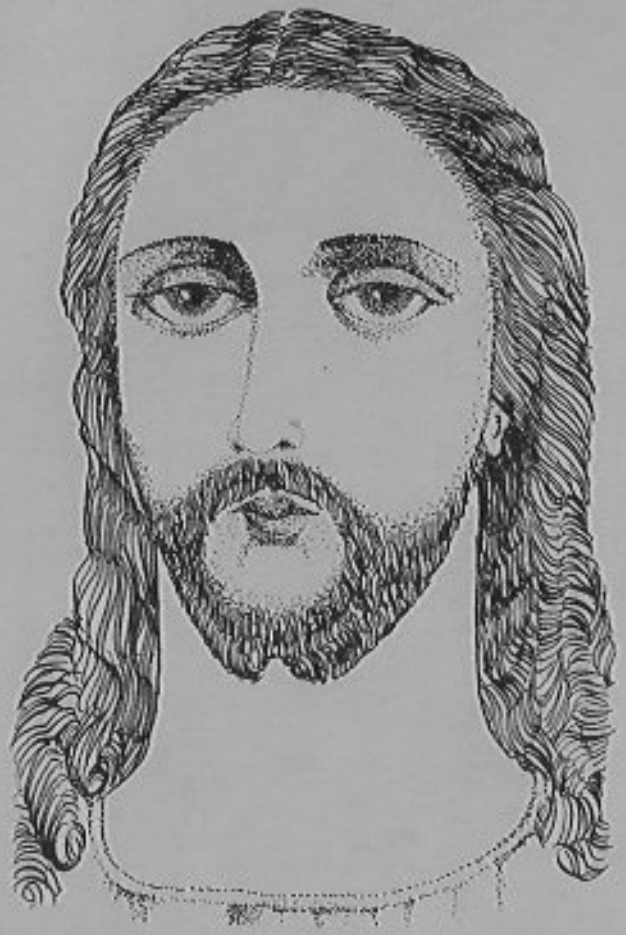

MESSAGES FROM HEAVEN TO THE PORTAVOZ OF JESUS IN MEXICO

1972 — 1973

VOLUME III

CHARITY ✠ IMMOLATION

J. M. J. F.

THROUGH MARY AND WITH MARY
THE ROMAN, CATHOLIC, APOSTOLIC CHURCH
WILL TRIUMPH UNDER THE CROSS OF CHRIST

MESSAGES FROM HEAVEN TO THE PORTAVOZ OF JESUS IN MEXICO

1972 — 1973
VOLUME III

May it be for the glory of God!

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The Mexican Portavoz, María Concepción Zúñiga López
Foundress of the Order of Atonement
photographed in St. Peter's, Rome, in 1969

MESSAGES OF 1937

• February 8, April 11, & August 9 •

I PUT off until now the copy that I am making of these notes of last year because I want to be opportune in inserting in this month of August, in which the feast of the Assumption of Our Blessed Mother into Heaven is celebrated, something that was published very superficially last year and that is related to a revelation that Our Lord also deigned to give me in 1937. The first was in the month of February, the 8th of that month and year. In those years the dialogue between Our Lord and my poor soul, which, as He disposed, was in great sufferings, was almost continuous; because sufferings are like bonds that obtain very great goods for us, and like crucibles that purify us and prepare us to receive divine charisms. And that is why the Lord had me suffer. And that day He said to me:

"Write for souls a great secret that I am going to reveal to you —a secret of My love for justice, of those excesses, that is, of love that, in justice I have for sinners. Look! Keep it also in your heart, so that you may give Me glory eternally.

"Write, then, so My Church may know which is the day of General Armistice, of General Entry into Heaven. And it is that day on which the Church Militant celebrates annually the mystery of My Ascension into Heaven, from its vigil through its octave. And in memory of My Most Sacred Humanity's being glorified and placed at the side of My Heavenly Father, *no one can be condemned* on that day." (Our Lord calls a 'day' a period of time: "from the vigil until the octave.") *"Not a single brother of the Son of Man can be condemned on that day.* Because all that time, the gates of Hell are closed, and justice is suspended. In such a way that, at that time, the amnesty is: justice for all."

(I note here that, when Our Lord says 'justice,' He means, to have pity, compassion, mercy with sinners. That is why He repeats to me so many times: "My justice is love. If I were not just, I would not be merciful. It is just to exercise mercy with the miserable.") The most exalted revelation concerning the General Armistice of the Ascension continues:

"That is when the Heart of the Redeemer of men is dilated with joy and attracts many sinners in a fraternal embrace, purifying them in an effusive act of joy."

(Our Lord refers to "attracting them in a fraternal embrace," as if to say, He calls them to give an account of themselves in the other life. But first He bestows on them the actual grace of contrition, because contrition involves the perfect act of love: sorrow for having sinned solely for having offended God.) The words of this exalted revelation continue:

"Tell Me—could I do more for them than this great excess of mercy? Fortunate the soul that is called to eternity on this day" [this period of time] "of general amnesty, because the just will be excused from his purgatory and the sinner will be purified there for Heaven."

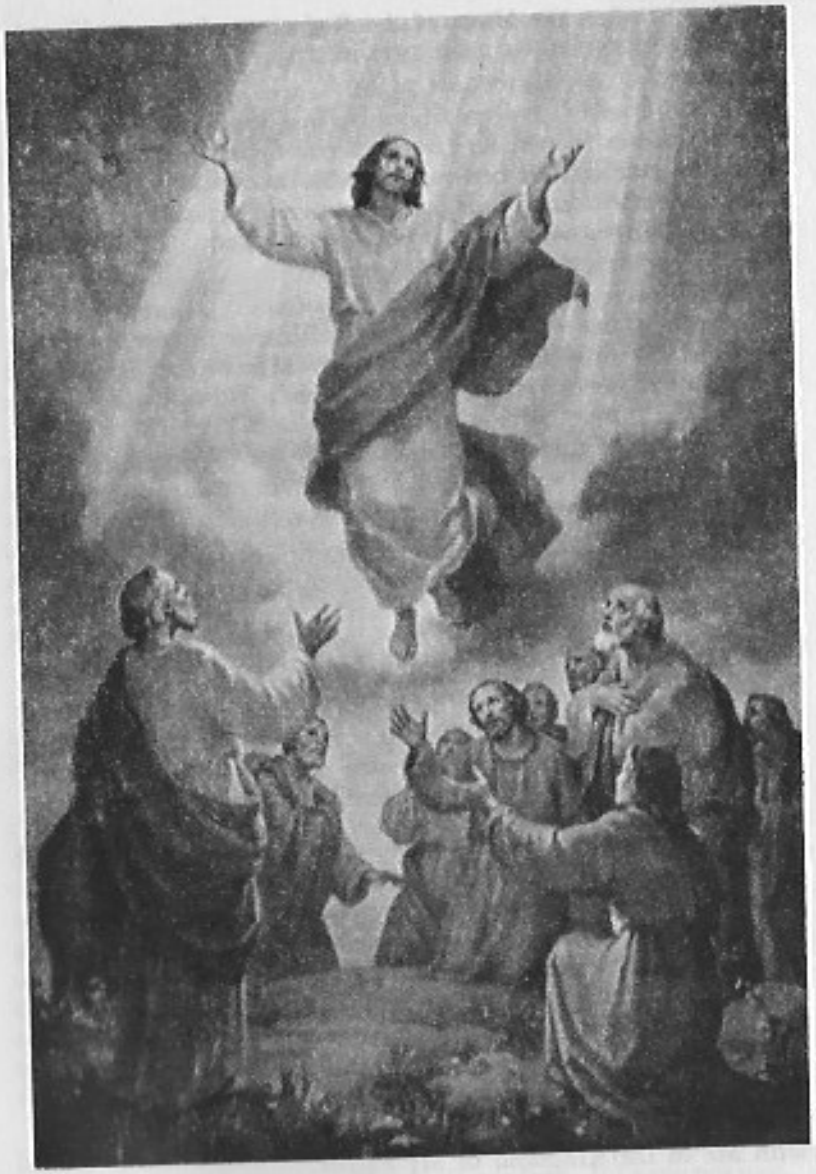
When I heard such sentiments—although I understood that nothing was contrary to dogma—nevertheless, I was afraid that it might not be the voice of God that was telling me such things.

"You are afraid? Your doubt does not offend Me. It glorifies Me and it will be the best testimony of My truth, when you see, face to face, the spectacle of My Redemption in the Eternal Mansions."

Here I thought that He was referring to the day when I will die, but a few days later He granted me a most beautiful vision of the day of His Ascension into heaven. It was something indescribable ...ineffable, inexpressible either with words or brushes: it was Jesus ascended into Heaven surrounded by many souls, and on high, in the distance, there was a city of resplendent gold and many winged and vaporous angelic figures mingled about. And in the background, as though below the earth, I saw the devil in the form of a dragon, shackled with chains and crushed, as though with heavy iron gates.

When I had the vision, Jesus said to me thus: "Only through this Redemption is glory attained. Because I suffered, man rejoices. Because I died, he will live eternally. Because I arose, he will arise on the last day. And because I ascended into Heaven... all are saved. Because I have condemned sin to make you co-heirs with Me in the Kingdom of My Father."

These last words must be understood correctly, that is: we will enjoy these privileges attained by the passion of Jesus if we follow in His footsteps the way of the cross and of a holy death, as He gave us the example and taught us by His words.



"In memory of My Most Sacred Humanity's being glorified and placed at the side of My Heavenly Father, no one can be condemned on that day.... Fortunate the soul that is called to eternity on this day..."
(Words of Our Lord, February 8, 1937)

When I had that unforgettable vision, while I was absorbed in it, Jesus told me still: "Now you have seen what I had told you of. Now the annual day of the Armistice is approaching. Prepare yourself to win souls. I am going to give you a program for this preparation, so you may purchase places in Heaven by means of your sufferings borne for love. Later I will show you the souls that you ransom with your sacrifices and I will show you another phase of this secret."

These words of Jesus were fulfilled perfectly, because at that time, besides certain sacrifices that He inspired me to offer Him, He arranged other unexpected circumstances daily. And one day close to the Ascension, while I was praying, He advised me, or rather, He let me see a group of persons who were traveling by plane: there were many passengers, men, women and children, some older people, as well as the crew. And He told me these were the souls for whom I was gaining entry to Heaven on the day of the Armistice. And so it was, because through the press I found out opportunely how a plane crashed and burned completely and everyone aboard perished. I had advised my spiritual director and my superior of this; through her I found out that the accident had happened, but we were not afflicted; rather, we gave thanks to God because those souls were saved. Thus Jesus told me later:

"You are the one to whom I have revealed this secret of My Ascension with its annual Armistice, after having told My Blessed Mother on the day of My Ascension into Heaven. She had this vision at that time and Her heart was consoled on seeing Me depart with such a cortege of souls. She communicated it discreetly to My first Apostles and they, under divine inspiration transmitted by Her, lived and taught about this hope. But now I want to tear the veil that covers this mystery. I want My Church to know openly of this prodigy of love, this triumph of My holy humanity."

My notes have the date: April 11, 1937. But still Jesus revealed something else to me with respect to this.

In the first words of these exalted revelations, Jesus had told me: "And I will show you another phase of this secret." This He made known to me precisely on the 9th of August of that same year, close to the feast of the Assumption of Mary.

Jesus said to me thus: "Now I will tell you the 'other phase' of this great secret as I promised you. Know it yourself and with you, may all the Church know it and rejoice: that My Justice has

enriched with graces proper to those of My Ascension, the feast of the happy transition of the Virgin Mary from earth to Heaven. For in Heaven there is the same rejoicing of the angels, of men and of My Heavenly Father, and the identical defeat of the abysses and its wicked one. Therefore, there is a General Armistice from the celebration of its vigil until the octave."

When I heard these words, I was mute with admiration, and then He, Jesus, as with great enthusiasm, said to me: "Praise Me for it and give Me thanks! And write of it so that My Church may know of it and make it known to all souls. And you, keep it in your heart and await greater graces of My love."

Oh, my brothers and sisters, all of you who are going to read these things, help me to show gratitude to the Lord Who has deigned to reveal such marvelous secrets to us, and pray that very soon the Holy Church may succeed in approving, recognizing and teaching this truth, if it is of Faith, for the greater glory of God, the good of souls and the triumph of that same divine Church. So be it.

Your poor sister, the unworthy portavoz of Jesus in Mexico.

Let us praise Mary, Who is the Mother of God. Let us extol Her. Let us glorify Her eternally. Amen. ■

—o0o—

MESSAGE OF JANUARY 4, 1972

A DIVINE message for the poor Portavoz, directly from the lips of Jesus. In the morning of Tuesday, January 4, 1972. It was about ten minutes to ten in the morning. After having been with the community for the spiritual reading, at the moment when I entered our cell—to change my shoes and go out a bit in the sun to prepare myself later to sit at the typewriter and do my work, for that is the only activity I can carry out within the last two months and a half because I have been practically prostrate in my bed—(as I passed in front of the desk in the private office), I heard the voice of my Jesus Who said to me: "My spouse, write."

I went to the desk then and took paper and a marking pen and kneeling, I was writing what He was saying. He was at my right side. And what He told me was:

"I want you to understand what I am doing with you at this time. I am making you a prisoner with Me, in My own prison: the Eucharist; because you must understand this: this little house, all of it, entirely, is...My Tabernacle! And all of you, with Me, are hosts of immolation!

"As for you? From now on I do not want you to leave here. Stay here, hidden and crucified, until I indicate the hour of your departure."

And here Jesus sounded as though He had ended. But I remained expectant because I still felt Him here next to me. And so it was, for then He added: "Now do you understand?"

That was all. Immediately I felt that He left, but at that moment I received a penetrating light that lingers in me in order to understand the divine plan, and almost in general, of everything concerning those of us who dwell in the Vergel now, and even of those who will come to live here: Minim nuns or brothers. It seems to me that very special graces will be granted to those who come here to live the Rules and Constitutions that He wants to be kept to the letter as He dictated them; but on the condition that a great deal of sacrifice be practiced, that there may be subjection and fidelity to what is prescribed, for by fulfilling this, one is faithful to the doctrine and to the true Church of Christ Our Lord.

I feel that Jesus will come soon, not only for me, but *soon*, as we are begging Him to, and as we must continue begging of the Heavenly Father, of Him and of the Holy Ghost and of our Blessed Mother and our Father St. Francis and of all the saints and all the angels... I feel that, indeed, they are going to grant to us the favor of accelerating the hour of His coming visibly for all, because this is urgent for the salvation of many and we have a grave responsibility at this time of offering prayers and sacrifices. The sacrifices must consist in more than just fasts, in many other things: in overcoming our self love, in overcoming our dominant passion, in overcoming our sensuality, in overcoming... our entire selves. That is what victimhood consists of. Jesus warns us now that this blessed place is His Tabernacle... His Dwelling Place... oh, Father Jonas and Minim nuns and brothers: may we all know how to respond!

The poor Portavoz who commends herself to your prayers. ■

• May it be for the glory of God! •

—o0o—

MESSAGE OF FEBRUARY 29, 1972

AS my health gets worse each day, I have seriously thought that perhaps I may never get well again. And, although I was notified by my Jesus since last year—for He told me that He would come for me soon—to make haste in preparing clean copies of all His words that I have preserved since childhood, I still have not been able to do it for lack of time, and now because of the indispositions of my ill health that hardly permit me to do anything now. So, last night when I got ready to go to bed I begged Him not to come to take me suddenly, without my having left in order not only what He indicated to me, which, after all, the community, too, would be able to arrange, although there are some details that only I would be able to comment on and these they, the nuns, would not be able to do, comments and notes that comprise certain things of interest, such as the disposition of the soul for victimhood, etc., etc.

Nevertheless this past night was also very painful for me and I was not able to sleep, and I had been up since four in the morning.

Hours later I realized that, in the chapel, they were already assisting at holy Mass, and at the time for the Consecration I went down, begging my Jesus not to let the attack of bronchial asphyxia come at that moment, so that I would be able to receive Communion without that risk.

May He be blessed! Indeed, I was able to receive Communion and I came back then to our cell; filled with gratitude and love, I knelt at the foot of our bed and as I was speaking with Him, He permitted me to be aware of His presence and then, to see Him, even with my eyes closed. But I opened them, then, through emotion, and I continued seeing Him. But this time, my Jesus was on the Cross, with His arms extended, and in the vestments of a priest, similar to certain holy cards that exist of "Jesus, Priest," because I could see the wounds in His feet and hands perfectly, but over His breast His Heart was radiant. On this occasion Our Lord had the crown of thorns on His Head, and three thorns pierced His forehead, staining His flesh with blood.

The expression on His face was so sad that I wanted to cry. But I could not; because He stretched out His right hand and put it on my mouth... and I could do nothing but kiss it. Then, as I felt His blood on my lips, He said to me: "Drink My Blood, for it is yours, too, because My victim soul spouses are fused with Me in their blood and in their flesh."

One thing I still cannot explain: why was I not afflicted at that time with either the asphyxia or the cough. And I forgot myself completely; nor did I feel any of my pains on seeing His wounds and His forehead gushing blood.

"Jesus," I said to Him, "I have never seen you like this. Tell me: like this, why? Or, when? Have I perhaps caused you to suffer now because I am not patient in bearing my illnesses? Tell me, Jesus! I will never do it again."

But then He permitted me to see Him transformed in my presence into another appearance. I continued seeing Him as a priest, dressed in vestments, but now with neither the wounds nor the thorns, nor with the sorrowful countenance, and then He said to me: "You, My little spouse... forget yourself completely, and do not be disturbed by anything. If you do not succeed in transcribing My words, or if you do... it is a secondary thing now, for you have already revealed a great deal to the world. But yes, ask your daughters to help you to make copies of My words, just as you have kept them, because... perhaps I may come for you when you least expect it.

"Today I come to tell you this: a victim of My Divine Justice must give himself up totally to the divine will. Within his heart he must be willing to suffer one thing or another, to die one day or another, and of an ordinary illness or of something else accidental. The victim must live united with Me always, day and night, dissolved in Me completely, in such a way that I may be able to make use of him for one thing or another. In life or in agony, in death and purgatory... the victim soul must convert everything into a single thing: Love for Me and love for souls because of Me, and always through the intercession of Mary, our Virginal Mother. Now do you understand?"

And when Jesus told me this I saw a smile appear on His lips and this delighted me so that I said to Him: "Why are You so pleased now?"

He came very close to me then and took me by the arm, and said to me: "Get into your bed, My very little spouse... My very little one... get in and rest a bit; I will take care of you."

To say this and to do it were a single occurrence at the same moment. I slept for more than half an hour without any disturbance at all from the violent cough that I am suffering now almost continually. And on awakening, I was aware of this thought: Jesus, Spouse of souls... You do not leave them alone for even a moment... Then, why should we fear anything? We must let ourselves be guided by Him, gently, as He disposes and as He does. We are in His hands... we love Him... let Him do with us as He wills.... this suffices! May my God and Lord be blessed!

I am writing my notes at 10 in the morning. ■

Poor Concha of Jesus

May it be for the glory of God!

THE PORTAVOZ' AGONY
MARCH 25, 1972

A VERY IMPORTANT MEMO — for the Minim brothers and nuns on behalf of Sor María Navidad del Perpetuo Socorro, m.f., concerning what happened on March 5, 1972, or four weeks ago. March 27, 1972.

Antecedents: Since the end of the month of October of last year God Our Lord has had me secluded in our cell with a serious complication of my chronic illnesses (the hepatic system, the digestive system and other disturbances and indispositions that I have suffered for many years). But earlier, about two weeks before that Sunday, March 5, I came down with an asthmatic type of bronchitis, that aggravated my situation.

I had been, all that time, busy with answering correspondence, which is sizable, although without tiring myself, because each day I notice that fatigue in work is harmful to me. Nevertheless, on that day, from the very early hours, I felt a great deal worse.

Despite that, I got ready on time to be able to attend Holy Mass, which is at 11 in the morning. But it was not possible, for as the hour advanced so did my indisposition, so much so that I realized that I was not obligated to assist at Holy Mass since my physical ailments were attacking me vigorously. For that reason I remained in our cell, uniting myself to the intentions of the community, which was then in the chapel, for from our cell everything can be heard perfectly.

The cough was shaking me convulsively, leaving me weak, without strength, each time I was attacked by the asphyxia. But there came a moment in which I felt that I was suffocating and dying. And then I let out a cry so the sisters would be able to hear and come to my aid, for I felt that it was my last moment and I was in need of both physical and spiritual aid; it was my obligation.

When the nuns came to our cell I was unable to perceive what they were talking about or doing, for I entered into a period of open agony, a "state of coma," according to medical terms. Absolutely everything ached in my body, but with a force and intensity...never before experienced. I felt as though my whole

physical system were disintegrating; as if my flesh were falling apart; as if my heart was springing from my breast; as if my eyes had a heavy stone on them that would not let me open them properly nor see. I was aware that I was bathed in a cold sweat and all my members were trembling. The asphyxia reached its maximum....I was suffocating! My mouth was dry and my tongue was like dry earth (clay); the palate unable to pass easily the few drops of liquid that the sisters were giving me. In short, my physical life was slipping away moment by moment.

But to me this did not matter at all, because simultaneously something else appeared before me; not to my physical eyes, but to the spiritual, those of my soul. And this, indeed, was something indescribably beautiful...divine! I felt myself—I do not know how nor when—and I saw myself rise rapidly to a place that was...nothing more nor less than the Gate of Heaven. There, a few moments later, I saw my parents and sister appear. How beautiful their faces were! I do not know how to describe such things. I realized that they were waiting for me and I thought that I was going to enter, and...what happiness!

Besides having seen my parents and sister, I felt, near me, my Divine Spouse Christ, the Blessed Virign, a whole celestial court, although I did not perceive them visibly. Then there was a moment in which I felt that the Eternal Father was there, and I was going to give an accounting of myself before Him, to be able to enter. What happiness I felt! I thought, at the same time, of the Order of Atonement that was remaining here below on earth, of my sisters in the community, of the Minim brothers, and I was aware that I committed the Work to Father Jonas (Gaudze) who is the Superior of the Minim brothers. And I heard that he answered that he would be faithful until death, that he swore it. And I felt great joy when Father said those words, because I realized that all Heaven was a witness to his oath, and that the Heavenly Father was blessing him.

The sisters were crying and I became aware of it and I exhorted them that, instead of crying, they should sing. And they sang. And, at the same time, I could hear their songs there in Heaven, assuredly the voices of angels. It was certainly so.

How beautiful it is to ascend to Heaven! The physical agony is hardly felt at all...it is only as if one were under a rain that lashes you, but that does you no violence because you know that just a short time remains before that gate opens. Indeed, it was a gate...large...very high and as though enclosing a place inside

...from which one perceives a divine atmosphere....with the Blessed Trinity...with the Virgin and the saints...and the angels.

Here I must say the following: when Father Jonas came up to me to give me the last Sacraments, how greatly relieved I felt! It was as though a group of angels surrounded me...a fortitude so that no devil would be able to attack me. Because surely, in those moments, I do not remember having had any temptation, as if the devils were not able to enter our cell, although I knew that they were around me from afar. Because they have permission to approach the dying, because it is their last opportunity to try to ruin souls. But I felt myself protected on all sides: in Heaven and on earth. May God be blessed!

But suddenly, when I thought that I was going to enter, I understood that it was not yet my time, that my agony had to be prolonged so I could suffer a little more, to win souls, to offer it for the Holy Church, and especially, I understood that I had to suffer this time that remains to me here below from now on for the Word, and so that His Excellency, our bishop, may heed the divine messages. To offer, too, more sorrow and prayer here below for the hierarchy that is being so tempted and many are falling into schism and heresy. In such a way that, all at once, (I remember I said it to those who were around me), I understood and I felt that that Gate was not going to open for me...that it would be a while before I would die. I confess: I felt a great sadness, but it was a human sadness, because in my higher spiritual part, my will always bows to what God sends me. May He be blessed forever!

At present I am still in a physical agony, because my health is poor. I feel that I have not yet entered into real convalescence. I offer everything to my Jesus for the proper intentions.

May it be for the glory of God.

In the Vergel of the Immaculate Virgin of Guadalupe, Center of the Order of Atonement

Franciscan Minims of the Perpetual Help of Mary

Monday of Holy Week

MESSAGE OF MAY 11, 1972

A Matter of Conscience • Dawn on Ascension Thursday

AT THREE in the morning I was sleeping and I was awakened by a hand that touched my forehead. In an instant I understood that it was my Jesus and I sprang to the floor and knelt. And surely, He permitted me to see Him. He was in front of me, radiant, and He said to me: "Prepare yourself to write and to read."

And Jesus disappeared then, while I prepared what was necessary, paper and a pen, and especially the light bulb that did not want to function, and I spent some time looking for another one. Once I was ready, I saw Him again. He was dressed in a dark red tunic and a blue mantle, majestic but sad. I confessed to Him my interior state concerning some recent and very sorrowful events that had made me very annoyed with men who call themselves, and are, ministers of the Church, but they are undermining the very same Church. They are enemies of its sound doctrine and morals, and they are corrupting the masses, especially the young people, as communist leaders and heretical agitators.

Then Jesus, with His sorrowful countenance, although always majestic and most beautiful, and although He was tranquil and beatific, He changed instantly and I saw Him angered, infuriated; and then He said to me: "These are those of whom I speak when I say: «I do not know you. You are not My apostles. Depart from Me, you workers of iniquity.»"

And here Jesus said to me: "Open the Holy Gospels and read from St. Luke Chapter XIII."

I read it, as He indicated to me. When I finished this reading, He again spoke to me: "Then, these who now boast of their malice will weep and curse in vain eternally. Because at that time I will not be able to show any mercy to them, because now they seal their wills against me, profaning the holy."

And Jesus was speaking with great solemnity. And I said to Him then: "And is there nothing we can do now for the good of their souls, and for Your glory, my Jesus?"

And He answered me: "Yes! Suffer with Me and atone to My Justice."

And still I asked Him: "Is there yet time for them to be converted?"

And still He deigned to answer me: "There is still time. But... they close their souls to every grace. They are possessed by Satan."

I declared to Jesus that I am at His service in whatever manner He wants to use me; and that it would not matter to me if there were some effect that reverted against my person. But He smiled, as though aware of my foolishness or ingenuousness, and He said to me:

"I know that, little one... I know it... I know. But I know, too, that the obstinate thwart every effort that interferes with their premeditated and accepted diabolical plans. For example: in the Vatican, as in the Episcopal Curia here (in Mexico City)—have they accepted with any good will at all the message that you showed them? Amen I say to you, we are now close to the harvest ...enough now! My Kingdom must be established with faithful souls or with converted sinners; but... the proud sinners... are converted only with difficulty. The sin of pride nullifies faith; and with faith, charity dies as well, and such souls remain torpid, victims of the devil himself. These are the impenitent souls."

When Our Lord said this, I had a penetrating light to understand it. Then I said to Him: "Well then... Jesus... let it come now. Send Your Justice at once!"

Here He smiled again. Then He stretched out His right hand and put it on my forehead and said to me: "I love you... you love Me." And making the sign of the Cross on my forehead with His thumb, He disappeared. It was 4:45 a.m.

□ □ □

Later that same day while I was at holy Mass, at the Canon, I was pleading intensely that Our Lord Jesus Christ, as Second Person of the August Trinity and as the divine and human victim, would deign to present to the Eternal Father the petition that I wrote Him in a little letter yesterday afternoon, for that is a pious custom in religious communities, on the feast of the Ascension as well as on that of the Assumption of the Blessed Virgin. And in that written petition I asked the Eternal Father to grant me the favor that soon I may leave this body, and my soul, free of its physical miseries, and aided by His grace, would be able to serve His Holy Church until the last day or, that is, until the end of the world. I hope for this and I have faith that He will grant it to me, because I have asked for it thus since childhood. And that, too, was my intention, on consecrating myself as a victim to

Divine Justice, and even more so, when I did so with a perpetual vow. That is why now, I was begging for this with great fervor and desire, or, at least, if I should have to live longer in order to suffer more, that He might grant this grace to my holy guardian angel, and if it should be necessary, to give him the power to use a sword of invisible fire to cut off the heads of the obstinate prevaricators or profaners of the priesthood, in order to free the holy Church of them.

And I had an intimate infusion that He was going to grant it to me, and this conviction was confirmed especially when I received Communion. And, as usual after receiving Communion, I withdraw from the altar rail, especially when I am as I am now, under the influence of the supernatural, this time, Jesus again permitted me to feel, very clearly and in a special way, His Eucharistic presence. Then He said to me:

"You... the souls I have called to the Vergel... love Me! I have called you to solitude with Me... console Me, be charitable... be amiable... be good... victim souls who help Me to atone for this perverted world. And... weep with Me."

It was then 7:15 a.m. Then, still He said to me: "Be in peace, little one... busy yourself with your duties... I watch for you."

And at that moment I felt Jesus' warm kiss on my forehead, or rather, over my veil. May it be for the glory of God. ■

• The poor Portavoz of Jesus •

Note: With this, the room where I am now living on the doctor's orders—for the last two months—has also been sanctified by the real presence of Jesus. It is the one next to that which used to be the private office of the superior, and it is also next to the one which was the little kitchen—and which is now a little oratory dedicated to the place where Jesus stood and to the statue of the Immaculate Virgin. ■

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MESSAGE OF MAY 26, 1972

At the Moment of Consecration in Holy Mass at 6:30 a.m.

I FELT very clearly the real presence of Jesus, and, in the depths of my soul, He told me these words, textually:

"Be consoled and praise Me! Because truthfully I tell you that the little seed of My Work of Atonement has been multiplied on the earth now and increases every day, and My Justice is remunerated and souls forgiven, and thus...soon you will all see Me, helping you toward your salvation."

Later, when I received Communion and withdrew and was alone, kneeling in our cell, He said still more to me, thus: "But... all of you, suffer everything now! As I have taught you, you must teach! *Time is short...and eternity endless!*"

Here, He permitted me to remember and thus I asked Him, what attitude I should have with certain persons; if it would be suitable to answer something (I refer to a letter that I had received a few days ago and that has made us suffer a great deal because of the hostility that is shown toward us in it). Then He answered me:

"No! Keep silent now; follow the steps of My Passion, when I was before the tribunals—thus you should do. Be prudent; be discreet; but never conceal the truth. I am with you. My Mother is inseparable from Me, and...remember: this Work represents Me in My Kingdom, which is My Church. Once again Mine, those who call themselves Mine, are My enemies and unjust accusers! But...I forgive My brother B.X. and I will await him until the end. Pray a great deal for him. Now all can be saved... even the traitors. Offer yourselves for all..all of you..My victims!"

The end. May it be for the glory of God! The poor Portavoz of Jesus in Mexico. ■

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MESSAGE OF JUNE 5, 1972

SOME recent words of Jesus, confirming the doctrine already presented and explained about souls who offer themselves as victims.

The offering of victim souls to Divine Justice in union with the Divine Victim must be a secret act, that should be known only to God and the soul, a modest act without any public show.

The gathering of persons to form GROUPS OF ATONEMENT is something else; even though in those groups there may be souls already offered as victims or souls soon to offer themselves.

It would also be agreeable to God if there were certain groups of victim souls who perform ACTS OF ATONEMENT.

With regard to the Pastors of the Church having a list of victim souls? The time for that has not yet come. Now everything must be done discreetly and without show.

But the victim soul, in order to be one, must fulfill the conditions specified in the booklet that is already approved for diffusing this doctrine. You will understand all this meditating on that booklet, which is the doctrine of the Heart of Jesus in the Blessed Sacrament, which is the same as saying: Jesus Crucified! This Heart hungers and thirsts for victim souls. A legion of victim souls is urgent! To atone to Divine Justice and shorten this time of confusion, which is the fruit of sin. The sins of humanity must be expiated, or all will be punished.

At seven in the morning in my Communion on Monday, June 5, 1972. ■

• The poor Portavoz of Jesus in Mexico •

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MESSAGE OF FRIDAY, JUNE 9, 1972
• Feast of the Sacred Heart of Jesus •

AT HOLY Mass at 6:30 a.m., at the time for Communion (which is apt to be a little after seven) the following happened to me.

I have been in very poor health, and this morning I felt so ill that I even thought that perhaps I was not going to be able to attend holy Mass or receive Communion. Because I must note: my most violent illness is apt to be in the mornings; and, among other things, I have suffered, since childhood, a strong tendency to vomit, due to my gastric ulcers. And now this is complicated by the asthmatic bronchitis that has been with me for several months now.

Nevertheless, I was able to attend, a little before the Consecration, and at Communion time, I came back to kneel where they have now assigned our cell; it is near the little chapel. And thus I remain with my Jesus in solitude and recollection and I can adore Him better and talk with Him and tell Him all the things that have been commended to me by other souls, etc., etc.

But now, scarcely had I knelt next to our bed when I saw Him in front of me, and with Him a celestial Court of human beings (not angels), glorified souls, all with a feminine aspect (their faces and clothing), that is, it was a CHOIR OF WOMEN, with the Blessed Virgin at His right, and on the other side of my Jesus was one whom, at first, I did not know (her features were Spanish). That was fantastic!

I must not omit a detail: my Jesus as well as my Blessed Mother were distinguished (as I have seen them on other occasions) by their colors: red tunics and blue mantles. I did not see the one on the other side, opposite the Blessed Virgin dressed in colors; I only saw her body, or rather, a luminous glorified human figure. With this very admirable spectacle in front of me, Jesus began to say to me: "This is the Choir of the Confidantes of My Heart."

And as I could understand very well which was the Blessed Virgin, Who was, in fact, His First Confidante, I asked Him: "Who are the others?"

And He told me their names. I believe that He only named some of them. I do not know. But He did it in a very unusual

way. I say that He named only some of them because I saw a multitude and I do not know if those He named and those who answered were all of them. But it was in this manner: Our Lord called them, and they answered thus, all saying exactly the same: "I am Thine, Heart of Jesus."

And the order in which He began to call them was: "Mary Magdalene of Bethany..." (But, of course, first He called His Blessed Mother, saying to Her: "Mary, Mother of the Word of God made Flesh!" And She answered, first, with a heavenly voice: "I am Thine, Heart of Jesus!")

After Magdalene of Bethany, He named them in the following order: "Cecilia, martyr; Agnes, martyr; Rufina, martyr; Claudia, martyr; Emerentiana, martyr; Rose of Viterbo, martyr; Margaret Mary Alacoque..."

And here, almost simultaneously, before the voice of this great saint could answer, Our Lord named also: "Margaret of Cortona, virgin..." And the two voices answered in unison: "I am Thine, Heart of Jesus."

The strange thing was that Jesus called Saint Margaret of Cortona "virgin," of whom it is known through her biographers that she was a woman who, in her youth, lived in sin with a man; it was precisely the death of her lover that was the efficient first cause for the conversion of this saint who later was a great penitent. Now Our Lord calls her "virgin." Oh, the exalted judgments of God, only God knows them. Truly: no one can presume to know anything regarding the divine mysteries. It pertains to us to respect those Divine Judgments, to adore them, and, why not?...to believe them! Because He is the Almighty, and because only His divine Eye penetrates souls. Well then, I continue:

Then He named: "Saint Magdalene of Pazzi..." Then He said: "Sister Josefa Menéndez, My secretary; Sister Mary of Agreda..." This was the name of the luminous figure who was seen next to the Lord, on the side opposite where the Blessed Virgin was. I realized it because I heard her and saw her when she answered clearly: "I am Thine, Heart of Jesus." I made an effort to study her features, although briefly, because they were noticeably Spanish. She was very charming but at the same time humble. And my Jesus continued naming them.

Then He said: "Sor Benigna, My consolation; Saint Genevieve; Saint Safrosa and her children; Angela of Foligno; Emiliana, the Roman; Syncletica the first; Macrina, virgin and martyr; Gudelia, virgin; Marciana, virgin and martyr; Thecla, Justina, virgins and

martyrs; Priscilla; Radegunda, virgin; Aldegunda, Benedictine abbess; Batildis, queen; Jane of France, queen; Agatha, virgin and martyr; Juliana of Bologna; Catherine of Siena and Catherine Emmerich; Apollonia, virgin and martyr; Sotera, virgin and martyr; Scholastica, Benedictine abbess; Bernadette; Eulalia, virgin and martyr; Euphrasia of Italy; Perpetua and Felicitas; Jovita, martyr; Romana of Todi (Hungary); Catherine of Bologna; Aurea; Mathilde of Germany; Louise de Marillac of Paris...

"My Columba, virgin and martyr; Gertrude, abbess, My ardent and faithful confidante; Fotina and her children, martyrs; Clementine of Switzerland; Eugenia of Spain (virgin and martyr of Córdoba, Spain); Balbina, Roman virgin; Theodora, martyr of Rome; Ebda, abbess, martyr of Scotland; Mary of Egypt, ardent and most faithful penitent; Engracia, virgin and martyr; Juliana, abbess, My beloved spouse of Liege; Crescentia of Bavaria, intimate confidante of My Heart; Casilda, hermit and Moorish princess; Gemma Galgani, a little but loving confidante; Visia, virgin and martyr, to whom I manifested Myself at the end of her life, with My Heart visible to her, and thus I fortified her for martyrdom; Lidwina, virgin of Holland, tender and little, who had revelations of My mystical passion; Basilissa and Anastasia, martyrs at the beginning of My Church; Engracia, virgin and martyr of Zaragoza; Potenciana, virgin and martyr; Honofrida, virgin and martyr of Rome; Mariana, the Lily of Quito; Hildegard, empress (wife of Charlemagne)...."

Jesus said this name with more of a pause, giving it much affection; similarly the following name, that I heard with great admiration when He said to me: "Monica, My very beloved spouse, mother of Augustine; Crescentia, Roman martyr; Gisele of Hungary; Imelda, virgin and martyr under Valerian; Euphrasia, martyr; Euphrasia, martyr of Nicea; Petronilla, Roman virgin and martyr; Clotilde of Paris, to whom I manifested Myself as a Virginal Spouse (wife of King Clovis); Anna Maria Taigi of Rome; Juliana Falconieri; Demetria, intrepid Roman virgin, martyred by Julian the Apostate; Agrippina, virgin of Rome; Edeltrude, queen and virgin of England; Emiliana, Roman virgin and martyr; Elizabeth of Portugal; Praxedes, Roman virgin; Helen of My Cross; Jane de Chantal, My valiant spouse; My Rose of America; Florentine, virgin and martyr of France; My little Rose of Palermo; My little virgin, Ephigenia of Ethiopia; Paulina...."

Here Our Lord named a great saint, and now I am in awe because His Divine Majesty calls first some little creatures and

Mary of Jesus of Agreda (†1665) was the ... figure who was seen next to the Lord.

"Gertrude, abbess, My ardent and faithful confidante." (†1302)

Catherine Emmerich (†1824)

Anna Maria Taigi of Rome (†1837)

later the great figures, until reaching this one. He named.... "Saint Teresa of Ávila!" And I felt a very great joy, because I love her a great deal. And then I heard the timbre of her voice, for she answered the same as all of them: "I am Thine, Heart of Jesus."

Then He indicated: "Bibiana, My virgin martyred in Rome; Leocadia, virgin and martyr (of Toledo, Spain); Eulalia and Juliana, virgins and martyrs; Eugenia, little Roman virgin and martyr..."

And here, to my great surprise, I heard Him say: "And finally My little portavoz in Mexico." I do not know how or why, but I answered exactly as I was hearing all those voices: "I am Thine ...Heart of Jesus."

And the vision disappeared and He remained alone. Then He said to me: "My Heart has been fully manifested now through means of you, My little spouse. Note well that before you there was no one who, in this life, had succeeded in disseminating the revelations of My love and of My Heart as at the present time. Because: these manifestations of My justice, linked with My mercy, were already decreed for these times.

"Tell all this to your daughters and to your sons and let them praise My Father because now this prophecy has been realized. Do you remember that I told you from the beginning that I needed only docility in you? That My instrument had to be as you are, little torpid and insignificant? I have wanted to come on this feast to tell you and to show you this, to gladden your hearts."

Here He permitted me to think of whether or not I should publish this. And He answered me: "Yes, you may do that, too." And Jesus blessed me, as He knows how to: on the forehead, with His thumb tracing a cross. It was eight in the morning.

On recovering from that suspension, of almost an hour, and with the names in my mind—so many of them and so badly noted that I myself was unable to read my handwritten notes, and since I had not taken anything to eat and had spent the night so ill, I prepared myself to take some breakfast. But I decided rather to take a calendar (an old one, where all the saints are well noted) and thus I succeeded in putting my notes in order. But when these visits of the Lord happen to me....oh! one does not even need to eat and one is filled with joy and fortitude, even physical fortitude, and without pain of any kind. Thus His Divine Majesty rewards the one who offers his hands to write down the Divine Word. ■

MESSAGE OF WEDNESDAY, JULY 5, 1972
• After Holy Communion •

AS I had been thinking during holy Mass of the day on which I was in agony and lamenting within myself that God Our Lord has still left me in this exile, scarcely had I knelt after having received Communion when I heard Him say to me: "It is not yet time to take you from the earth; I only wanted to show you the place where you will go when you leave here below."

For on that day, He deigned to let me see there at the entrance, my parents and sister, and now I remembered it. Then He said to me: "Yes, there the souls of your relatives are awaiting you. And on that day they were granted the grace of seeing you. That is why I permitted you to ascend to that place, where you saw only the entrance. It is not a general rule that families of earth are reunited in Heaven. But I granted this to them as a gift for you.

You can alleviate them, though, with suffrages; for they weep because they are waiting for the day of your arrival. They no longer suffer the pain of sense, only the solitude of that place and because they do not see you; nor do they see Me! But there, in that place, My Blessed Mother visits frequently, and that is a great feast for the souls that are now at the Gate of Heaven; for, truly, what you saw on that day is the Gate of Heaven, in one of its degrees, quite close to the Throne of My Father."

When my Jesus named "His Father" I remembered that yesterday the Mother Vicaress mentioned to us that she was upset because there was no day set aside especially as a feast to the Heavenly Father. And thus now my Jesus answered this thought that I remembered and said to me:

"Indeed, it is I Who inspired My spouse, María de la Inmaculada, with My Spirit so that something may be done in order to honor the HEAVENLY FATHER, not just with one day, but with a SOLEMN TRIDUUM. Start to celebrate this yourselves in silence, communicating it to Father Jonas and the Minim brothers. After you have celebrated it, relate it to My brother B.X. so that he may promote this in the Holy See of Rome and, if this solemnity is approved there, many sins will be forgiven."

Then, as I was wondering if I should inform them of this soon, He said to me: "Yes, tell them this very day and begin it tomorrow. When it is over, Father Jonas can depart in peace. But let them keep this secret for the time being, until, when Father has returned, and then call My brother B.X. and relate it to him."

Then my Jesus taught me the following: "My spouse, you must also try to invoke the Father in this manner: Our Father Who art in Heaven! Send Jesus to us quickly... we beg Thee with humility, with faith, with love and with an ardent desire that He might come to save so many sheep who are going astray on the paths of perdition. We beg Thee; we plead with Thee; and we hope in Thee, your poor children on earth. Amen."

And saying this last word, Jesus left, letting me feel on my forehead the sign, just as on other occasions: His hand making the sign of the Cross on me. May it be for the glory of God! ■

• The poor Portavoz of Jesus in Mexico •

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HYMN TO THE HEAVENLY FATHER

• Words and music by Sor María de la Inmaculada •
Inspiration of Thursday, July 6, 1972

CHORUS:

Eternal Father in Whom our sweet hope lies,
Send us quickly Thy Son, our Divine Lord,
Of the vine of all truth fruit eternal,
With the sighs of our souls we implore.

STANZAS:

Through this hymn to Thee, Father, the true God,
At Thy feet for Thy pardon we plead
For our ingratitude and betrayal;
May the Divine Lamb for us intercede.

Eternal Father, etc.

Please accept, Heavenly Father, we beg Thee,
Love and praise we, Thy children, attest,
Through our Mother, the Virginal Mary,
As Thy handmaid by Thee specially blest.

Eternal Father, etc.

Eternal Father we offer Thee homage,
For Thine infinite love so abounds
That on earth it is shed on Thy children
And in Hell Lucifer it confounds.

Eternal Father, etc.

MESSAGE OF FRIDAY, JULY 14, 1972
On receiving Communion at seven in the morning
• A Matter of Conscience •

THE first thing happened at the beginning of the Canon at holy Mass. It was like a light that came to me suddenly, an illumination of my understanding concerning something I had been thinking of for several days and that is: what definition could be given in order to distinguish the HOLY CATHOLIC APOSTOLIC ROMAN CHURCH at present.

This illumination was (as though Our Lord were speaking): "My Church is formed by the hierarchy and the faithful who remain faithful to the doctrine and to the customs defined by My holy Vicars, those who do not let themselves be seduced by daring temptations of this era of apostasy. Only thus can one persevere faithful, WITH ME. These are those who will be at My right on Judgment day. Let them meditate on My words in the Gospel: «He who perseveres faithful until the end shall be saved.»"

What is written above was told to me at that time. A little later, when I received Communion, my Jesus continued, with a voice very clear and deliberate: "That is why My legion of victim souls is urgent, so that some may offer themselves for others to rescue them from the deviating paths that the demon has suggested to them. Let there be more silence and prayer in communities and seminaries; sacrifice, penance and sound spiritual reading, that which My ecclesiastical luminaries left to enlighten the minds of other generations."

Here I wondered if the poor efforts we make are agreeable to His Divine Majesty, and He replied thus: "Yes indeed, My spouse! The effort you are making at this time is very gratifying to Me. Try to see that none of the souls that I attract to you adopts modern ideas. Continue speaking as you are doing... through 'Estrella' (our monthly magazine)... I will protect you, you and your daughters."

At that moment I remembered one of the little brother Minims, and Jesus said to me: "About this little brother? Do not fear his reprisals; it is now time to dismiss him; but, pray for him. One sign I am going to give you for Father Jonas: if the brother

humbly confesses his defects and asks pardon, he is to be pardoned once more. But do not let him leave the Vergel again. Let him work humbly in what he can, in the house."

After a pause, my Jesus again said to me: "I have something else to tell you: when you invite My brother B.X., do so in a filial manner. And when he is among you, make known to him My assignment: that he pursue the feast of My Heavenly Father in Rome, without mentioning there that I have asked for it in an extraordinary way; only as though it were an inspiration. Do you understand? The prayer to My Father that I have dictated to you should be recited with the arms in the form of a cross whenever it is possible. When My brother B.X. comes, speak to him as to his conscience. Tell him that modernism in definitions does not please Me; nor concelebrations, nor that the seminarians should be contaminated with the strange customs of today's youth... All that is abominable! Let him not accede so easily to those things. For he does not realize his deviation; and it is because he has turned his back on My Work of Atonement. For he has not obeyed Me by withdrawing! Well then, now I ask him to remedy the evil that he has permitted to infiltrate in the diocese I have confided to him. Let him flee from his error!"

On Our Lord's saying this to me, I was afflicted at having to give this message to B.X., but my Jesus said to me: "Do not be distressed, little one! Nor fear anything... obey Me, you at least."

And Jesus left, letting me feel the sign of His farewell; His hand making the sign of the Cross on my forehead.

May it be for the glory of God. At eight in the morning. ■

• The poor Portavoz of Jesus •

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MESSAGE OF AUGUST 10, 1972

WORDS of Jesus: "If a person has many defects, but when reprimanded humiliates himself and works at correcting himself, he follows a better path than another who seems to be very observant, but who, when reprimanded, becomes disturbed instead of humiliating himself and correcting himself. He becomes upset and filled with confusion and wishes to deviate from his path. Although this one appears humble, it is not humility but vanity and pride, because within himself he is angry with the one who reprimanded him.

"Let souls be alert to recognize the spirit that animates them, and let superiors recognize the spirit that animates their subjects, in order to know how to guide them. Keep in mind that I have said and it is written in Sacred Scripture: «He who loves his soul, loves correction,» because, although it hurts him... he loves it and does not reject it; he appreciates it, and he submits himself with good will, he humbles himself, asks pardon and continues onward on the path undertaken; he does not turn aside, nor seek to be free of the yoke; rather he submits himself to the yoke for love of Me and for the salvation of his soul."

Morning of Thursday, August 10, 1972
About 7 in the morning, on receiving Communion
• The poor Portavoz of Jesus in Mexico •

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This is a lesson in MYSTICAL THEOLOGY, applicable to every soul that sincerely wants to advance in virtue. The soul will know its state by the form and intensity of its disturbance when faced with reprimands. It is like an index that indicates whether or not one has made progress. Because, truly, when they reprimand us for what we have really done wrong, we must appreciate it, and not be disturbed in the least.

What is more, when a soul is no longer disturbed even by unjust reprimands, that is when it has improved and advanced on the path of perfection, or in what is called, the extirpation of one's own defects, the disappearance in ourselves of that disordered self-love that we naturally possess. That is improvement; that is an indication that we are progressing well. Because one must never leave the path that we freely choose, nor withdraw because it is difficult; no! For humans everything will be not only difficult but impossible with regard to virtue; but with the help of grace, everything can be achieved. (This is a commentary of the portavoz; I made it through personal experience.) ■

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MESSAGE OF SEPTEMBER 6, 1972
• A Matter of Conscience •

IN MY Communion this morning, scarcely had I come to our cell and suddenly I felt the presence of Jesus, in me and next to me; in a word: He filled everything. Then He said to me: "My very little spouse, get some paper and write."

I obeyed and He dictated thus: "I am receiving atonement from My Minim sons by their preparation to consecrate themselves to My service.

"I want them to insert in their ceremony for the taking of the habit, this: «Receive, little brothers, the livery of Our Blessed Mother, Whose perpetual help will assist you, as you wear it on your bodies wherever you go. Treat it with love, with respect and with great care. It will distinguish you for all eternity as children of My Blessed Mother, My last Apostles on earth.»

"My little spouse: tell My brother B.X., when he comes, to withdraw from the apostate hierarchy; tell him openly.

"With regard to Father Jonas, I want him to take his perpetual vows, not the temporal ones, right now, since in the depths of his soul he has the firm will to be faithful. Besides there is no more time to wait any longer.

"Notice, all of you, how I live among the community, assisting them constantly. At times a thought or a word that occurs to you is an inspiration of Mine. Thus as your Vicaress expressed it: 'Heaven is celebrating because of the coming ceremony of the Minim brothers.' In Heaven there is no time; but in My Church militant, yes, and what happens in it transcends to Heaven.

"Finally tell Father Jonas that this afternoon, all of them gathered before My tabernacle, and only them, should recite the Consecration of the Holy Slavery to Mary. This will be the preparation for their common ceremony."

When my Jesus finished saying these words, I felt that He came so close to me that His breath bathed my face; but I did not see Him. Then He, knowing that I longed to see Him, let me see Him: He was dressed in red with His blue mantle; His feet did not touch the floor but rather He was suspended in the air at the side of the head of my bed, where I always have my Cross of

Saint Louis Mary Grignion de Montfort (1673-1716)

[This habit] "will distinguish you for all eternity as children of My Blessed Mother, My last Apostles on earth... Let them recite the Consecration of the Holy Slavery to Mary." (Sept. 6, 1972)

Saint Louis de Montfort (feast, April 28) prophesied the coming of the Marian Apostles of the last times, and composed the Consecration of the Holy Slavery to Mary. His writings are connected with the Order of Atonement, as is evident from this message and from others (Dec. 26, 1970, in Vol. II, p. 71).

On September 8, 1972 (Feast of the Nativity of the Mother of God) Father Jonas took his perpetual vows, and three Minim brothers received the dark red habit of the Order of Atonement.

profession. Then He took my cross and gave it to me to kiss. As I kissed it, He left. The sensation of a perfume of very fragrant spikenard remained with me; but I believe that it was solely so that I would perceive it, for now that I have finished these notes, I do not perceive it. ■

• May it be for the glory of God! •

When I began these notes it was 7:30 a.m.

MESSAGE OF OCTOBER 17, 1972

THIS happened on Tuesday, October 17 (1972), on which, in the liturgical cycle, is celebrated the feast of Saint Margaret Mary Alacoque. At about 6:30 in the morning, when Mass was beginning and I was getting ready to go to the little chapel, I was going to turn off the light in the room where I am now installed, but I heard the voice of my Jesus that said to me, very clearly (within me, not His physical voice). He said to me exactly: "Leave the light on and prepare paper and a pen, for I have something to tell you."

I obeyed and I went to the little chapel. Nevertheless I had to return to the room to write down something He said to me immediately after the Consecration. I did so in order to write down those words because, with my age and illnesses, I know through experience that at times I forget the textual phrases and I think that I must write everything textually. Well, those other phrases were these:

"Insist on teaching your neighbor the emptiness of all things, if one does not live using them to honor his God, Creator of all things. And God is honored only by one's service in his true vocation."

After I had written this, I returned to the little chapel for Communion, and then I came back, because that was what I understood I should do. I had scarcely knelt next to our bed when He continued dictating to me. He said to me:

"The vocation of each individual is the one in which he fulfills the Divine Will, even when, at times, he must oppose his human will, that is, dominating it, sacrificing it to God. Everyone is obliged to tend toward perfection (until attaining it). Everyone means even those that I do not call to the religious or ecclesiastical life. In all the states of life human beings are obliged to perfection."

Here my Jesus made a short pause. While I was writing what He was dictating to me, at the same time I realized that these words are pure doctrine, very elevated and very holy doctrine. Then He continued:

"Perfection is the only thing that opens the gates of Heaven for them; and if they do not perfect themselves in this life... they lose a great deal! And, after death, they will have to pay very dearly in order to enter My Kingdom."

Here my Jesus permitted me to think of something. I thought of Purgatory, which is the place where souls are purified before entering Heaven. But He said to me then, for He sees our thoughts and answers us as if we had asked Him; He said to me:

"Purgatory? Although it keeps the soul from sinning and confirms it in the state of grace, nevertheless... one should not desire to go there solely for having put off working here below for his perfection. It is indeed a solution at times to the danger of eternal condemnation; but the coward who does not dominate his passions here until attaining perfection does not give much glory to God."

And here Jesus again made a short pause. As He did so, He placed His hand over my mouth (I did not see it; I simply felt it), for all this happened without my seeing Him, only hearing Him although with my physical ears, after I received Him in holy Communion. He continued, saying to me:

"Teach, therefore, that all humans must be guided by the light of truth and not by false illusions or by possible outcomes and future prosperity. Here! Here and now! Let each one make use of the present moment and seek perfection."

On reaching this word, my Jesus made another pause, and then with a great deal of emphasis, He continued saying:

"Let them leave everything! All of them, I have said: seculars and religious, the celibate and the married. Let them leave the vanities of the world! And live according to the tenor of My doctrine and of the example that I, Jesus, came down to teach them all."

Here Jesus brought His face so close to mine that I felt His breath (the breath of His mouth). I do not know how I kept from entering into ecstasy, for on other occasions, with graces less well perceived, I have gone out of myself and have been completely lost to this life. But now, no; now I was very much aware of myself and with my eyes open, looking at everything that was around my bed: an image of our Father Saint Francis that I enjoy looking at because it represents the impression of the Sacred Wounds. And my cross of profession. I was aware of everything and thus He deigned to draw His face close to mine and to breathe His breath on me. Oh my God... why did I not die of such an encounter?

Well then, finally He said to me still: "With regard to you, My spouses...be faithful to Me...valiant, upright, generous....in your giving of yourselves. And continue praying and hoping in Me. I will come soon! And besides, now...I am among you and My Mother, too..."

Here, making a mental effort, I remembered that the magazine, "Estrella," was very late; but I did not need to ask anything of Him. He simply said to me then: "Never stop sending its pages and the lights of My words to the world."

I wanted to remember some other things, but He said to me: "Enough for now...rest now. My Father blesses you and with Him, I bless you. And in both We give you Our spirit of love."

And Jesus lifted my head with His hand, for I was bent over toward my bed while writing. Finally, He said: "Your angel guards all of you, for you are My little children within My Holy Church. My Mother...is always among you. Be good...be holy ...all of you!"

And here I felt that Jesus left. It was 7:30 a.m. ■

• May it be for the glory of God! •

Your poor sister: the Portavoz of Jesus in Mexico

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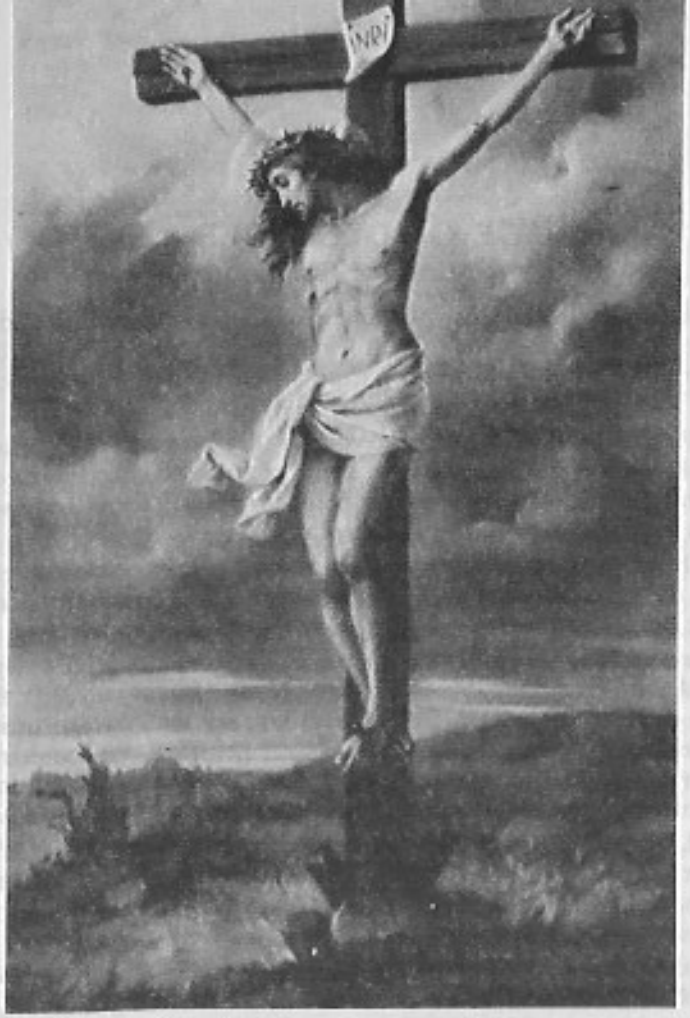

MESSAGE OF WEDNESDAY, NOVEMBER 15, 1972

• At 7:15 a.m. •

I WAS praying today in holy Mass that God Our Lord might console a soul who complains of abandonment, and at the moment for Communion He said to me:

"Those who wish to be at My right in My Kingdom, after denying themselves, leaving everything and taking up their cross, must follow in My footsteps, drink the chalice I drank and let themselves be purified—to die on their cross totally, in order to live in Me." ■

• May it be for the glory of God! •

The poor Portavoz of Jesus in Mexico

MESSAGE OF DECEMBER 2, 1972

• A Matter of Conscience •

WORDS of Jesus of this morning. I was very much afflicted at holy Mass because I had spent several nights very poorly, filled with pains, and with moral pains as well. When the Consecration ended, Our Lord called me, saying to me:

"Remember! I had prepared you for this hour. Do not weaken! Look at your daughters...they support you and encourage you! Do not be so easily discouraged, beloved spouse! Everything will turn out well according to My plans."

Then, when I had received Communion, He continued speaking to me: "Look....do you realize? In one moment I can cure you."

And so it was, because all the pains disappeared and my physical agility returned. Then He continued: "But it is fitting that you suffer. Now, I am in you and you in Me. We are united closely and intimately by My physical presence, real and true, with My Body, Blood, Soul and Divinity, and in an instant I have taken from you all pain and I give you agility." And so it was.

"Understand, little one! Understand that when you suffer in your body it is because I need your sacrifice to apply it as Mine in atonement. You may teach this, for it forms a part of the doctrine of victims."

I thought at that moment (I did not say it to Him): Why did not Our Lord speak to me of all this in the morning or in any of these recent nights and mornings when I have been awake suffering and meditating; but He, Who penetrates our thoughts, said to me then: "There...in your new cell? Yes, I will visit you there soon; but now I want to tell you the following.

"Write: the attitude of My brother B.X. grieves Me; but I forgive him. The blame is to be placed on the wicked ones who get together to make the upright of heart fall. Let M.V. go now to Tlalpan and one of the sisters with her; let them go quickly! Let them give him the petition of soliciting from Rome the feast of My Heavenly Father, and let them invite him again. And let them ask him for a way to assure that your letters reach him closed, and discreetly. Insist! Continue praying and faithful, as you have been until now!"

This was a few minutes after seven in the morning. ■

MESSAGE OF DECEMBER 20, 1972

IN WHAT I sent to "Estrella" last month, Our Lord speaks very clearly of the obligation that we all have of tending toward the life of perfection. All of us who know with clarity the doctrine of Christ Our Lord must not ignore His calling our attention to it in these times, in which we all see, too, that humanity is going astray. Therefore, my brothers and sisters in Christ, I am now going to send you something from Him again that ratifies that doctrine: the obligation that we have of tending toward the life of perfection, if we want to be saved for all eternity, fulfilling His divine precepts and attaining thus our own happiness. Because, my brothers and sisters, no one is happy without God. Keep it very much in mind: not even here below, although some persons give themselves up to pleasures seeking a life that suits them, those persons are more apt to suffer than those who live keeping the law of God, because, as Saint Augustine said: "Thou hast made us for Thee, O Lord, and our heart is restless until it rests in Thee."

The words concerning perfection were told to me on October 17 of this year (1972) which is now coming to an end. Well then, on the 20th of this month of December (1972), Our Lord ordered me to send these words of His (this message of His) to a person who had written to me from abroad, commending his family situation to me. For, at present, the fathers or mothers of families, or at times one of the persons in a family, does not go astray, although all the family does so. And that person, naturally, suffers and prays and asks prayers and seeks assistance from other souls to obtain the conversion of his loved ones. This is wonderful; it is the realization of what Holy Doctrine calls the "Communion of saints"—that some of the faithful share in the goods of others. For thus, the father of this family had written to me asking for prayers and, at the same time, for some advice, to know what to do for the spiritual good of his family, all of whom are going astray in everything: customs, and without any piety, or at times, they practice some erroneous formulas, too, of what they believe to be the Church in evolution.

Well then, on this day to which I refer, the 20th of December, the following happened to me: I was sleeping soundly and sud-

denly I awoke because our cell was filled with light, with a light that I now know radiates the presence of my Jesus. I awoke then and sprang to the floor and knelt, and almost crying, I asked Him to deign to let me see Him. And He let me see Him then, in front of me. Then He said to me:

"Write: the words that I told you, about perfection being an obligation of everyone, should have been sent to ....." (here He indicated that person whom I have mentioned) "and you must do it this very day, telling him on My behalf that he is to publish those words with his own prologue, warning the world that no one will be able to be saved without leading a life of perfection."

Then Our Lord alluded to some news that was made known to me, too, in these days, by means of a priest, to whom it was referred by another priest, a pilgrim from abroad. The news concerns a young person possessed by five infernal beings. The demons, threatened by some priest exorcists and in the name of the Virgin Mary, spoke through the mouth of the possessed, relating that, at present, of those who die, almost all go to Hell. Well then, with respect to this, my Jesus said to me:

"The news that came to you by means of the visitors of Rev. Fr. X. is most certain. At present the devil is taking the majority of souls to his kingdom."

And here my Jesus alluded to some words of His that He said to me in the Universal Messages and that are now well known — although hardly anyone pays attention to them. And they were these words: "If they do not amend and repent and do penance, I will abandon them to their whims until the end. I will deny them the grace of coming among them as Teacher, and thus, after a tragic corruption, I will come and fling them all into Hell."

These words, my brothers and sisters, are similar to some that He Himself told me many years ago, when I was still a young girl, and when He was already asking for the Work of Atonement and other beautiful things from the bishops by means of this miserable one. Then one day He said to me: "If neither the one group nor the other of My sons gives Me what I ask, peace will be a long time in coming to these lands."

I say now that these words are similar, because it, peace, is precisely the most beautiful gift of temporal life, as well as of the eternal. For those who are saved live in eternal, unalterable peace, filled with happiness that God pours out; and those who are condemned live in a horrible abandonment eternally as well.

Well then, continuing with what He told me on that recent day: Right after having reminded me of the necessity that we all have of attaining perfection in this life, He told me still: "It is urgent that you again insist that I have not spoken in vain: BE PERFECT! Yes! Everyone must work for their perfection: the great sinners, coming to Me repentant, doing violence to themselves and leaving sin; the lukewarm souls, striving to be fervent, and the priests of My Church who have prevaricated must retract their errors if they wish to be saved. If they should not... let them tremble. What a terrible eternity awaits the obstinate!"

Here I thought (I did not say it to Him; I simply thought it): Why is He, Jesus, so silent in the tabernacles. Because, I thought, it would be good if He would speak from the Blessed Sacrament to many. Of course, I realize that what I think is foolishness. For He knows best how everything should be. Without my asking Him, though, because He sees us to the depths of our souls and our thoughts, He answered me. He said to me:

"My silence?...Ah! My silence, My spouse, is due to the mandate of My Heavenly Father. Divine Justice is overflowing! Surely there are souls who are offering themselves as victims, but...they are few in comparison to the increase of sin, moment by moment! Where is the penance? The penance that is due? Who is doing it? Everyone lives seeking his own comfort. After My having redeemed them, humans have again become pagans and refuse to be Christians. Thus...can they be saved? Will they help Me to save souls from this current whirlpool?

"As I have said to you before: Forget everything and love Me! That is: live during this time not for the body, but for the soul! Not for your own selves, but for Heaven: to give Me souls by means of your sacrifices and prayers, clean, pure, filled with love! Did I not do all that for all of you?"

And here my Jesus began to withdraw. Then I wanted Him to give me some proof in reply to the person mentioned above (for whom He was now dictating these words). And then He said to me: "Could I give him any better consolation and proof of My friendship with him than to ask his intervention in the publication of My words? Send him the booklet on victim souls, too, so he may translate it and publish it, too, and let him seek VICTIM SOULS for Me.

"And with regard to his family: if he knows how to bear with them for love of Me, while at the same time he exercises his rights

as head of the family, and prays constantly for those souls, I will not disappoint him: I will give him those and many other souls in eternity. But let him always seek the path of good, cost him what it may!"

And here my Jesus left. It was ten minutes to four in the morning. ■

• The poor Portavoz of Jesus •

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MESSAGE OF DECEMBER 31, 1972

NOW I am going to send you something very beautiful, although it was granted to me unexpectedly. And this was on Sunday, December 31 of last year, 1972. Unexpectedly! Yes, yes, my brothers and sisters, things sent from Heaven almost always happen unexpectedly. That is why Our Lord Jesus Christ, during His first coming to earth, warned us so often: "Watch and pray. Be prepared with your cloaks girded... because at the hour you least expect, your Lord will come."

Well then, on that day, December 31, 1972, the last day of the year that just passed, this happened to me in my sacramental Communion. All this time I had been asking Heaven insistently, and now even more, asking the Divine Infant of Bethlehem and His Blessed Mother to intercede so that the second coming of the Lord might be soon; that these days of anguish and darkness, of apostasy, etc., in which we are living might be abbreviated, as we all see it and know it and weep over it. A few days ago my Jesus told me that He was so quiet in the tabernacles because the day and hour of His second coming depend on His Heavenly Father. Nevertheless, I asked Him, Jesus, for it too, all day and at all hours. I said to Him: "Come, Jesus! Come quickly and do not delay any longer!" Well then, on that day, when I received Communion, immediately afterward I felt that He suspended me in an extremely strong ecstasy. And He carried me away very far, in spirit, since I ceased seeing absolutely everything that was around me. And when I came to myself, holy Mass had already ended and everyone had gone. I was alone with two of our nuns who were supporting me, for they said that it seemed as if I were going to fall. It seemed rather, and it was, that I was adoring the Divine Infant in the stable of Bethlehem. I am going to explain how this happened.

When I received Communion and still had the Host in my mouth, I was still aware of where I was kneeling, etc., but scarcely had I swallowed the Sacred Host and I felt nothing, saw nothing, heard nothing of what was here below.

He permitted me to see Him as an Infant, in the manger. I saw the Virgin Mary, Saint Joseph, the animals, some shepherds, etc.,

etc. And I heard the celestial hymns of the angels that I also saw passing, jubilant. They were singing the "Gloria in Excelsis Deo," and other phrases that I could not grasp because my attention was absorbed by the Infant and the Virgin. She was kneeling at the right side of the manger, and Saint Joseph at its head. Every few moments Saint Joseph left to drive the animals away and then returned to his place and adored the Infant each time that he passed in front of Him. The Infant, like all infants, was wrapped in His swaddling clothes and covered with some woolen cloths and on the straw, too, there was another woolen cloth. All the cloths were white and it seemed that they kept Him warm, through the very delicate care of His Blessed Mother!

When I arrived and approached, kneeling to adore the Infant (I knelt at His feet) the Virgin said to me: "My daughter, kiss His forehead and His cheeks." And I kissed Him as She asked me to, getting up to do so, and I felt a great respect; but more than that, it was joy and happiness.

Then I renewed my petition there and said in a loud voice: "My most beloved Jesus... why is it that you show yourself to me, for I have not merited it in any way, and not to all human beings, whose souls need it so? Look," I said to Him, enumerating, "Some, if they were to see You thus, would be consoled; others would believe; others would leave the world and its pleasures, they would dominate their passions more easily... in short... You know better than I. Therefore, I beg You! Let Yourself be seen soon by everyone; whether as an infant or grown up; whether in the manger or on the Cross."

At that moment, when I made these supplications (petitions) I looked at the Virgin and She, smiling, said to me: "Yes, that is good. But now, make another petition with Me...

"Eternal Father in Whom our sweet hope lies, Send us quickly Thy Son our Divine Lord..., Of the vine of all truth fruit eternal, ...With the sighs of our souls we implore."

I was amazed to hear this chorus from the mouth of the Blessed Virgin, for it pertains to a hymn that one of the Minim nuns of the Vergel (the Mother Vicaress, Sor María de la Inmaculada) composed a short while ago, and that "Estrella" has already published in its pages. And my joy was great on hearing the Blessed Virgin singing it, and to listen to Her very sweet voice. And I heard a multitude of other, angelic, voices. Some of these voices were heard there, close to the entry where my beloved personages, whom I am describing, were. And other voices were heard far in the distance. It was a choir of extraordinary voices. For I have already heard these voices; but on this occasion I was very much impressed — ineffably impressed! And I realized that among those voices there were those of many human souls, already confirmed

in grace but who were awaiting the second coming of Jesus to earth so that they might enter to enjoy their state of glory and see God in His Essence: God the Father, God the Son, God the Holy Ghost... that great Mystery of God, Three and One! The great Mystery of Heaven!

And while we were singing that stanza (for I, too, was singing) the Infant in His manger seemed to be smiling.

I believe that, in this great mercy that the Lord has granted to me, my body remained here below as though dead, rigid; as though it were insensible, for I completely lost all notion of what was around me and even of time.

But this was not all. And I want to share with you all that I was permitted to see. Suddenly I found myself, not in the stable in Bethlehem, but I was walking and Jesus was walking with me. The road was bordered with crosses. It is a road that I have already seen many years ago. In 1931 I saw it and I understood it was my path; and at the end of that road, at that time, there were the three crosses of Calvary. Now, no; now there was a beautiful horizon. We were ascending and my Jesus was guiding me by the shoulder. He was now grown up—no longer an infant—with His red tunic and blue mantle, as I always see Him. And I, too, was dressed in the same colors.

Then He said to me: "Turn and look back," and I turned, and I saw behind me on the path and in the distance the three crosses of Calvary. And I understood that my path was no longer ahead of me; because my Calvaries had now passed. They were my crucibles from other years. (I understood that as infused knowledge.) But what I saw when I turned, near my Jesus and me, was the Blessed Virgin and our Father Saint Joseph.

They, too, were dressed in the same colors: red tunics and blue mantles, in such a way that it seemed to me we formed a little community of Minims. And my joy was so great that I ran toward the Blessed Virgin and embraced Her effusively, and then our Father Saint Joseph. And my Jesus was looking at us, very pleased. At that moment I asked myself, "Who am I? Why am I here? Has my body died?" And I remembered nothing of being at holy Mass.

When I embraced our Father Saint Joseph, I said to him, impetuously, like someone who is obsessed with something; I said to him: "Our Father Saint Joseph, our Protector, please attain from the Heavenly Father the grace that Jesus may be seen in the world of humans just as He is, so that all of them may come here with us."

At that moment, the Blessed Virgin touched me on the shoulder and said to me: "My little daughter, the time for this visit is ending. Come." I went, then, with Her; meanwhile, I saw that my Jesus and Saint Joseph were withdrawing.

She said to me: "Tell the Minim brothers and nuns to serve the Tabernacle in the Vergel with great affection; and let them confess their deficient acts with humility every day. And let them be zealous in the practice of humility, because without this virtue, we do not please the Heavenly Father. Kneel now, for I am going to bless you; and you, continue to exert yourself in working at the vocation My Divine Son has given you."

And I knelt and She blessed me, making three crosses: one on the forehead, the other on my lips and the last on my breast. Then She gave me Her hand to kiss... and I came back to myself. The Mass had ended and the community had recited the final prayers and left the chapel. They were about to ring the bell at twelve noon. May it be for the glory of God! ■

• The poor Portavoz of Jesus in Mexico •

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MESSAGE OF SUNDAY, JANUARY 21, 1973

MESSAGE of our Lord to His portavoz in Mexico. It relates some signs by which false prophets will be distinguished. It also insists about the urgency of devotion to the Heavenly Father, and the need to be humble.

The message: At dawn, when I was sleeping deeply, I felt that Jesus was awakening me, saying to me: "Little one...I have a discourse for you to write."

I jumped from the bed and knelt and truly, our cell was filled with light (a sign that He sometimes grants to me, so I may know it is He). I did not see Jesus; but I felt Him there inside and I was seized by that respect and adoration that He infuses immediately.

After a moment of kneeling and adoring Him I got up to go to a place (within the cell) where I keep, for this purpose, paper and a pen. But now I did not have them, through my own neglect. I was upset; and I thought then that one must never forget what is assigned as a duty. As He says: "Watch and pray." But He said to me kindly: "Sleep now, little one...I will see that you do not forget even a single letter of what I am going to tell you.

"Listen to this reasoning: ECUMENISM means that all religions are fused into a single one. But what is the one and only true one? The Apostolic, Roman Catholic. This means, too, that the traitors who have turned their backs on Me and are within My Church will be converted and will publicly confess their sin. And this is not realized because grace is lacking to them every day more and more. That is why it is necessary that I return among you and perform this prodigy that no one can do but God, and I AM GOD!

"Note well that, with this, we are returning to what I have entrusted to you so often, so that you, in turn, may divulge it: that filial devotion may be given to My Heavenly Father. Remember ....that since you were a child I have told you: First, to the Father. It is necessary that an annual triduum be dedicated to Him, to the Heavenly Father, and that what I have inspired among you a few days ago be sung and be recited frequently, just as My Blessed Mother has done with you and taught you to sing on the last day of last year, so that you human beings may sing it."

NOTE from your sister, the portavoz: my brothers and sisters, here my Jesus refers to what "Estrella" already published of the most singular mercy that God Our Lord and the Blessed Virgin deigned to grant me, letting me have a vision of the stable in Bethlehem. Remember it, and see how He again mentions it. The present message continues:

"Let this be published as quickly as possible! This very day make it known and relate it to the souls who come to the Vergel, and it will be a source of predilection for them."

I thought that, at this point, my Jesus had finished, but He said to me still: "Wait...Come! I said even more; I said that no true prophet withdraws from devotion to My Blessed Mother. False prophets are those who withdraw from Her. False their devotion, false their charisms, false their illuminations."

And here He left my presence, because although I did not see Him, I was aware of Him and our cell remained all that time filled with light. Then I looked at the clock and when He left I went back to sleep. On awakening at daylight, my first act after prayers was to come and write this and, truly, I have not forgotten anything and it seems that as I am writing, He is again repeating His words to me.

May He be blessed! May it be for the glory of God! ■

• The poor Portavoz of Jesus in Mexico •

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MESSAGE OF MARCH 23, 1973

MY BROTHERS in Christ and the most pure Virgin: I related to you, the last time that "Estrella" was published in April, something about victim souls, and I promised you in the following issue (the present one) to explain the same theme; for I have made many notes about the doctrine of victimhood to Divine Justice for many years past. But my Jesus has willed now that I relate to you some other things that He has just taught and explained this morning, March 23, 1973. Thus it is His will that I relate these Divine words of His that teach us very beautiful and good things. According to my poor understanding, what He said to me now is a lesson on the refinement of Christianity—on the refinement of Christian virtues, above all of charity, of brotherhood with our neighbors, and even with irrational beings. What's more: He wants us to give thanks to God for all the good that we find in each moment of this life, recognizing that it is His Providence, the exquisite love that He has for us, He Who gives and orders everything for our good. But here He deals with knowing how to use all things to glorify Him and to sanctify our life, and as a result, our soul, and thus to save many other souls. After He gave me this lesson this morning, I have thought about and meditated on what title to give this Divine Message, and it occurred to me to call it thus:

WE MUST MEDITATE AND KNOW HOW TO UNDERSTAND HOW TO FIND THE TRUTH THAT IS HIDDEN IN ALL CREATED CREATURES AND EVEN IN ALL THINGS THAT SURROUND US, understanding that everything is an effect promoted by His great divine kindness, to help us to be grateful and to obtain His divine grace and thus, to merit Heaven and be happy, not so much here below, but above, eternally in the glory of God the Father, God the Son, God the Holy Spirit, Who form a SINGLE TRUE GOD. That is to say, my dear brothers: all this is reduced to knowing how to observe faithfully the sacred doctrine that God Our Lord has given to us: first in the Old Testament, through the Patriarchs, and in the New, through Jesus Christ, the living Son of God, Who through His word and His life, taught us the road of virtue that leads to Heaven.

It seems to me that what my most beloved Spouse Jesus deigns to teach me now is the elaboration of other messages that He has given me "for souls and for His Church," as He is always apt to tell me. For example, a little while ago, He spoke about the obligation that all human beings have to aim at perfection. Surely this then seems to be the same, although now He has emphasized other details, applicable in the actual life of us humans. I pray then, that you may profit from these teachings, and pray for this poor sister of yours, so I too may profit from them.

I am going to write a prologue, with the events preceding the moment of my having received such a divine lesson from my Jesus this morning. I spent the night very poorly, due to my physical afflictions. For many hours I was in the solitude of our cell, in prayer, and very recollected in my God, and nevertheless, nothing extraordinary happened to me. When it was the hour for holy Mass, I got ready to go to the little chapel of our humble convent. On arriving at the door that provides access to a room on the way to the chapel, I met a little cat that we have, which looked pitiful, as he was waiting for someone to give him something to eat. I felt sorry for him, however, and went to the kitchen and prepared him food and left it for him, going then to the chapel. But while going to the chapel, as I passed by where earlier I had had our cell, (but for some time now, by the will of the entire community, and because my Jesus requested it, I left, it being converted into a little oratory), I entered this room that is very secluded in order to pray, meaning to leave then and nothing more; but it was then that I heard His voice near me; He said to me: "My spouse, My little one, prepare yourself to take down something that I am going to tell you when you receive Communion, and come here to hide in Our perfumed cell, full of flowers and with a lighted lamp as I have asked you. Here, My little one, all of you must study and meditate on this lesson."

This was all that He said to me and I had to leave quickly to bring and have ready paper and a pen; to go to Communion and then to return. And when I returned, He continued in a sweet voice, very close to me, that is to say, not a loud voice, as on some other occasions, but in a moderate voice and with deliberation. I took down everything on my knees and He said to me thus: "Note well and write: all the statues you have placed here depict Me and honor My Heavenly Father."

I want to comment: When Jesus said this to me, I marvelled a great deal, for there is in that little oratory no statue of Him other

than a crucifix; Our holy Mother of Perpetual Help; She again in a picture of "Our Lady of Sorrows;" then She again as "The Divine Infant;" a little statue of the Sacred Heart and another of Our Father Saint Joseph. Well then, He continued, saying to me: "The central crucifix is telling them that I love them until the end, in sorrow and humility! For just as one day they lifted Me up on the Cross on Mount Calvary, thus I have remained, although hidden, in the consecrated Hosts, as in the images of the Cross, that depict Me nailed for love of you humans. I have come to seek and to redeem only humans; for the other beings that I have created in union with the Father and the Holy Spirit Who moves us...all follow the laws of creation; and man, the human being, whom We have made beloved through love, and have created him to Our image and likeness...man...is disobedient, cruel and, at least, unfaithful and deceitful."

And here my Divine Jesus kept a moment of silence before continuing: "My beloved, I am going to explain to you the mystery of the veneration of all images, but especially those that include Me, the Son of God and of the Virgin Mary. All of you have obeyed in converting your old cell into My cell; and here you come to pray recollected, when the chapel is occupied in other ceremonies that also honor Me; that is, when secular persons who adore My Eucharistic Tabernacle, congregate there. Moreover, as I have said: all this house...all this place...is My Tabernacle, and you are My hosts of immolation. You have placed in the center of My little cell My crucified image; certainly in that image I myself am represented and you greatly honor the Divine Trinity. The veneration of the crucifix whose true name is 'Christ fastened, nailed to the Cross...'

"But you have at the foot of My crucified image, the statue of My Mother when She was a little child, and She is sleeping in that statue, entitled, "The Divine Infant." Thus it is, My spouse ...thus it is: My Mother although very small and even sleeping, did not live except to deliver Herself up to Me, Her Son, to the Divine Spirit, Her promised Spouse and to the Heavenly Father; in such a way that My Mother has the title of—Divine Virgin Mother of Christ Who is God—Spouse of the Divine Holy Spirit Who is God—beloved Daughter of the Father of the Heavens Who is God!...do you see...little one?

"What I want to say is that: I am there also, in that statue; for She was privileged, being conceived without sin, because She had to give Me Her flesh and blood."

The image of the Infant Mary in the Vergel

And here My Jesus made another pause, a pause that permitted me to consider such beautiful things that He was telling me. Then He continued: "You have also at the right side of this little altar, the statue of My Mother and your Mother also, predestined to be in these last times, the Mother General of the Order of Atonement, and the Universal Mother of the Holy Roman Church; and in this image...what is it that She shows you? Me! Her Son, your Redeemer, God. In Her maternal hands I lie to receive the instruments of My Passion and Death. Here She is My Throne. Therefore, through Her, you venerate Christ, the Redeemer of the world. And on the other side...what have you put but Her sorrowful image...which accepts total sorrow and presses it to Her breast. In Her sorrowful image I am there also ...your Redeemer, God. But still there is more...above the little table that you have improvised as this hidden altar, that must continue thus until I come...to the right you have the image of My Sacred Heart. Very well! You have not placed it there except by a previous inspiration from Me; there I am guarding My most holy Mother in Her childhood sleep. And on the other side, the statue of My foster father, that you must never lack, and for that reason...I have sent it to you...through another's hands, providentially. And what does this statue show? Me, as a child."

And again My Jesus kept a moment of silence. Then He concluded: "Yes, indeed, My spouse: here below all the things that happen are either sent or permitted by Me. My Father Saint

Joseph is your Protector and spiritual Teacher. Love him much, venerate him and propagate his devotion, too."

And again Jesus was silent, although briefly. Then He continued, saying: "All the images of My saints, of My angels and celestial hosts; those, too, of those souls that are purifying themselves in Purgatory: join in venerating them. The demon ahbors these images; they all have some spark of the Divine; they represent Me, My Father or the Divine Spirit Who sanctifies."

Here Jesus seemed to be drawing very close to me, more intimately and lowering His voice; in a moment He said to me: "Look, little one, I have wanted to give this lesson to you so that you may teach that there is no creature on earth, rational or irrational, that does not have something that reveals the marvel of its Creator. You were moved to compassion this morning on seeing your little cat being at the doorstep waiting for something ...and you went to the kitchen and procured some food for him; meanwhile you deprived yourself of being in the little chapel; but you obeyed the tenderness that I gave your heart, and for a little animal you sacrificed what, at first glance, would seem an injustice...No! You were right; good motions always go from My Heart to the human heart; and it does not matter that no one acknowledges it, nor does it matter that the good may be done to a beggar or an animal.. and...the more destitute that being is, the better is the merciful action in My eyes. For those little good things...I give grace...and if that grace prospers, I give more grace....and thus Heaven is attained! Because thus God is pleased. Have you understood this lesson? It is, that you must find God the Creator even in a kitty-cat, in a little bird...in an ant...and, if at times it is necessary to kill the harmful insects and animals—or those that must serve as nourishment for human beings, you must make use of them in giving thanks to the Creator of all things. And even the inanimate objects, fruit of human ingenuity, the honor and glory is owed to Me."

I had been writing these things when suddenly I heard my Jesus saying to me: "Enough now, little one. Now, read this to your daughter nuns, and publish it in «Estrella.»"

Here I remembered the affair of the printing press that they had thought of buying, but He said to me: "The press. Ah! For now, continue as you are: My Providence will not fail you."

On coming to myself, it was eight in the morning, which means that this narration lasted an hour.

May all be for the glory of God. Your poor sister, the Portavoz of Jesus in Mexico. ■

MESSAGES OF MAY 16 TO JUNE 1, 1973

A MESSAGE to the world about being "alert" to diabolical religious errors.

My brothers in Christ Our Lord and the Blessed Virgin, our pure, virginal Mother, Mediatrix of all graces, to Whom it is necessary to have recourse constantly, so that She may free us from the cunning of the demon: I am writing these things on the next to the last day of the month of May (1973), the month of Mary, and I know that it will be published in "Estrella" in July. I know well that the publication of these things will attract dangers of a natural order for me and the Minims, but—it does not matter! With firmness we must seek first "the Kingdom of God and His Justice."

I am going to refer to some antecedents, so that you may see the hand of Providence preparing this message for me. One afternoon, during this same month, some persons sent me a book—a paper-bound edition, entitled «Catholic Pentecostals.» The book has as its authors Kevin & Dorothy Ranaghan, of the Publishers «LOGOS INTERNATIONAL» Plainfield, N.J., U.S.A.

It surprised me that the designation "Catholic" would be joined to that of "Pentecostals;" for I had known of this movement and of certain groups of this sect, through individual persons who had given me their impression, giving its grotesque and theatrical cult. Thus, on seeing the word "Catholic," I looked for the ecclesiastical permissions; and my astonishment was great when I saw that, actually, it is endorsed, beginning with the copyright (1969) by the Missionary Society of St. Paul in the state of New York. But that is not all, for it has the "Nihil obstat" of a Rev. Thomas G. Smith, Censor, and the "Imprimatur" of the Archbishop of Newark, Thomas A. Boland, S.T.D.

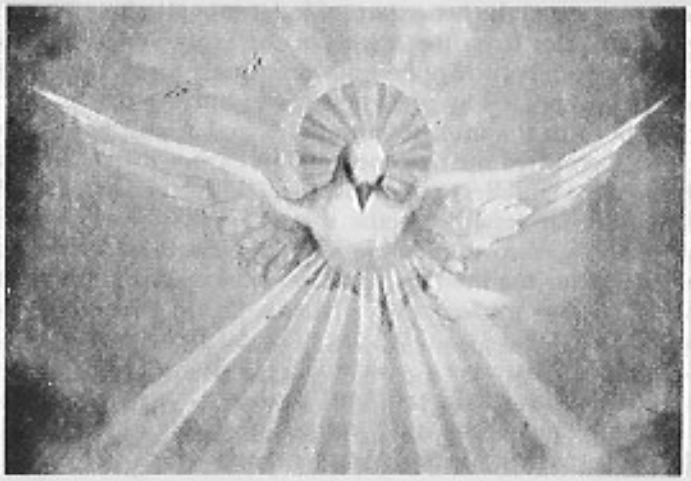
I was at that time very busy with other things, and I could not give way to astonishment, nor leaf through the book, nor comment on it to anyone, except that the effrontery and offence to the true Catholic Church was profoundly distressing me, but I kept my grief discreetly to myself. Later, I had intended to burn the book, or to hide it; but I could not do it, because that book was brought to me just at that time by two persons who were arguing between themselves with respect to Pentecostals. And the most

painful thing was that those two persons were, as I discovered: a father and his son, so that in bringing it to me it had been so that I, in turn, being informed, could then give them my opinion. This afflicted me to the point of shedding tears. I had no time for anything that night, but on the following day, in my Communion, I heard the voice of my Jesus and felt His Divine presence in me. He said to me thus: "My Father and I are a single Entity and a single and Divine Spirit unites Us; and We cannot give this Spirit to those men or institutions dedicated to attacking and destroying My Church, which, as I have always taught you, is ONE, HOLY, CATHOLIC, APOSTOLIC, ROMAN. This means that My Church must be distinguished because it is ruled by a legitimate successor of Peter, on whom I founded My Church."

Commentary: I understood the reason behind the discourse that Our Lord was telling me. Then He continued: "Now, I have brought you that book that speaks of Pentecostals; read it carefully, and do not disclose your opinions until I give you My orders. And it will appear in "Estrella;" for is it not, perchance, a medium for diffusing My Light and My Word? For now, maintain prudent discretion."

I wrote down these words of my Jesus and with them I understood the hidden plans that He has, seeing that He says to me that "it is He Who has brought this book," because He wishes to reveal to me the truth that is hidden in it. Since then, those first words of His were sufficient for me to have the conviction that Pentecostalism is an evil, openly evil, movement. Because it seems that what that movement attempts is to replace with itself the Holy Church that Our Lord founded, and they call it Catholic by diabolical intention, in order to catch the unwary. Thus from that day, although I have little time to read, and even less to read books as repugnant as that, I have tried to obey my Jesus and I commend myself to Him and to the Blessed Virign, to my Guardian Angel, to my holy Patron Saints, so that this reading might not influence me with any other impression but that which God Our Lord wants; and to publish it, so that many other souls might free themselves from similar danger. Nevertheless I read very few pages that day, which was Thursday, May 17 (1973) and on Friday also I was quite busy; but that Friday morning, I had awakened very alert, without drowsiness, and thinking of the book, I went to read something of it, and I distinctly found a *huge heresy*.

On page four, speaking of the author of another book (surely a similar book, and for that reason I at once made out an order to



"This sect" (Pentecostalism) "has emanated not from the breath of the Holy Spirit, but from Satan..."
(Words of Our Lord, May 19, 1973)

acquire it) and it is entitled: "The Cross and the Switchblade" by David Wilkerson, it says: "These words show clearly that Christ received the Spirit so that He might be the Messiah and Lord." And this is an error, because Christ Our Lord did not receive the Holy Spirit; since He is God, it is He Who possesses Him and breathes Him, in union with His Father in Heaven, exactly as Our Lord had told me the previous day at Communion.

On page five, it says: "that the Holy Spirit living in us gives impulse and power to our Christian life," adding then: "It was a very old traditional Catholic doctrine, etc." Then I could grasp the intention with which they inserted this doctrinal statement, for this is certainly a Catholic truth and very old; but they made it known only incidentally, solely to hook some new follower, so that, in the last analysis, the intention they have is to trap them and to draw them away from the true Church of Christ Our Lord.

On several pages, what they narrate seems a comedy; they say that the Baptism in the Holy Spirit — as they call it — is received by the imposing of the hands of others who already believe in Pentecostalism. I confess that the reading of this book not only repels me, but that it tires my head, so that morning, I left it and retired, the better to pray by myself. On the following morning, in my sacramental Communion, my Jesus deigned to say to me:

"You have grasped the better part of it, but not all of it. This sect has emanated not from the breath of the Holy Spirit, but from Satan, who sets a bonfire of heresies, seemingly mystical, but they are rather engendered by presumption and pride; that is why it has been born in the midst of an intellectual atmosphere." And here Jesus permitted me to penetrate His expressions; on speaking to me of an "intellectual atmosphere" I understood the multitude of sins that actually seethe there. For in these very same days, He had spoken to me of another subject in which He had mentioned to me the intellectual atmosphere, telling me that it is corrupted by sins.

Then Our Lord made mention of a concept I had noted when I was reading the book of the Pentecostals. He said to me: "The Holy Spirit does not give Himself of His own accord, but rather My Father and I, in the intimate union and identity of the Divine essence, breathe Him; moreover, He has been given to men through My merits as God-Man. These most exalted mysteries are incomprehensible to the human mind while man remains here on earth. Not even in the highest degree of virtue can this light be acquired, because it is the light of eternal glory. Therefore, My little spouse... how much it pleases Me to see your firmness in that humble state which suits you and all the other human beings on earth." I understood that this explanation was against the boldness of those called Pentecostals, of their possessing, in an almost mechanical manner, the Baptism of the Holy Spirit, as one might say: "Are they the dispensers now of the Divine graces of the August Trinity of Heaven?" Finally, Our Lord told me this morning: "Now, see to your duties in peace. Your head aches! Offer your afflictions to Me... they please Me, because My Father, My Mother and Our Divine Spirit see you... grieving for our love and for you littleness." Then, after these words, that I understood profoundly and appreciated greatly with great love, He said to me: "Now you may read this to your community."

Later, that is, yesterday, Tuesday May 29 (1973) also in my Communion, my Jesus dictated to me, telling me to note the following: "The Church of Our Lord Jesus Christ is not circumscribed in one place, nor to one race, nor less to one community; it is universal and in it, all must mingle together, converting themselves from the depths of their hearts. *There must not be any alterations, neither in its moral teachings, nor less in its dogmas.*"

For that reason, Jesus left us forewarned so that when the time of confusion comes, near the end, we pay no attention if it is said to us: "Come, here is the Christ," or if others would say: "No, He is here!" So that we might not believe the false prophets and false pastors or impostors, because His signs will be visible, "from the east to the west." And He deigned to tell me in 1965 that the sign of His coming (His second coming) would be that "the consecrated Hosts would fly to Heaven."

The crafty demon has sown discord everywhere... and he has subdivided the Christian family... and the demons and their followers (perverse humans and perverters) do not rest from subdividing it each day more and more, to such a degree that, with the infiltration of the antichristian assistants of the devil, he has succeeded even in making use of Vatican Council II itself; and instead of the separated brethren being converted and reconciled with the universal Catholic Church to give it strength, on the contrary, more and more groups have been subdivided, some under the cloak of hypocrisy, of attaining greater perfection, after the enemy's having taken the key posts and having relaxed the primitive sources of virtue in the Church. Now they reveal it as incapable of the sanctification of its faithful.

Thus, for example, everyone is being invited openly to associate themselves with a "new movement" that was born in the fall of 1966 in Pittsburgh, Pennsylvania, called "Catholic Pentecostalism," and they give it the name "Catholic" to win over the adept, and they say, malevolently: "That from the burning coals of ancient Christianity, one is now witnessing the fire of a new Pentecost." (Introduction, page x).

But today, Wednesday, May 30, Vigil of Ascension Thursday, after I arrived at holy Mass, I felt that my Jesus was going to say something to me, so that scarcely had I received Communion when I went again to the same little chapel and I have written something that He has dictated to me: "I invade you with My love, with My light and with My grace. Do not protest nor withdraw yourself... let it be done to you. I have wanted to make use of this place, this Work and you, as I did with Moses on Sinai: to give My commandments to the world. You are not important. You are no one—nothing. I like to make use of that which is of no importance because with Me, the being and worth that I have suffices. Throughout this day, keep yourself in retirement with Me, in your cell and at your desk... because... We are going to write many things for "Estrella." Ask the Minims (the nuns and the brothers) for prayer, and that they all keep silence this day. Formulate your petitions to the Father and I will present them."

What I have written down began as I am going to relate: I do not know why it should be, but this day especially, I felt a certain weight on me that, I confess, I would gladly be rid of; and within me I was saying to Our Lord: "Look, Jesus, I am not suited to serve You in these things. How is it that, your having souls and persons who could serve You more fittingly, You bother Yourself with me?" That is to say: within me, this was like a protest, something that He saw in me; and therefore the first thing He said to me this day was a reprimand.

This has now happened to me several times—oh, may His Divine Majesty forgive me, if I am so bold in answering back to Him in this manner; but in it I manifest myself, this miserable evader that I am; and the things that I receive, like this message for the world now, are from Him. I have wanted to relate this to you, my brothers, in order to humiliate myself in front of all those who are going to read these writings, so that you may see how we are all so miserable—that even the souls that He seeks for His service and His consolation, notwithstanding....oh, what grief we make Him suffer; we offend Him thus! Pray then for your poor sister, unworthy «portavoz» of Jesus. And yet, if I make this confession to you, it is because He has ordered me to do it.

APPENDIX: MAY 31, 1973

I HAD left as finished what He sent me for "Estrella" this time, and I thought that all was written in respect to that, but no. Today a few moments ago, being early morning, He said to me: "My little spouse, I warn you that this message will continue later...since there is still much to be said in order to free souls from the danger of losing one's road to salvation. Tell them this immediately: «All My children of the earth, I love you with Divine love; but Satan, the infernal enemy, being loose at present by the designs of the Trinity in Heaven, goes ferociously seeking the perdition of your souls; do not let yourselves be seduced by his cunning...once tempted, do not follow with your appetite the lower passions that he incites in you; do not deny the Faith that I have given to the world. *Stop fighting against My Church.* Repent!—and come to Me, but come by the right road, and enter through the gate of the sheepfold, not by the false doors that the enemy opens to you; because if you enter through the false gates ...you will be as thieves and robbers. I am the gate of the sheepfold, and I, *I am not in religions that I have not founded.* Repent and come to the road of salvation.»"

(IN MY Communion of Friday, June 1, 1973) • Again, at the approach of the Consecration of the holy Mass of this day, first Friday of the month of June and the first day of the month consecrated to the Sacred Heart also, I felt His presence, and I proceeded to write what He said to me, and thus He said:

"Never have error and lies been the proper means to enlighten minds and to bring souls to the truth. The movement of Pentecostals (called thus, without having anything of the light of the Holy Spirit) was born of error, of vice and of lies; fomented in hearts corroded by the consumption of drugs; given up to the investigations that the world calls «science» and that is nothing but vain curiosity. It threw itself at the noise and resonance of the intellectual atmosphere of this epoch—sad, for the decadence of the spirit. In the licentiousness of the flesh and of the avarice of this false resonance, they want to replace My Church! Poor souls...what a judgment awaits them!"

Here Our Lord made a pause, and I made bold to say, full of anguish: "Lord...when are You coming again visibly?" And He answered me immediately: "When?...when will I come?... Soon...Have faith in My word. But...tell them once and a thousand times, tell the world to be prepared in prayer and recollection; as My Mother lived, you, My children, must live, if you wish to be children of such a Mother, and My brothers, so you may please My Father. Have a single faith; do not divide your religion! Invite all to be Catholics, but—Catholics in truth! As were the first ones, surrounded by My holy and blessed Mother, who were not seeking glory other than the glory of God, no treasure other than merits for Heaven."

Here, I thought of the great perdition of souls due to the false priests and others, who being priests, yesterday good, today are now perverted and pervert many other souls. And He said to me then, responding to my thought: "Well I know it, that a great part of the perdition of the Catholic flock is due to those pastors and priests dragging them along by false roads. Therefore, now I am also warning of that danger and again I say: Pray for everyone; but let each one rectify his path."

Our Lord tells us clearly that each one is responsible for his own acts, since He gives us all the feeling of conscience. Therefore, brothers in Christ and Our Mother, the Pure Virgin, do not make yourselves unworthy of the Divine graces; I invite you, and at the same time, I ask your prayers for this, your poor unworthy sister: the portavoz of Jesus.

MESSAGE OF JUNE 14, 1973

FROM THE Vergel of the Immaculate Virgin of Guadalupe, center of the Order of Atonement, the foundress, Mary Conzuló (Mother Zúñiga) as well as the present director of "Estrella," Teresa Lua Ochoa, authorize this on June 23, 1973, vigil of Saint John the Baptist—an unforgettable day for the Minims since the foundation of this blessed Work of God that He has deigned to confide to us—exactly 31 years since it was founded in Zamora, Michoacán, by His Excellency, the diocesan Bishop of that time, Don Manuel Fulcheri y Pietrasanta, of happy memory. Actually, as we are sisters of such a great saint, sent by the Most High to prepare the ways of the Redeemer, we unite ourselves to our brother, Saint John, and with him we repeat these words that he applies to himself in his Mass: "I am the voice of one crying in the desert ...make straight the way of the Lord...Who has taught you to flee from the anger of God?"

That is why we are going to insert now, among the messages of Heaven, some of our comments, because we feel invited by our Brother, as well as by that honest and holy prelate whom we hope is watching out for his little Minims from Heaven.

We bless the Lord God Who gave us such a great brother protector and we abandon ourselves in the hands of God! Because some of what we are now going to publish will incite diabolical anger against us; but we know that we must obey God first rather than man. We present a photograph of our first Bishop who received this Work; he will enjoy eternal glory. So be it.

My brothers in Christ and the Pure Virgin: in the previous issue of "Estrella" corresponding to the month of July, by the Divine Will I communicated to you a message in which God Our Lord deigned to warn us of a dangerous sect that wishes to supplant the Apostolic Roman Catholic Church, which is the true Church founded by Christ Our Redeemer, and that we must not abandon for any other false doctrines. Because, as Saint Paul says: "If an angel comes from Heaven, or I myself, preach to you a doctrine other than we have preached...let him be anathema!"

Thus our good Jesus warns us about some groups or movements called "Catholic Pentecostals." *Lie! They are not Catholic, nor does the Holy Spirit inspire them;* rather, as I already told you in the previous communication, He says: "My Father and I are a single Entity and a single and Divine Spirit unites Us; We cannot give this Spirit to those men or institutions dedicated to attacking and destroying My Church, which, as I have always taught you, is ONE, HOLY, CATHOLIC, APOSTOLIC, ROMAN. This means that My Church must be distinguished because it is ruled by a legitimate successor of Peter, on whom I founded My Church."

Similarly, my brothers, remember that in the previous issue of "Estrella," I told you that our Divine Jesus told me at the time, that this message was not yet finished, for He would have to continue; and thus it is that what I am now going to communicate to you is about the same thing: the Divine kindness that wants to warn us of the dangers in which our souls are; that is why He wants to begin to denounce to the face of the earth, the sworn enemies of the Church, who work within Her to demolish Her, as well as His Holiness Paul VI. Repeatedly He has said it, although without being precise about the persons indicated, because: let us not forget this historical reality which will always be: Our most Holy Father Paul VI is a prisoner in the Vatican. And what can a prisoner do? That is why he scarcely utters a word at a time, and on doing so, it costs him physical martyrdom —imposed on him by those who surround him and guard him. I have known this since 1969 when my Jesus revealed it and dictated it to me as part of a message for him—a message that has been published in "Estrella" and in the book of messages, but altered, with paragraphs omitted, but now Jesus orders that these paragraphs that were omitted in that year be published, on the publication of this message.

But, my brothers, I must be orderly in saying what is first and that is: On Thursday, June 14, 1973, being at holy Mass, a few minutes after seven in the morning, I heard the voice of my Jesus, clear and strong, saying to me: "Truly, truly I say to you, that the day is coming in which this Work of Mine will be spread

throughout the world. And the Divine Will shall be fulfilled in the observance of the rules I have dictated to you."

I am going to explain: Our Lord was referring to what I was asking Him precisely at that time, that the Legion of victim souls, which also has a very perfect rule of life dictated by Him, be spread more and more each day. These souls are like sisters of the Minims, as they both form the same Work: atonement to Divine Justice. That is why He immediately added: "You and your daughter Minims are the littlest of all the souls that will be gathered all over the world, anxious to assemble to guard the observance strictly."

With this, I understood that Our Lord was going to dictate more to me, and I left quickly to bring paper and a pen. Actually, He continued speaking to me there in the chapel. Then He said to me: "Then they will adore Me in every nation day and night. And when this happens then it will be, that My Father and I will come to earth visibly, and human beings will be judged according to their works. And from then on, My Kingdom will be established eternally, according to the plan that We had on creating this world."

I was most amazed at hearing such words, and I still do not understand when that will be—when the Father and the Son must come together to the earth. And I see that Jesus says that that will be the last day of time, that is, what we call the end of the world. But, as my Jesus has promised me, He has to come first *personally and visibly* to the earth, to teach us again how we should be, before judging us. He said this to me because He says: "If I were to come now, hardly anyone would be saved." That is why I was listening 100 per cent to those mysterious words. At that moment, the Canon of the holy Mass was approaching. Then He said to me: "Note well and meditate on this revelation that I am now giving you, as a gift for your zeal for My greater glory and service."

I am going to explain to my brothers why my Jesus said these last words to me. It is that I was there also, preparing myself for Communion, very contrite, on remembering that the day before I had reprimanded a person I have in my care; but He was saying to me then that He was revealing such sublime things to me, "for my zeal for His greater glory and service." And surely, my reproof had been thus, because I felt the responsibiltiy of those souls confided to me. Then, on Our Lord's saying this to me, it is clearly seen that it pleases Him that we correct faults, because it is for the greater service and glory of God. Thus the one who

commits a fault must be corrected. This is even a point of catechism: to correct the one who errs, as it must be, because He is reminding us that They are going to come—He and His Heavenly Father—to judge us according to our works. And He adds that they will do thus: "from then on, His Reign (of Christ, the Redeemer) will be established eternally, according to the plan that His Heavenly Father and He had, on creating the world." My brothers...meditate on these words...divine!

Then my Jesus continued, saying to me: "I have loved you even before sending you on this road of crosses and redemption." With this, Jesus was clearly showing me His Divinity, His co-eternal existence with His Heavenly Father. I was meditating on this when the moment of Communion was approaching. Then He said to me: "Now, receive Me and withdraw with Me...I have something else, and much more, to say to you..."

Commentary: How kind of Jesus! God made man, the only perfect man! He even gave me time to recite the Confiteor. He kept silence until I received the Sacred Host in my mouth. Then I left the little chapel and went to our cell, and while I was walking, His Divine voice said to me: "I am tolerating many profanations and hypocritical cults. I am letting the evil ones fall into Satan's snare, that the diabolical apocryphal cults, the false cults and false idols suggest to them. They are giving themselves up to Satan, because they have closed their ears and their eyes to sound doctrine, and they apply themselves to the morbid fables that flatter their passions."

At this moment, I arrived at our cell. I knelt in front of His crucified image and He continued telling me and I noted: "I permit them...I tolerate them, but with you, I am beginning to make their wickedness known." (From here on, the voice of my Jesus became loud, full of energy and authority.) "Tell, openly, that the Catholics called Pentecostals are the fruit of the devil, whom you find given refuge by modern youth; because he tailors himself to their vices and their presumption. The priests and bishops that approve those groups are outside of My grace. It is necessary to denounce them openly, and others that I indicated to you in My message to Paul VI."

When my Jesus gave me this command, and remembering, when in 1969 He gave me that message for His beloved Vicar, He made me delete the paragraphs and names that He was then impressing on my mind, I realized that the necessity must be very great now, in order that He Himself would come and order me to publish the message in its entirety. But, as He is God and He sees

even to the depths of our souls, He told me: "Do not fear anything. Tell it! Make known the lamentable wickedness that has infiltrated My Church and has taken possession of high posts in the curias, especially in Rome. They (the Protestants) have been the initiators of this conflagration of abominations under the cloak of religion and the worship of God."

Then, referring to the Masses said in the Vergel by the Rev. Father Superior of the Minim Brothers, He said to me, in a very solemn tone: "The Masses and adoration of the Blessed Sacrament in the Vergel are an atonement to My Justice and a consolation to My Victim Heart. But...oh...my spouse...so much offends Me outside the Vergel...I am enduring so many diabolical evils in communion with the so-called Catholic clergy...which is a much more terrible offence than what I receive from the separated brethren. But the latter, with everything, and their making a show of being more honest than the present-day so-called Catholic prelates, that at present occupy My fold—nevertheless, the groups of churches that separated themselves one day from the Roman Pontiff, My Vicar...these, these are the seed of the discord that was invading My field, finding bribery with some Catholics. The remedy for all the present evils is only that each one, repentant, confess his crimes and hidden sins and return to the right path. Tell it thus! Clearly publish My message that I gave you for these evil Hierarchs of My Church. Do not fear reprisals. If they kill all of you for this...your blood would be fruitful and your souls would be free to help My advent. Courage now! Much courage! Speak all that I have told you in secret, because these evils deserve to be denounced to the four winds; because they are the sworn enemies of My Church; they oppress My little ones...they seek only to have a great deal of power on earth!"

Here Our Lord's voice was loud, showing His indignation. And I thought that this was going to be all, but no; He told me: "I still have something to tell you now; invite...." (here He named an ecclesiastical person, whose identity I must guard discreetly) "again, and speak to him clearly of the truth about what happens in the enemy mafia, and that I want to free him. If he will not hear My message, leave him forever; do not concern yourself with him for anything. Just pray for him. It is for you that I wish to free him from among the wolves, because he and a few others have not come to understand the truth of what is going on, and they remain immobile thinking they are doing good, because they take being faithful as the basis for all their action.

But, ask...to what or to whom are you going to be faithful when My beloved Vicar Paul VI dies? What is going to be your position with respect to fidelity? Are you going to be faithful to My enemy and to My Holy, Apostolic, Roman Catholic Church? Because any antipope is going to be My enemy; and it is to him that I will come and shame him and kill him with the breath of My mouth. And all the traitors will cry and howl...because then ...it will be too late to ask pardon."

And Jesus was telling me these last words loudly, making me understand His holy and just anger. And I was thinking to myself to ask Him, when and how these things were going to happen. And He answered me thus: "Be alert and you will see that it will not be long now. That is why you must publish all of this, although do not publish the name of...." (the ecclesiastic of whom He just finished speaking). "But publish everything.... immediately, right now...in the August issue of "Estrella" and this, enough for now, little one, because you are truly so little.... that I cannot give you great tasks."

Then, with a voice very gentle and full of tenderness, He told me: "But I, I am in you."

COMMENTARY OF ESTRELLA

THE LAST part of this message clearly speaks of reprisals against the Portavoz that will arise on the publication of this issue of "Estrella;" reprisals that surely, all the Minim nuns and brothers must expect, too. Nevertheless, scarcely had we read this message when we felt apprehension, vibrating with enthusiasm, in unison with the Portavoz in expectation of what would come. We are only anticipating in asking our subscribers and brothers of our soul, who live united to these poor and little sisters, to pray for us, so that we may know how to suffer as we should.

We continue transcribing the messages. We have in the first place the message to His Holiness Paul VI, that in the Book of Messages (Spanish edition) is on page 81 and is called the Fifth Message, of April 23, 1969, which was published very briefly with several paragraphs omitted. But then on page 92 of the same book it says: "The Message for the Pope: Complete Text." This text is called "complete," because actually, it was published almost complete; but now we publish it according to the order given by Our Lord to His Portavoz, absolutely complete, including some names which we thought at that time would never come to light. But now Our Lord clearly says: "It is the hour to make known His enemies to the face of the earth." And the expression that His Divine Majesty had when He said: "These evils deserve

to be denounced to the four winds, because they are the sworn enemies of My Church," was terrible.

We transcribe the partial text of the message to the Pope, with the paragraphs that were omitted when the message was first published in 1969 (See Volume I, pp. 46-48, for the complete message to the Pope).

"Renounce these lay institutions because they are instruments of the enemies of My Church: Cursillos; Knights of Columbus; Christian Family Movement; Sinarquismo" (According to the dictionary of the Encyclopedia Britannica, a fascist group formed in Mexico in 1937 to establish an authoritarian clerical state) "and other movements derived from it; also many of the so-called Religious Congregations that are arising and that intend to continue arising, especially with the goals of missionary or educational apostolates; but in reality they are deceitfully trying to subdivide My Church.

"Summon to order My priests who have strayed; likewise, the bishops and archbishops, cardinals, and your secretaries. Speak to them: loyalty to My doctrines, even though you may suffer torments and death for this mandate; and let all My sons know about the cunning wiles of My enemies, so they will not be seduced. Take away all authority and government from those priests, bishops, archbishops, and cardinals who openly are the instruments of My enemies. I shall enumerate the most dangerous: Your secretary, Jean Villot; Leo Joseph Suenens; José Garibi Rivera; Miguel Darío Miranda; Sergio Méndez Arceo; Felipe Cueto of the Franciscan Order. These are the promoters of the moral and spiritual disorder of My Church, as well as the majority of the bishops and theologians of the world."

When I received this message, as also now when I transmit it completely at His order...can you imagine what I suffered? But He Himself consoled my soul by granting that the message, in its entirety, would arrive in his (the Pope's) hands and that the messenger carrying it to him, would obtain, as a miracle of Heaven, to be alone for a few minutes with the Holy Father (who was so moved that he asked only this in reply: "Pray for me.") That we should pray for him? But why wouldn't we? For my part, I tell you that I believe that there are many more who pray for him and love him and recognize him as a martyr Pope than those who, through spiritual darkness that exists today, do not understand him and judge him as an accomplice of the enemies of the Church.

I ask all of you who are going to read these pages that the prayers that you are offering to Heaven be united constantly, asking for our present Pontiff all the Divine graces he needs, to be faithful, until achieving the crown and the palm of martyrdom; and thus, all will be for the greater glory of God.

Now I am going to present to you, in the third place, a message which has not been published to date and that He Himself has indicated to me to be published, for He says: "Make known the lamentable wickedness that has infiltrated My Church, and taken possession of high posts in the curias, especially in Rome." And our Jesus says this is more painful to Him than the separated brethren that offend Him, that is, the Protestant sects; although of them He also says that: "They have been the seed of discord" and the "instigators of this conflagration of abominations under the cloak of religion and the worship of God." Therefore I am going to transcribe that message.

This message was dictated to me on Thursday, August 5, 1971. It says textually: FOR THE HIERARCHY OF MY CHURCH.

(NOTE: This message has already been published in English in MESSAGES FROM HEAVEN, VOL. II, pp. 117-119.)

COMMENTARY: As you have seen, brothers in Christ and the Blessed Virgin...how terrible it was for me to have sent this message to the Holy See and to another ecclesiastical curia! Nevertheless, the most sorrowful thing has been that since this was done, all has been absolute silence. Jesus is not believed, because He appears through this poor and miserable sister...I understand it and I suffer, but I offer it all to Him in atonement; and if now, on publishing this secret message, and others that I hope to publish also, it being His Will, if the results were to provoke even more the anger of Satan, through means of those hardened hearts, pray, our brothers who live united to our intentions of reparation—pray that all may be for the good of our souls and greater Divine glory. We...all of us who have offered ourselves to Divine Justice in atonement for our own sins and for those of the world, we are obliged to suffer with that same intention, all that the enemies of God do to us, who are, as He said one time, "our enemies." Thus it can be understood why they become indignant rather than pleased, when they hear the Work of Atonement spoken of, and far from helping it, so that it may grow and be erected canonically, they persecute it; they abhor it; they dispose of it and try to make it disappear.

But, blessed be our God, it is truly a "work of God." No! It is not possible to blot it out now, because the Legion of victim souls

has been spread throughout the world, and that is the objective, yes, that is the objective of this Work of Atonement to Divine Justice. None of them will blot it out... because, as it is written in Sacred Scripture: "Their sound hath gone forth into all the earth; and their words unto the ends of the world."

COMMENTARY OF ESTRELLA

We wish to emphasize certain expressions that Our Lord gives in the message that He dictated to His Portavoz on August 5, 1971, and which He Himself called the "Message for the Hierarchy of My Church."

These words are thus: "If you do not pay attention to My commands...My plans are to be fulfilled in a certain way that will mock your stubbornness and your cleverness."

Truly, the affirmation that God gives, which no one will be able to oppose, is irrefutable. Surely, it is thus also in some intimate messages to the Portavoz in which He said that the third foundation of Atonement, predicted in Mexico City more than 200 years ago, has already been fulfilled, from the day on which we, the Minim nuns, lived in the Vergel: this has been realized in a supernatural but real manner before His eyes.

And it is of faith that no one will ever be able to set himself against God, and that it might be God Who would be vanquished; because if the demon, in connivance with men, disturbs the predicted plans of God, He seeks another manner, other circumstances, perhaps other dates, but He fulfills His Divine Will.

Thus it has been realized for the Work of Atonement, with the world-wide extension of the Legion of victim souls, offered to Divine Justice. And not only this, but also, extending the universal veneration of the vision that He showed to His Portavoz in 1932; that is, the symbolic image of the Sun of Divine Justice and of the Victim Heart of Jesus in the Blessed Sacrament. Divine magnificences! these are, that only God can realize, and even against impious persecution.

Now let us go to the Portavoz and to what has been transmitted to us for this issue. There are also several messages of Our Lord in which He speaks to us of how concelebrated Masses, as well as the irreverent manner of distributing holy Communion, are a grave profanation to Him. I have a revelation that He deigned to give to me three years ago, to be exact, on Sunday, May 24, 1970, feast of the Blessed Trinity.

(NOTE: This message has already been published in English in MESSAGES FROM HEAVEN, VOL. II, pp. 15-21.)

My brothers: from this message, I have taken out only what is relative to the holy Mass, for that is the subject that is discussed. But this was one of the very terrible messages in which God Our Lord has permitted me to feel in a way, more or less (I think) how it will be when He presents Himself as Judge, to give to each according to his works.

Similarly in those days, on October 14, 1969, Our Lord prevailed upon me to send some words of Jesus to His Holiness Paul VI. This was when the Synod of Bishops was being promoted in Rome. Those words that I sent him were not the recent words only, but some, indeed, were from many years before which He ordered me to write and then said to me: "Keep it and I will tell you when and to whom you must show it." And it was then, particularly, that Our Lord called attention to the fact that the *infallibility of the Pope must not be extended to the Bishops.* And Our Lord specified those words that are in the Gospel: "I have prayed for you so your faith may not fail." Thus, the Pope must not, nor cannot, nor is he authorized by Our Lord Jesus Christ, to confer that grace that has been given exclusively to the Pope, legitimate successor of Peter. That supreme authority that the Supreme Pontiff has received, is not capable of being given over at any human liking. It is exclusively of the Pope, because the Pope has received a scepter, and he has received that scepter from Christ, and it is to govern the Catholic flock, not to give it over to anyone. And that scepter is also so that he may guide the people of God along the road of salvation, freeing them from novelties and new organizations in the Church, for if it were necessary to have such innovations, Christ Our Lord would let it be known; but rather, on the contrary: through the primitive sources, the Apostles tell us that it will be *anathema to change the doctrines received from Christ Jesus.*

On the same theme, Our Lord deigned to give me another message. This was given on January 21, 1970, and begins saying: "One and only is My Vicar on earth, the successor of Peter. They must recognize Paul VI as My Vicar. Let them free him from his enemies and obey him!"

So often Our Lord has insisted that they go to Rome to free His Holiness from the enemies that surround him in the Vatican, but no one notices; Jesus has not been obeyed.

In this message of January 21, 1970, Our Lord repeated some words to me that He had already said to me in other messages from years before and those words are thus: "He (Christ's Vicar) is the only one; no one outside of his group will be blessed, and cursed is he who is against him."

Exactly these same words my Jesus had made me write many years before, and just now, in this message He repeated them to me, but now directed in eulogy to His Holiness Paul VI. For He added this: "Paul VI, within his soul, is of one and the same feeling with Me. In his heart he bears My ardent charity."

We have concentrated a great deal now on a point from the thundering message to the HIERARCHY OF MY CHURCH. We have concentrated on that which, after the third point, and speaking of His Holiness Paul VI, says textually: "Paul VI is the most faithful and holy Vicar... who overflows with the very charity of My Heart, and you have insulted and crucified him in life. And if you do not do as I command now... woe to all of you! Very soon you will be denounced before the face of the world and thrown into hell!"

And is this not now the fulfillment of what is warned there, publicly denounced in this same message? For if we are publishing it, it is by His order. And also, in the message of January 21, 1970, it says the same, although something more terrible, that is to say: "If you do not pay attention to Me, I shall soon publicly denounce you before the face of everyone, with angelical voices that will resound in the ears of your brethren."

Surely if we set ourselves to meditating and comparing the words that Our Lord has given in this respect, we see clearly that the process of the problem of the self-destruction of the Church full of enemies, advances... but what concerns the Justice of God advances also.

And now, finally, we are going to transcribe another part of the Portavoz' communication that, this month, has almost completely filled the short pages of "Estrella," leaving for the next issue, God willing, space for some other very worthy collaborations that we have from our subscribers and friends. The last part of this communication appears separately and is entitled: "Our Cover."

OUR COVER

"OUR COVER" does not treat of the messages given to the Portavoz, but it is an indication that Our Lord made to her precisely

when she was preparing the communication for the August issue of "Estrella" and looking for some very suitable reproduction of the Blessed Virgin ascending to Heaven, to relate to us again the revelation concerning the "Armistices in Heaven" on the days that the Church celebrates the Ascension of Jesus as well as the Assumption of the Virgin Mary to Heaven. Then Our Lord gave her the order that follows.

On June 22, I was looking for a very beautiful reproduction of Our Blessed Mother so that I would be able to use it as the cover of the August issue of "Estrella," when suddenly Our Lord said to me: "Do not exert yourself in seeking and publishing the picture of My Mother ascending to Heaven; rather, show the photograph of the Father Superior of the Minims elevating in his hands a Consecrated Host that bled. My most holy Mother at present is nowhere but here on earth, crying with Me and adoring the Eucharist, for all the sacrileges that are made in the holy Mass and the profanations of the great Sacrament of My love."

On hearing this order and the explanation that my Jesus gave me, that our Blessed Mother, the Virgin Mary, lives at present more on earth crying, I understood that She is realizing Her maternal vocation to human beings: She lives near Her children, watching over them; She cries for the evils they commit, and, finally.... most sweet Virgin Mother Mary... I applied myself to considering this very deeply, and here I am fulfilling Our Lord's order. The photograph that "Estrella" will present for August shows the Father Superior of the Minims, and he holds in his hands a Host in a monstrance, and it is seen that the Host has many stains, and they are bloodstains. What happened? And when? That is what I am going to relate to you, according to the information that that same Father, Francisco Jonas Gaudze, deigned to write for me in a report, which says textually, as follows:

THE HOLY MIRACLE OF SANTAREM

SOME NARRATORS say it happened in 1247, others that it took place in 1266.

At that time there lived in the village of Santarem (today a city of Portugal) a poor woman whose life was made miserable by her unfaithful husband. Weary of so much unhappiness, she decided to consult a Jewish sorceress for aid. The sorceress promised the woman that all her difficulties would disappear if she would bring her a Consecrated Host. After great hesitation, the poor woman decided to commit the sacrilege. After being heard in

confession at the church of St. Stephen she proceeded to the altar and upon receiving the Blessed Sacrament removed It from her mouth and carefully wrapped It up in her veil. She then proceeded to leave the church and hurry to the sorceress' cave, not noticing the great drops of blood that fell from her veil. Others who saw the blood inquired why she was bleeding so profusely. Confused and perplexed she ran home and hid the Holy Sacrament in one of her wooden chests.

Late that day her husband returned. In the middle of the night they awoke and saw that the house was lit up by mysterious rays of light which penetrated through the chest. The woman confessed her sin to her husband and both of them spent the rest of the night upon their knees in adoration. At daybreak the parish priest was informed, and people from afar and near rushed to the woman's house to contemplate the holy miracle. The Blessed Sacrament was then taken in procession to the church of St. Stephen where it was placed in a small case of wax.

Some time later when the tabernacle was opened for adoration of the Blessed Sacrament, another miracle had taken place. The wax case was found broken in pieces and the Holy Sacrament encased in a beautiful crystal pyx, which was later placed in a gold-plated silver monstrance and can be seen to this day. The church of St. Stephen is now named the church of the Holy Miracle.

Such is the history of the Host that bled; but in order that my brothers might know why the Rev. Fr. Superior of the Minims holds it — it is for the simple reason that he has been on pilgrimages to that church twice, and being a priest, they permit him to take the monstrance and to bless the pilgrims. The photo that "Estrella" presents in this issue as its cover, where the Rev. Fr. Superior of the Minims appears with the monstrance in his hands dressed in the proper liturgical vestments, was taken in the year 1969, his last pilgrimage to that place, and on the vigil of his coming to the foundation of the Minims. This photo was very well taken, and now Our Lord makes a special allusion to that photograph and to the historical event of the Host kept in that tabernacle by His Providence, and by the piety of the faithful and the priests that have concurred in it. But the most beautiful thing in this is that He Himself has indicated that we publish this prodigy, so that we meditate on the fact that *a sacrilege, a profanation of holy things, is a very grave sin, and much worse if that sin is committed against the Holy of Holies: Christ in the Eucharist, that is to say: the Victim Christ, Christ crucified for*

Rev. Fr. Jonas Gaudze, Superior of the Minims, holding in his hands the monstrance containing the Sacred Host which bled.

our love, Who lives twenty centuries atoning for this world of human beings, sinners, ungrateful wretches and traitors, who permit themselves to be seduced by the enemies, above all by the flesh and the devil. I ask God, then, that He grant that the relation of all these things, and of His Divine messages, might serve for the eternal salvation of your soul. For my part, I ask all my brothers and friends of my soul for a prayer. Your poor sister in Christ and the pure Virgin, and in our Father Saint Joseph, model of a humble and laborious life, and of our Father Saint Francis of Assisi, that He grant through all these patron saints of Heaven, that we all may some day succeed in going to praise God, thrice holy.

May it be for the glory of God!

Your poor sister, the Portavoz of Jesus

MESSAGES OF JULY 1973

MY BROTHERS in Christ Our Lord and the most holy Virgin, our Blessed Mother Who loves us and wants to save all of us, in this issue I am going to share with you what my Jesus and She, too, have recently confided to me for everyone. Oh, my brothers, surely...we are in danger of being lost eternally if we do not amend our lives. Although this message is very special for the souls who offer themselves as victims of Divine Justice for love, in order to save the souls of many of our neighbors (since it is an obligation of all Christians to be aware of the unity of their neighbors, all of us who have been baptized in the Apostolic Roman Catholic Church of Christ Our Lord,) so it is also an obligation to guard doctrine integrally and to aim at perfection. Although this message is, I repeat, especially for the souls of the Legion of victim souls of atonement to Divine Justice, nevertheless, it seems to be incumbent on all of us.

I am going to refer to some antecedents to make myself understood. It happens that for more than a month now, I am suffering a very painful physical affliction, which prevents my performing my duties of obligation, and it has made me adhere to an extreme diet. I have offered it in atonement for the sins of gluttony that the world is apt to indulge in almost everywhere. Nevertheless, I permitted myself to make a prayer to my God asking Him to free me from this illness, something that I am never accustomed to asking, because I know that it pleases God Our Lord that we abandon ourselves to Him, but on this occasion, I felt that seeking the alleviation of this affliction was justifiable.

Then on July 23, 1973, I said to Him at Communion, that if this affliction was in atonement for some sins, then I would not want Him to relieve me of it, but rather to know how to endure it in a manner worthy of being offered to Him. Then He deigned to say to me: "If I wanted to cover you with leprosy...what would you do?"

Then I protested submission and I said to Him: "I would permit You to do with me as You will, my Lord and my God, and I would bless Your will, but I would not be able to stop complaining of my afflictions, because I am little."

And here, at this time, He permitted me to see Him; He was luminous, near me, and rays of light emanated from His wounds. But that vision was so fleeting that there was no time to see anything else. Upon going He left the room all impregnated with a most delicate and beautiful perfume. I had no doubt; it had been Him; but the lesson was this: I must not complain, because, as He has said to me on many other occasions during my entire life, it is not really proper that Justice should complain.

With that, I remained sad, although convinced of my obligation; nevertheless it was very hard for me and I could not stop complaining. But at my Communion on the 27th—of the same month, July, 1973—although without permitting me to see Him, He said to me: "Look, My little one, this is how you are thinking: that My Justice wants to be repaid for many sins through you. But you are trying to endure this phase for merits, the most perfect that you can. What I mean is: not only must you not complain but also you must conceal your sufferings."

Then He kept silence and again He said to me: "My Blessed Mother, the most perfect creature before the August Trinity, is going to be with you in these days." I thought, without saying it, "When would that be?" And He said to me then: "When? You await Her night and day, wait for Her because She will come to teach you many things so that you may begin to learn from Her and thus teach others."

On hearing this I wondered if perchance He, my most beloved Jesus, was going to stop loving me? Would He be disillusioned (if the expression fits) on seeing me as such a little thing in suffering? And He answered me then, saying to me: "Yes, I love you; I have always loved you, and I would not be able to stop loving you! On My Mother's coming to you, She comes in My name and in My place. Is not She My Mother? And your mother too? She will give you Her maternal spirit, because victim souls must be like She is: the mother of souls. I will not cease to be with you; for I chose you for this mission. It is right that you call your daughters (the nuns) and speak to them of this mission that I began in you and them and that they have to continue, without relinquishing the spirit of the redemptive work. It is necessary to suffer the punishments that sin deserves; only thus is Justice repaid, and only thus is the mediation of graces free to help Me to save souls, especially in these days of decisive combat. Note well that what is paid corresponds to the sin; thus will be the atonement that must be paid in the victim! Make this clear to those souls who, feeling the impulse of My grace, wish to

offer themselves as victims. The redemption of souls will not be realized without affliction! But this affliction will be mitigated, because I am the consolation of victim souls, for I apply My merits to them."

Here my Jesus again kept a little silence and then continued: "This will be published in "Estrella" because "Estrella" is Mine; and especially, My message that you must explain is this: that of how the Legion of victim souls must be. Because note well that I, in a single thing, include many others; but in the realization of atonement are included all the things of this Work of Mine, so that, in spite of the impediments of hell and human perversities, My Work is realized."

What I have noted above was from July 23, 1973. Well then, this very day, Saturday, July 28, 1973, being in holy Mass, when the priest elevated the Host at the Consecration, I felt physically, a trembling, that is the sign that something divine is going to come to me, and thus it was. In that same moment, the Blessed Virgin came and stood above the tabernacle, and spoke to me thus: "My little daughter, in the absence of the Father Superior of the Minims, you (the nuns) and the Minim brothers must pray a great deal for him, because the demon has plotted to harm him."

Note: I must explain that precisely on this day, after saying his holy Mass, the Father Superior had to leave on a trip to his country, although only for a few days. Then, on saying this to me, the Virgin Mary extended Her blue mantle in such a way that it was embracing all the little chapel and at that moment the priest was elevating the chalice. And She said to me: "I am with all My children and I protect them under My mantle. Look!" And it was then I saw the chalice being elevated and, although it was being held in the priest's hands, it poured itself out and I saw the Precious Blood fall over Mary's mantle and the mantle was saturated in the Blood. And the mantle covered all of us who were in the chapel, including two sisters who were outside of the little chapel, because their duties placed them there; I saw them at both sides of the Blessed Virgin. It was a very brief moment, but it left in my soul and even in my eyes the unforgettable vision of that kind of blueness that enveloped all of us present. Meanwhile my Blessed Mother said: "Thus I constantly retrieve My Son's Blood on the earth."

Then the Blessed Virgin said to me: "Look, my daughter, all of you (the nuns) and the Minim brothers were called to be victims... it must not trouble you if they are spoken of or if there is silence. Let God do what He wishes with you in everything!"

She said this to me because at that moment I asked Her about a sister of our community, of whom, in some messages that God Our Lord had given, there had been no mention made. And here I had to go up for Communion; but scarcely had I received Communion when I became oblivious of all that surrounded me and of this world, and I saw myself alone, at that moment with my Jesus. The two of us were going on some very long roads and at the end of them there was a very blue horizon; all was blue, but very distant. In this, I heard my Blessed Mother's voice who said to me: "Do you see this? In such a way My maternal mantle is spread because it has been given to Me to be the Mother of all the children of Eve. I have reconquered them through the merits of My Divine Son's Passion, suffering everything for love of human souls in order to save them. You, who form the Legion of these victims...abandon yourselves to suffering...because it is a great thing to live here and now nailed to the cross!" I left holy Mass then with this lesson very deep in my soul and I have felt myself strengthened to suffer. May God be blessed!

But a few hours later, about eleven in the morning, I again heard my Blessed Mother's voice who said to me: "The daughter who assists in "Estrella" answering some letters that you have not been able to answer for lack of time, is good. Now, answer especially My daughter Teresa, to whom you spoke several weeks ago. Tell her to do what can be done to teach modesty in dress among the social groups that she shares, and say clearly that *I will not be able to do anything before God if women do not help with their co-operation, being virtuous and modest in the manner of dressing, of speaking and of conducting themselves, within as well as outside of the home.*

"Immodest women will not be My daughters on the day of Judgment, because the demon of lust will carry them away for himself in that day, and they will be the booty of the demons, just as they now voluntarily permit themselves to be seized by that shameless temptation."

When I heard such words from my Blessed Mother and that Her tone was as if crying, I began to cry too, and then She said to me: "My daughter, enough for now for "Estrella" for September. I add only My recommendation as Mother: Do you want to be My daughter in eternity? Try now to be beloved of purity, of modesty and of all that characterizes the honesty of a Christian woman."

Thus, dear little sisters of the soul: why do you not heed the exhortations of the Virgin Mother whom we have in heaven and

from whom we can attain many graces now?...Now...Yes! Now, even though the moment of judgment has not come! I, your poor sister Portavoz, I implore you, I beg you...if you wish, on my knees I am asking this of you, that you obey the sweet Heavenly Mother, Who now seems not to know how to speak to us and and to tell us how we must be in order not to lose our souls eternally!

May it be for the glory of God!

Your sister the Portavoz of Jesus

MESSAGES OF AUGUST 1973

MY BROTHERS in Christ Our Lord and the pure Virgin, our Mother in Heaven, for now, the theme of the message I am going to give you is ESPECIALLY FOR WOMEN.

Also, for this time, this writing being begun on Saturday, August 18, 1973, which will be published in "Estrella" in October, this time Our Blessed Mother has given a message especially for love of the women and young girls who come to the Vergel monthly to make a retreat and for adoration of Our Lord in the Blessed Sacrament. In the previous communication, which will be published in September, there is also this same theme, that is, a message for women.

Since the magazine for September is not yet delivered by the printer, for we are not halfway through the month of August yet—for this reason, I am going to transmit it so that they may read Her words in the previous message to those of you who come to the monthly retreat at the Vergel.

Oh! My sisters...how much our sweet Mother of Heaven loves us...but how much She is inviting us to help Her with our co-operation, to enable us to be saved! She cries...She implores us! As the good mothers of families sometimes implore their children that they may be corrected, for their own good! Thus also the Virgin Mary, who is our Mother, exhorts us, and crying, asks us that we be docile to Her words.

THURSDAY, AUGUST 16, 1973

About five in the morning, Our Lord's presence within the cell next to our bed awakened me, filling all the cell with light. On my jumping to the floor and kneeling, He said to me: "Try to be alone in these days, for remember that My Blessed Mother has many things to say to you." I was going to get paper and a pen, when He said to me: "For now, rest, so that you do not lack vigor."

Commentary: How gracious of Our Lord, for He told me that I should rest, because in these last days I have been so ill with my indisposition that I cannot eat what is necessary. I obeyed, and slept peacefully until the hour of arising; but at holy Mass and at

Communion, I heard my Blessed Mother's voice. She spoke to me thus: "During the octave of My Feast" (She refers to the Assumption) "live retired, and come out only for recreation."

I am going to make this other comment: The Virgin tells me that I am to spend the days of Her octave in absolute retreat and I must go out only for the community recreation. Oh! Do you know why? Because the act of recreation in a religious community is an important act so that the sisters' common life may not be altered. The nun well trained in her duties knows that she does not go to refresh herself, but to fulfill a duty of fraternity: she goes to refresh her sisters; that is why my Blessed Mother gives me that charge. I comment on it, so that those of you who are going to read this may know it. Then She continued saying to me: "Make adoration, from your cell, at midnight. I will awaken you."

What more exquisite maternal solicitude is there than that of the Virgin Mary! My brothers, all of you, let us love the Blessed Virgin a great deal; but let us love Her with works, obeying what She recommends to us. Then She continued saying to me: "All of you, offer many acts of self-renunciation in these days, for the souls that I am redeeming! All of you, help Me! With prayer and sacrifice."

Commentary: The Blessed Virgin makes reference to the souls that She is redeeming, precisely in these days of the octave of the feast of Her Assumption. For remember, all my brothers, that there is a most sublime revelation that, on this feast of Hers, as on the Ascension of Jesus, there is an armistice of souls; and that is why She tells us to please help Her. Then She gives me notice of something very personal; She tells me: "You will have some visits, which will merit your attention." That is to say, She is forewarning me so that on the arrival of the time of those visits, I may know how to recognize that I can interrupt my isolation, for there will be persons, perhaps, with some words that we may discuss and their souls may be benefited or mine. She forewarns me...What sweet motherliness is that of the Virgin Mary!

Then She continues: "Let all understand that they have been called to help Me to redeem souls...how?...by denying themselves their own satisfactions. This life is a life for the redemption of souls. Everything to redeem souls! Everything is little... Tell your daughters, tell everyone, by means of "Estrella;" tell them that this is My epoch, a Marian epoch...that is the same as saying: an epoch of sorrow! Because with this coin, souls are

redeemed! Some souls suffer in one way, others in another; but all must be offered to Divine Justice through the merits of My Divine Son and in My hands: through the mediation of the Handmaid of God."

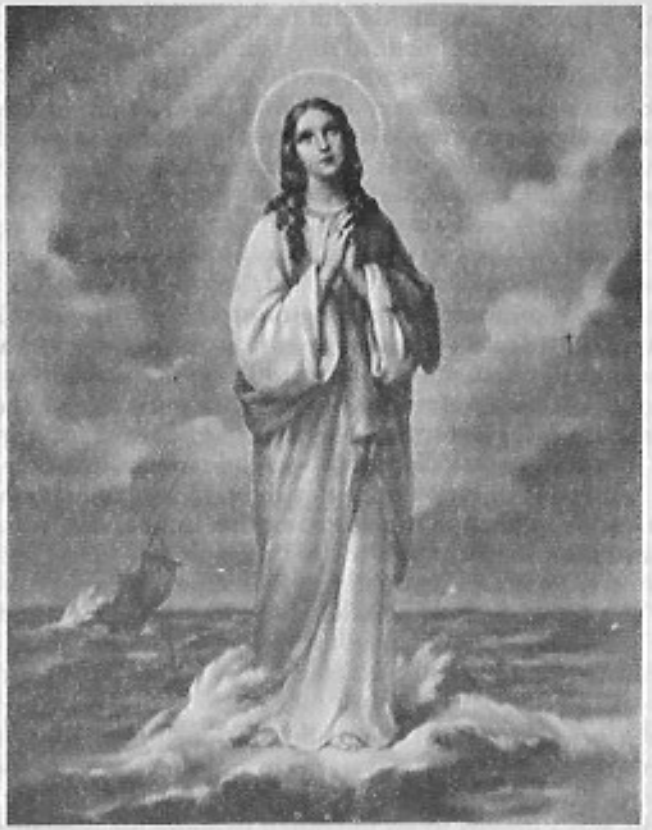
This was what She said to me at the hour of my Communion, but later, about 10:30 in the morning, I being at my work, thinking, what would be good to do at this time? Again I heard My heavenly Mother's voice next to me. She said to me: "Begin reading and making known for "Estrella" the book titled «Pathways of Life» by My son Remigio Vilariño, S.J. You have to read it slowly and with concentration. Those counsels are holy and wise; they enclose the true light of Heaven, the true doctrine, which every soul that wishes to be saved must fulfill."

When I heard this order of my Blessed Mother, it amazed me, because for several days now I had seen that book in our community library, but for lack of time I had not taken it to read, although in other years I had already read it; but on Her ordering me, then I obeyed. But I am going to continue conveying the the words that She continued saying to me: "In all epochs, doctrine must be the same. Thus all My children must consider that if they do not correct themselves of their perverted customs and evils, unless they return to the true road, they will not be saved. Let them meditate on these wise words" (from the book mentioned by Her) "that poured from a true priestly heart, and compare the doctrine that at present the false and evil priests are giving."

The Blessed Virgin kept silence here, and then said with very sorrowful emphasis: "Let all of them repent: priests and seculars, and accept now...soon...the true doctrine of the Church."

And again She kept silence, then said: "While women do not repent of their immodesty, in their dress and in their customs, and do not return to the practice of the Catholic religion...they ...the women, are going to suffer for the sins of the men, because they are the ones guilty of the men's living as they now live: *in tremendous mortal sins.* Let them remember how in the beginning of creation, it was woman who was guilty of the original sin. She invited Adam to sin. Thus now, woman, instigated by the same demon who tempted Eve, is being the *ruin of humanity.*

"They must have recourse to Me, and I will intercede for them and also for the men; for it has been granted to Me to be the Mediatrix of Divine graces; but I cannot present souls soiled by sin to the Heavenly Father. It is necessary that they be purified



"The Catholic woman must dress according to My example:..." (Words of Our Lady, August 16, 1973)

and that they change their life and their customs. Let all those who wish to be saved abandon fashions. I repeat to you: that I cannot recognize as daughters those who like to be impure and to go naked and to have sinful customs. It is urgent for women to repent—all over the world!"

The Blessed Virgin kept an instant of silence, then said to me: "There now! My daughter! Let "Estrella" for October be for My invitation to all Catholic women and even to those who, not being Catholic, may be converted to Catholicism; let them commence to be valiant, calling a halt to all immodesty and the other sins related to the fetid vice of impurity! I make a call to women, I, the Virgin Mother Who merited the grace to be the Mother of

Christ. I want to save all My children, especially beginning with women, who must be docile to the voice of the Mother of Heaven, if they wish to save their souls and those of their loved ones. The Catholic woman must dress according to My example: covering all her body, with modesty! Why do you (all of you women) listen to the demon?...It is he, he who goes dragging you down to hell!"

FRIDAY, AUGUST 17, 1973

BEING AGAIN profoundly sleeping on this day, about one in the morning, the Blessed Virgin's presence awakened me; as She had said to me a day earlier, that She would have to come during these days of the octave of Her feast of the Assumption and awaken me to make the holy Adoration of the Blessed Sacrament from our cell. And thus it was. Her sign was the same as that Our Lord uses: our cell is illuminated with a light so clear and radiant that it makes me awaken. On perceiving this light and opening my eyes and jumping from the bed to the floor, I saw Her, bringing visibly on Her breast a large Host that shone. Then She said to me: "Adore My Son in the Eucharistic Hosts with Me, and offer these adorations in atonement for the neglect in which He is left in almost all the convents, making flimsy excuses. I do not complain of you (the Minim nuns) for you do as much as you can."

Then on saying this to me, She continued explaining to me something that I, from very early in my life, have understood, undoubtedly by the light of God. When I was living with my parents and I longed to go to church to adore the Blessed Sacrament and I was not permitted to, and I cried in silence, my Jesus consoled me, saying to me: "Adore Me even from afar, for there are no distances for those who love one another." Thus now, My Blessed Mother said to me: "Just as you have understood it always, this adoration is not hindered either by distance or occupations." (That is to say, a person can be working at his duties and at the same time adoring Jesus in the Blessed Sacrament in the tabernacles, and even more so, in the most abandoned and lonely.)

The Virgin continued saying to me: "Although, when it is possible there should always be a soul at the foot of the tabernacles who adores Him exclusively. Make acts of reparatory love ...of fidelity and of penance, for the interruption now of your sleep and your rest. I live constantly watching the tabernacles of all the earth."

And on saying these words, the Virgin was crying and I said to her: "Oh Mother! I want to cry with you, because I understand your sorrow. Your sorrow is like the sorrow of all the mothers of the earth...who see their children being lost in this world."

And She answered me thus: "No! My sorrow is very much greater...for there is no sorrow like Mine. Because it has been given to Me to cry for all the children of the earth...and for the outrages that are made against My Divine Son crucified in the consecrated Hosts. Help Me at least to cry for these outrages, to cry for the perdition of My children, human beings...who prefer sin and not the state of grace nor the love of their God, and who wound My Heart constantly being obstinate in sin, especially women in immodestly."

And here the Blessed Virgin embraced me and cried on my shoulders. Then She disappeared, leaving Her profound sorrow in my heart.

THE SAME DAY: FRIDAY, AUGUST 17, 1973

After the very perceptible company of my Blessed Mother in my hour of adoration, I had to sleep again. On awakening at the hour of rising, when I finished my prayers and meanwhile was arranging our bed, I was preparing myself to take a light breakfast (in the same cell, due to illness) when my Blessed Mother returned to speak to me again. She said to me: "My daughter, the words that I have said to you this past month will be the reading for My very beloved daughters who will come to the retreat this coming Sunday. For them I am going to dictate now; and now, write: «My beloved daughters who come to the Vergel to adore My Divine Son, promise Me now that, scarcely on returning to your homes, you will have modestly altered your clothing and you will have asked and ordered your daughters to do so. *Catholic modesty orders that women dress with all their body well covered, without any sign of perversion. Your skirts wide and to the ankle; the neckline to the neck; the sleeves to the wrist, and the waist lose, not tight.* Since you do not wear the wide veil that I, your Mother, always wore, at least obey Me in these regulations that I give you, with maternal zeal, so that I can intercede for you and your children. Heed the lights that My Divine Son and I, too, give you through "Estrella." Because "Estrella" is ours; it is the means of giving to everyone the voice of the Truth so that you will be saved in this night of confusion. My daughters, I love you a great deal, and I want to have you with Me one day in Heaven. Obey Me then, and extend My

message further for the women of this century. I bless you. Be good. I love you. Return My maternal love.»"

The same day, Friday, August 17, 1973, being at holy Mass, at the hour of Communion, my Blessed Mother, having the Host on Her breast, let me see Her again, then not She, but my Jesus, (Whom I also had in me with His real Eucharistic Presence in those moments,) spoke to me. He said to me: "Note well, My little one, My Mother intervenes in the Eucharist in an intimate way, in the same way that I took flesh and blood from Her. She acts always for the care of Her Son here in the pilgrimage of human beings. She rejoices in the souls that receive Me with love and reverence; She suffers and atones in the souls that receive Communion without the proper dispositions. But... in the sacrilegious Consecrations... oh, grief! She alone takes part in crying and having recourse to other souls so that they may offer atonement." On listening to these words of my Jesus, and not having anything with which to note them down, I went to get up so that they would not be forgotten, but She, the Blessed Virgin, said to me: "Stay to recite the Communion prayers. I will remember all of it for you."

And thus it was; I obeyed, and later I remembered everything and I am writing it down and in these same moments She said to me: "My daughter, we remain in abeyance until after Sunday, so that you have time to put this message in order. I bless you."

And She left, leaving my soul full of Her heavenly fragrance. My sisters who are going to read or listen to this message of our Mother in Heaven... take note! I beg you, for your own souls!

Your poor sister, the Portavoz of Jesus in Mexico

MESSAGE OF AUGUST 22, 1973

Octave of the Assumption of Mary

I HAD thought that what was said to me in my sacramental Communion of Friday, the 17th of this month, as I have already narrated, was the only thing that I would have to convey to Estrella for the month of October (1973), because after that morning my Blessed Mother said to me: "We will have a special session together after Sunday," as all of you will read it herein, and "Dedicate some time to putting this message in order," for the group of women who come to the Vergel every month to make a spiritual retreat. After that, on Saturday, the 18th of August, my most pure Mother deigned to come to our cell at dawn, to awaken me at two in the morning, so that I might make my adoration of the Blessed Sacrament from there, from the cell. The brilliance with which She is almost always surrounded awakened me, but there were no words from Her nor any other extraordinary sign. I was praying all that time so that this message of our sweet Mother might have an echo in the hearts of the women.

Similarly, at dawn on Sunday, or rather, during the night, She came again to awaken me at 11:30 p.m.; nor was there any word from Her. On Monday, the 20th, She came again to awaken me at 11 p.m., with no other sign than the light which She radiates. On Tuesday, the 21st, She did not come to awaken me, and on awakening myself at five in the morning, I felt saddened that She had not come. But I know the tenderness of a good mother.... how much greater is Hers! She knew that I was very weak physically and She wanted to let me recuperate. Nevertheless, at my Communion, it happened to me thus:

First, being at holy Mass, I felt that something was going to happen and so it did. Although we left after Mass, nothing supernatural had happened, but on receiving Communion I had felt great fervor and love...that was supernatural and as an announcement of another greater thing, because I am already experienced in this, especially when zeal to save souls is incited in me... but not a natural, but a supernatural zeal! That day, the 21st (yesterday) was almost entirely one of visits, undoubtedly the visits that She had warned me I would have and that would be for a good purpose, and thus it seems it has been. But today, dawn of the

22nd of August (1973), full octave of the feast of the Assumption of my Blessed Mother, She came to awaken me at three in the morning. And She said to me: "Make your adoration, spending as much time as you can with your arms in the form of a cross, and offer it for the souls that I shall redeem on this last day of the feast on which is celebrated My Assumption into Heaven. *Because this year, I have procured very many souls, My daughter... very many... that I have snatched from the devil, some almost on the verge of dying condemned;* for you have had many prayers united for this purpose throughout different parts of the world! My daughter, it is fitting to continue exhorting the practice of this devotion through "Estrella," so that, every year, we may carry many souls to Heaven with Me!"

And when my Blessed Mother was saying these words, I saw Her face joyous, smiling, very beautiful, truly most beautiful. She stopped over our bed, not in the air, but She stood on our blankets, which being very blue, reflected the whiteness of Her feet, very white and blushing. Her very beautiful feet, and as She saw that I was looking at Her feet, She said to me: "Kiss My feet, My daughter;" and when I did it, I felt that She, at the same time, bent over, kissing my shoulder. I sat up, and at that moment She said to me: "I am goir g... but I am only leaving your sight, because I am always with all of you. Tell those who are sleeping at this time, tell them, your daughters, that I love them with a special love."

Then, before She disappeared, She said to me: "My Son will tell you something today when you receive Him in Communion." Then She added: "Rest a little or take something to eat, because you need it."

I confess that I wanted nothing at that time, neither to sleep nor to eat; I wanted only to be seeing Her and hearing Her sweet voice; but She was gone, although She left me with a feeling of very great expectation that She would triumph in this night of darkness in the world, because... how can we help but be saved, if we have, in addition to the Victim, Jesus, a Mother so full of grace? Let us unite ourselves to Her, especially those of us who form the Legion of victim souls in union with the Victim Jesus; let us invoke Her Perpetual Help, because She is the Patroness of the Legion of Victims, under Her advocation of Perpetual Help.

On this same day, August 22, 1973, octave of the Assumption of Our Mother, the Virgin Mary, into Heaven, I was prepared at holy Mass with paper and a pen. On receiving Communion, about 8 a.m., I immediately felt His presence in me. This is in an

unequivocal manner, and those who know it because it has happened to them will understand it, and the doctors in mystical theology as well. As I was already on the alert, I left immediately and, walking slowly, came to our cell and knelt down. During the walk from the little chapel to the cell, I felt, in a way I had felt it many times before, that I was going at His right and His arm was leading me by the shoulder, in such a way that I felt very secure; thus it was now. But on kneeling next to our bed, where I had placed a pad of paper ready to write, as I was arranging myself to write He said to me: "I am awaiting you;" precisely when I was saying within myself at the same time to Him: "I adore You." Then He said: "Write"

A MESSAGE FOR ALL THE NUNS OF THE WORLD

And, on coming to my senses, He persisted, saying: "Write: These words that I am going to tell you now, form a message for all the nuns of the world.

"I ask all of you: What have you done with the vows that you once professed? Of poverty, chastity and obedience? Because you have forgotten everything... especially you have forgotten Him Who is your Spouse!

"I speak to those nuns who have been modernized. You make your vows to Me and not to men! And you... do you not comprehend this point? Yes... yes, you know your holy obligations, but you want to sin, approving with blind obedience without discerning what is good or what is evil, what is virtue or what is sin!

"If you do not repent and return to the true road, fulfilling your vocation... you will not save your souls, much less will you save other souls; nor will I recognize you as espoused souls; rather, on the last day I will say to you: Depart from Me... I do not know you! Go to the eternal fire that you have preferred here on earth, by following the tempters, false doctrines of the false apostles who want to destroy My Church."

Here my Jesus made a short pause; then He said: "Where are your holy, modest, religious habits? What have you done with the rules ordered by your founders and foundresses? Why have you obeyed men and the devil rather than Me? Why are you going so proudly and stupidly by the broad roads that you well know lead you to perdition? Who has taught you to understand the reverse of My words?

"I, your God, your Redeemer, to whom you once came to consecrate yourselves to Me as spouses, I give you this message, by means of this little spouse of Mine; to give you time to reflect, to repent and to leave the broad road full of satanic darkness where you now are...believing that you are going the right way because you obey men—clever and possessed men who have taken over My Church and to whom I am also giving a truce so that they may repent!

"But for the honor of My name as Spouse of nuns and as an oblation to My Mother, the holy Virgin, I send this message to you, because you must, after your conversion, offer yourselves as victim souls...you, the nuns, all of you! Because that is why the name sister is given to you, because you must live here below working to save souls.

"More souls are saved by means of virtue, of prayer and of sacrifice, than by means of what is now called 'apostolic missions,' and at times those acts of 'apostolic missions' have nothing good in them.

"Get away from the false pastors who go dragging you to eternal perdition! Adopt a conservative attitude at those gatherings where they bring you together to orient you; they are not orientations, nor of a saving nor sanctifying nature, but rather they are bonds of perdition put on the true religious spirit! They have carried you even to the fields of sin...openly! Because you yourselves know it when your conscience calls you, but then.... you continue in the broad pathways and you even are accomplices so that other souls are lost—among them children as well as young people, and even among adults, men and women. Do you see? You let yourselves be scandalized, and then you scandalize others!

"In the name, therefore, of My Virgin Mother, I call you.... I await you. I will not wait much longer. Have compassion on souls...starting with your own!"

MESSAGE OF SEPTEMBER 5, 1973

At Holy Communion

ANTECEDENTS: Because my physical indispositions, due to my ill-health, do not at times permit me to be in the chapel, on this day I was complaining without words, But God Who sees souls, saw that I was complaining, so that, scarcely had I received Communion when He said to me: "My little one, praise Me for everything. Just as others of your daughters serve Me in health, you serve Me in infirmity, sorrows, works and sacrifices; but in both things, I act in your souls, and *a soul that suffers, glorifies Me even more, even when it is fit for nothing else.* Therefore, be tranquil, for I order everything for your good.

"Today I have wanted to have you withdrawn with Me, precisely at this time, and I wanted to arrange it by means of intensifying your ills."

Note: Our Lord refers to the fact that scarcely had I received Communion when I had to withdraw from the chapel and come to our cell, due to the way I felt; and I was having pain, so that I had not been able to remain, to finish the rest of holy Mass, but He consoled me and explained that He Himself had prepared everything that way, that everything was the work of His Providence, because He wanted to have me alone with Him.

Then He continued: "Thus...I am bearing you wherever it is fitting at each moment, for your good and for My glory." When Jesus told me this reasoning, I thought to myself, "To what is He referring? How could my miserable sufferings be of such importance and attain glory for the whole power of God?" And He, Who does not need us to tell Him nor to ask Him anything, answered me thus: "What have I asked of you? Oh, My spouse, do not ask Me; because it is your duty only to obey and to be in peace. You are an inquisitor, and this is not suitable for My little ones."

When my Jesus said this, I had my faculties enlightened in such a way that on hearing His explanation, it seemed to me opportune to remind Him of some of His own words that the holy Gospels transmit to us and I said to Him: "My Jesus, those who are precisely "little ones," children, for example, if they are

inquisitors, it is because they speak and say everything they feel." Then He, my Jesus, showed me that He does not mind my requests and He said to me: "Yes, that is true, too, the little ones are inquisitors; but for now I do not mean that I intend to force you to withdraw yourself with Me by intensifying your ills. The truth is: I love you!...And you love Me and we love each other reciprocally, and you being My littlest spouse...must let yourself be used in My hands, because I...I am He Who commands you."

When I heard this reasoning of His, I said to Him: "Do you not like me to question You?...and then...to whom will I go?" And He deigned to answer me: "Yes...ask Me, because you are a very little one who does not know how to understand anything if I withdraw My light from you." And my Jesus said these words with a tone of great authority, then, more gently, He added: "But for now...what I have wanted of you was to test your obedience! Be in peace! And think only of offering your sufferings for souls, because it is urgent to redeem many...*time compels it!*"

And my Jesus seemed to keep silence, in order to tell me the following: "Receive My benediction so that you can impart it in My name to your daughters! Love me! Suffer with love! Be good and simple! I love you a great deal! All this family of the Vergel! My grace, My love, My protection are with you. Tell all your daughters...woe to anyone who is unfaithful to Me!"

I was hearing only Our Lord's voice and I noticed that He was approaching more or withdrawing a little; but there was a moment when He was approaching quite close to me, saying to me: "And now, see to your duty; write "Estrella"...concentrate so that you conduct yourself consistent with its contents. I am in your mind, in your heart; I help you; you are only a copyist. I speak...you transmit...and never mind foolish opinions."

And at that moment, Jesus permitted me to see Him; He had His Heart over His breast, and it as well as His hands and feet, too, were full of light, and He said to me thus: "All of you are living by the grace that My wounds acquired...for the human race...this proud race...that does not know how to humiliate itself and ask pardon. My spouse, exhort them all! to honesty in their lives, and to humble contrition for their sins, because...the end is approaching." And here, He left; but first He made the sign of the Cross on my forehead with His hand. (This time it was not with His thumb, but with His whole hand.)

My soul was full of happiness. May it be for the glory of God.

The Portavoz of Jesus in Mexico

MESSAGE OF SEPTEMBER 11, 1973

A Matter of Conscience

A Celestial Visit at Dawn

I WAS sleeping and my Blessed Mother awakened me and said to me: "Sacrifice your rest and offer it for a soul that I am winning for Heaven today." I obeyed and was kneeling with my arms in the form of the cross for about three-quarters of an hour. I heard my Mother's voice again at that time, saying to Me: "Enough now; rest a little."

I went back to sleep; but I awakened again very quickly, because the resplendence of my Mother's presence that fills my cell awakened me.

When I was kneeling I saw Her, very radiant. At Her feet was the figure of a man, but all luminous. Smiling, She said to him: "Son, tell her everything." Then I recognized the voice of L., who said to me: "Today I arose to Heaven and you have intervened in this very great grace that I have attained. I belonged to the Freemasons; you found out and in all justice you repudiated me. At that time I did not understand things in the light of God; everything I had done, even behind the backs of my good parents, I believed justified, because my objectives were being benefited and thus I was hardening my conscience. Nevertheless, I chose you as spouse, because in the depths of my soul, I knew how to appreciate virtue and I wanted you for myself, a decent child, with faith and good habits; and a child pure in soul and body, for in my dreams as a man, I was anxious to surround myself with a family that, being mine, would give me integrity and purity and a holy way of life. My compromises with the lodges disgusted me, but the advantages sutained me in them. When you, being so young, repulsed me for being a mason of the highest degree, I, not being able to leave the situation, gave myself up to drink, and the vice of drinking unbalanced my mind a little. The years that followed, I disputed in the lodges, demanding my individual rights, because my madness was to renounce it and to return to you and beg your pardon; but there was no time then, and one night they killed me, precisely when I had had recourse to a parish priest; and I went to confession with an understanding of

my responsibility; and having been absolved then of my sin before God, I invoked the Virgin, whom you taught me to love, and She saved me from hell, taking me to a place of purification where I have spent all this time, and now I am going to Heaven, and without my asking it, it was permitted me to come to see you.

"I have rejoiced in God on knowing that your life has been all His, and that in your prayer you never forgot me. I come to ask you to forgive me for what I made you suffer, but I see you resplendent... accompanied by a multitude of souls that, from all the ends of the earth, praise God day and night."

Up to this point L.'s voice spoke in a very tranquil tone; then in a pious tone he added: "Conchita! Conchita, sister of my soul... our Virgin Mother unites us today as brother and sister. You will pray for me, and I, in the place where I am going to be, will be an echo of your prayers, that Mary our Mother will present to God."

When L. was speaking, this last especially, I saw that the Virgin was whispering something to him; then She said to me: "Everything is for the two of you." After L. had finished speaking, the Virgin said to me: "My dear little daughter... pray for the souls that await the moment of arriving at the throne of the Divinity. Like your parents and your sister, this soul awaits your triumphal entry."

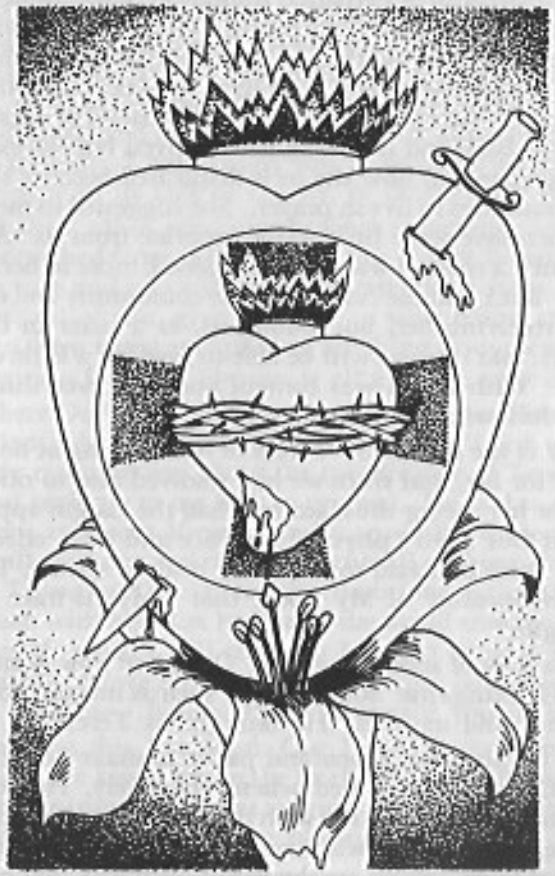
Here I said to Her, not out of curiosity to know, but with great desire to leave the earth and to be with my God, I said to Her: "My Mother, when will this be?" And She answered me: "Only a little time is left now... your delay is because you need to suffer here for a little more time... and to offer it for the Church, especially for My son, B.X."

On hearing the name of B.X., I said to my Blessed Mother: "Mother, tell me—the bad members of the hierarchy, will they not repent?" And She said to me: "Pray and ask other souls to pray and to offer themselves for those souls that are dead to grace."

With this the apparition and the dialogue ended; the Blessed Virgin as well as the soul of L., which was at the Virgin's feet, disappeared from sight. And She was dressed in red with a blue mantle, and She had on Her breast the lily that She permitted me to see in the Guadalupan centenary year (1931), where I saw it just the same now; the lily is over Her breast and over the lily, Her Heart, a Heart very red and beautiful, large, and within Her maternal Heart is the most white Host and within the Host a

gilded Cross and in the center of the Cross the Heart of Jesus, the same image that was our emblem on commencing the Work in Zamora. May it be for the glory of God.

The Portavoz of Jesus in Mexico



MESSAGE OF OCTOBER 15, 1973

At Holy Mass at 8 a.m. at the time the Canon was begun
Words of Jesus: A Matter of Conscience

ANTECEDENTS: In these days, a friend of ours, who in other years was a Capuchin Nun of Perpetual Adoration of the Blessed Sacrament (in Tlalpan, where both Mother Vicaress and I were novices, also in years long past) came from Italy where she had gone to reside with a friend of hers who lived in Mexico and they, too, knew each other for many years. Now this friend of ours, named Teresa, came back and is among her relatives; but she explained to me some days ago how she feels displeased because she seeks quiet surroundings to live in prayer. She suggested to me that we could let her have some little room, separate from us. As we do not have such a room, I was rather saddened, more so because she is very ill. But I laid the case before the community and everyone approved receiving her, but among us, as a sister in the same community, and thus we will be able to give her a little cell, and attend her. With this, I was content and thus everything stood when the following happened.

As today is the feast of St. Teresa of Avila, being at holy Mass, hearing it for her, and since we had resolved also to offer Communion for her, being thus, scarcely had the Canon approached when I felt Our Lord's physical presence and then, effectively, I heard His voice that said to me: "My beloved spouse, Teresa, is an afflicted member of My Body, that I Myself have brought you as a gift."

I make a note of something here: Our Lord now at times tells me that "He brings me" some objects, such as images, books, and now He has told me that "He brought us Teresa."

Here, I left to bring a pen and paper to make notes; scarcely had the Consecration ended when, effectively, He continued speaking to me: "Receive her with the joy with which you would receive Me, and treat her with compassion until embalming and burying her body. These are the works of charity that honor Me a great deal and that attain degrees of glory for those who do them, as this is done, with no selfish human interest."

After receiving Communion, as I felt within myself a little doubt as to whether it were Our Lord, or could it be only a

human impression of mine, He deigned to relieve me of my doubt, for scarcely had I received Communion and He said to me: "Yes, it is I. Do not be disturbed." Then He ordered me, saying to me: "Now let us go to your room upstairs."

I obeyed and arrived at my writing desk and knelt and then He said to me: "Write: sons and daughters, Minims... little ones, see how I want you to be: I want you very charitable, sweet, amiable, compassionate, forgetful of earthly interests, seeking only... souls!... heaven! to console My Heart, to dry the tears of My Blessed Mother. How is this to be done? Like this:... you frequently have opportunities, giving to those who need, some of what I give you. Of what? Of everything: of earthly goods and of eternal goods, of grace and of forgiveness; using compassion. So that, on experiencing your charity, souls may feel themselves attracted to Me and may recover from their afflictions, in soul as well as in body. I have called you to serve Me in this difficult time because of its lack of charity, of faith and of detachment.

"Well then, all of you, supply what is lacking: be charitable and be detached from the things of this world; because, let your faith be true and you will hope for everything from Me. I give you love; all of you, give that love to your fellow creatures.... give it to them without expecting anything from them, but from Me, awaiting Heaven. Heaven is all a victim soul must seek!"

And here Our Lord permitted me to see Him: He was beautiful, radiant! At that moment, I said to Him: "Lord, what must I do?" My question was about the specific case of Teresa, and He indicated perfectly to me how to proceed. He said to me: "First, separately, call your Vicaress and discuss this subject with her. Then, call everyone and discuss it with all of them; then, call My spouse, Teresa, and read to her the conditions so that she may live in solitude with Me. Let her forget the world and prepare herself to expect Me when I will come for her. Do all of it as if it were done for Me. I love all of you... I bless you; but if you obey and console Me now... how well I will reward you in Heaven."

And saying this last word, Our Lord left, but first, bending toward me, He kissed me on the forehead. It was 9 a.m., the hour of Terce; the community was singing the «Veni Creator» at that time. May it be for the glory of God!

The poor Portavoz of Jesus

MESSAGE OF SUNDAY, OCTOBER 28, 1973

Feast of Christ the King

At Mass at 11 in the Morning

"TAKE HIM away! Take Him away!" I heard at the beginning of the Canon of holy Mass. They were the deafening cries of the mob. Immediately my Jesus came into view, with a crown of thorns and a cape of the «King of Fools» because it was a small and worn cape. I saw no one but Him, Who looked at me sweetly and sadly and said to me: "Do you want to come with Me?"

At that moment I felt on my temples and head the piercing of the thorns and, simultaneously, Our Lord was crowned by angels, with a brilliant crown, and He had angels also as His pedestal. It was, as I understood it, like the glorification of Jesus crowned in Heaven.

I looked down and I saw the earth, as though burning with flames. At that moment, it was time for the elevation of the chalice, for I saw the priest and the altar. I felt myself overcome with fear, but also with faith, with hope, and above all, with a great deal of love.

When I had received Communion, He said to me: "My spouse ...do not fear anything, because I am with all of you; but, all of you... be faithful to Me, and loving, and always do for Me those sacrifices that I ask of you."

That was all, but it was something of such feeling for me, that I felt like crying out loud; but He said to me: "Finish with the holy Mass." Thus I had been, without moving, until the blessing; but, truthfully, this has affected me profoundly.

May it be for the glory of God!

The poor Portavoz of Jesus

MESSAGE OF MONDAY, NOVEMBER 5, 1973
At Holy Mass at 8 a.m. Vergel
A Matter of Conscience

AT THE moment of the Consecration — the Canon — suddenly I heard the voice of my Jesus, very low, but clearly, speaking to me with respect to the text of the magazine that will be published in December and, by a simple inspiration that He had given me, I intended to publish in it the manuscript about victim souls. But I had already arranged all the format of the magazine, and now He told me that it should say, before the text, these new words of His, thus: "Read this text; read it with a simple and upright spirit, and I promise to give you the graces necessary so that you may participate in the Work of Atonement. I, Christ, your Redeemer and Master, promise it to you. This is the last revelation that My Victim Heart makes to men."

Those were His words up to this point, at the moment of the Consecration, and I left quickly and wrote them down and returned to the chapel for Communion. But within me, I was asking Him if He would give me a sign that it was He Who had ordered me to publish these words in "Estrella," because suddenly I was bewildered, thinking, how was I going to insert these words if the whole format was already done? That is why I asked Him if He would give me a sign, that He might give me this sign, something special, that it was He.

And thus He deigned to do, sweet Jesus Who is so complacent, considering Who He is — God! Then, on receiving Communion, from the moment in which the priest exposed the Sacred Host to us in his hands, I saw that the Host shone with a white splendor, and then, at that moment, I did not see the priest, just his hands with the Host. Similarly, I could see that each Host that left the ciborium to be given as Communion to the community — each Host shone likewise, which to me was a sign surpassing what I had imagined, something so beautiful that it left me filled with faith and trust and peace and a very great intimate joy, although physically, it caused in me a feeling of faintness in body, which lasted more than two hours. I received Communion and withdrew with the Sacred Host in my mouth. Then He said to me: "Let us go to the salon and write."

I wrote what I had seen. Now, at this moment, I do not see Him; I only sense His presence next to me. Then He said to me: "My peace be with all those who believe in My messages given by means of you. I am honored and served by those who believe."

And saying this, I felt that He kissed my forehead. This..... what can I say?... How to express in words what is felt and what the soul considers its meaning? When Jesus gives me such Divine caresses, I confess: that is when the vehement desire of dying soon, to go and contemplate Him face to face, and without interruption or veil, is increased in me. But thus He inflames souls with His charisms, to make them love more and more.

When all this ended, I looked at the clock and it was 8:45 a.m. In the chapel I heard the community reciting the acts of thanksgiving after Communion. May it be for the glory of God!

The poor Portavoz of Jesus on this earth full of sorrow and of sad and ugly things, which must offend the Heart of Jesus a great deal. I think that is why He has said:

"This is the last revelation that My Victim Heart makes to men."

My Jesus, forgive us all!

MESSAGE OF NOVEMBER 14, 1973

AT HOLY Mass at 8 a.m. At the moment of the Consecration, Jesus deigned to advise me of the following: "My little one, when you receive Me in the Holy Eucharist, carry Me with you to your room upstairs."

On receiving Communion, obeying my Jesus, I was coming towards the place He had indicated to me. But, on passing by a room which is next to the chapel and where there is a telephone installed, He, Our Lord indicated the following to me: "Wait a moment."

I stopped and knelt. Then, at that same moment, the telephone rang, and then I understood that He stopped me to avoid the possibility that some sister might come to answer it, so I might not permit her to do it, given that it is a lack of respect to God Our Lord, Whom we have just received in the Host, with His Body, with His Soul, with His Divinity. But, blessed be God, I noted that none of the sisters came to the telephone, which gave me great pleasure spiritually. And at that same time, He deigned to say these other words to me: "See? Thus the dignity, or the primary or secondary attention that must be given to each person, must be distinguished. Thus you must do it, and teach others, especially your Minim sons and daughters." Then He added: "Let us go now."

And I went up to the room upstairs and I remained there for some time without hearing anything. I felt only His presence nearby. I devoted myself to reciting the thanksgiving offering for my sacramental Communion, but I hoped that He might say something else to me.

That same morning, before going to holy Mass, I was thinking of something that a person had commended to me, and this is about: in what—this person asked me—does the life of perfection for secular persons consist, and can this be published in the magazine "Estrella"? And thus I was thinking to myself, but undoubtedly by inspiration from God, that the life of perfection in general is found in the book of á Kempis and in the keeping of the doctrine of Our Lord Jesus Christ that says to everyone: "Be perfect." And then, adding those things which oblige, we have the Commandments, the Works of Mercy, the Beatitudes, etc.,

etc., all of which, it seems to me, are condensed in á Kempis' book. Then I was meditating and thinking about this same subject at holy Mass, and it seemed to me that Our Lord approved it. Well then, being in the room upstairs, where He told me that I will withdraw with Him this morning, and being the hour of Terce (9 a.m.) when our community began to sing the «Veni Creator» according to the custom of our daily rule, at that same moment, my Jesus drew near me and said to me: "With respect to the life of perfection, it is just as you have grasped it this morning. Let people be guided by the book written by My very beloved son, Thomas á Kempis; he entitled his writings «The Imitation of Christ» by an order that I gave him, because he wrote these marvellous pages by the light of My Spirit. Therefore you can say it publicly in «Estrella.»"

The poor Portavoz of Jesus

MESSAGE OF MONDAY, DECEMBER 24, 1973
At Holy Mass at 9 in the Morning

A MESSAGE for Minim brothers and nuns, exclusively. A message with Our Lord's special recommendations for the vigil for tonight, awaiting holy Mass at midnight, that is, the Christmas Mass.

Antecedents: I woke up feeling badly from my ordinary indispositions, especially from gastric ulcerations and the annoyances that accompany them, one of which is, in addition to the affliction, a very great inability to be able to pray, even less to sing; and this, my not being able to sing to Our Lord in His chapel, saddens me almost always, so that now, its being the vespers of Christmas Eve, I complained to Him from the depths of my soul: "My Jesus, give me permission so that, on this night, I might be able to adore You and to sing to You!" That was my plea, and my state of physical prostration and almost moral prostration, too, was sad.

But being thus, on receiving Communion, before receiving Him in the Sacred Host, He said to me, that on receiving Him, I should go to my private room upstairs. This place named thus by Him, is a place that He has made known repeatedly to be pleasing to Him, and He announced to me previously by saying: "Let us go to your private room upstairs." It is private because part of the community's documentation is in it, and it is upstairs because it is in what we call here a loft, a floor over the ceiling of the house, a floor with a very low ceiling, with humble wooden grates. Well then, having His order now, of withdrawing from the chapel after receiving Communion, I did so, and I arrived at the desk and knelt. Shortly thereafter He deigned to say to me: "My spouse, note well what you ask of Me; is it to give pleasure to you yourself or to Me?"

I said to Him: "To You, my Jesus, Divine Infant Jesus, I want to sing to You and to the pilgrims who are seeking shelter for You. I want to do this to adore You and to serve You! Because if it were not for You... what would be better for me than to sleep. After all, You see my intention, my heart, my conscience. Grant it to me!"

The altar of the chapel in the Vergel at Christmas

When I made this petition to Him, He answered me: "Very well, I will grant it to you; but this afternoon, withdraw to your cell to rest. Because, do not forget that you do not have a supernatural nature; rather, in everything you are like all human beings, completely ordinary. That is why I have wanted to make use of you; so that I may be resplendent, there... where everything is little."

On hearing this reasoning of my Divine Master Jesus, spontaneously I felt and said to Him thus: "My Jesus, do it rather, as You wish, and not as I want it."

Then He said to me: "Look, My little one, I am all yours, just as you deliver yourself to Me. But... I want it! And thus you will perceive that tonight the strong spirit of My Will resurges in you, so that, although you are sick, the fervor surpasses your condition of sickness and incapacity..." and on coming to these words, I observed that He spoke the following words with a great deal of enthusiasm: "I want you to sing to Me, to lullaby Me tonight,

with your soul and with all your physical powers. Thus you will be able to adore Me on your knees, to sing to Me, to praise My Eternal Father because He sent Me to the earth; to sing and to praise My Mother and My adoptive Father, Joseph, My chosen little one... the littlest of My beloved little ones.

"Sing! Sing! For on this Christmas night, My little one... I will be in this group of little souls whom I love with all My Heart. Tell My Minim nun spouses that all of them must sing, sing, with love, sing with loving solicitude! With burning love and adoring solicitude. Tell My Minim sons that all of them must sing to their God Who became little in order to be able to come among all those that, for love of Me, want to make themselves little!

"Let not the vain fear that their voice may not be harmonious cripple them nor silence them... Let them try to learn to sing in chorus with their brothers and also to sing to Me alone with devout love...

"Now... write these words well and order the Minim brothers, then, to sing to Love! Because I alone am Love... and an infinite love, and thus I love you and thus I live with you daily, with all of you... But... the fire of love for My loving Heart is still lacking! I... am coming! I am with all of you! And I will be more united to those who love Me more with all their hearts!

"I bless you, in My Father, with My Holy Spirit, through My Mother and with Saint Joseph, the most chaste and virginal custodian of Me and of My Mother. Tonight is the night of glory and of love for you! And on this night, pray for those who do not pray, love Me for those who hate Me; and offer your sacrifices in atonement for the licentious. So be it... in Heaven and on earth, to atone to Divine Justice and to console My Heart."

And saying this, Jesus deigned to kiss my forehead and He left. I did not see Him; I only heard Him and felt His presence; there was no vision whatever; nevertheless, His Will has acted in me, and instantly I now feel strong and full of vigor.

May it be for the glory of God!

The Portavoz of Jesus in Mexico

INDEX

LISTINGS in Roman type are from the words of Jesus to the Portavoz; those in italic type are from the comments made by the Portavoz before, during or after the message indicated. The numbers in parentheses are page numbers.

Adoration: of Blessed Sacrament in Vergel is atonement to Justice and consolation to Victim Heart, (68) 14 Jun 1973; adore Christ in Eucharist and offer in atonement; not hindered by distance or occupation, (88) 17 Aug 1973; *of Portavoz during Assumption for souls, (91) 22 Aug 1973*

Amnesty: is Justice for all; general amnesty of Ascension, (4) 8 Feb 1937

Angels: Michael guards children of Church, (38) 17 Oct 1972

Antipope: is enemy of Christ, will be shamed, killed with breath of His mouth, (69) 14 Jun 1973

Apostasy: this is period of, (30) 14 Jul 1972

Apostles: told by Blessed Virgin of Armistice of Ascension, (7) 11 Apr 1937; enemies in hierarchy are not Apostles, (17) 11 May 1972; Minims are last Apostles, (34) 6 Sept 1972

"Apostolic Missions:" souls are not saved by; at times they have nothing good in them, (94) 22 Aug 1973

Armistice: general armistice of Ascension, (4) 8 Feb 1937; "prepare to win souls," (7) 11 Apr 1937; of Assumption, (8) 9 Aug 1937; *Our Lady redeems souls during, (85) 16 Aug 1973;* make adoration to redeem souls, (92) 22 Aug 1973

Ascension: Armistice of, (4) 8 Feb 1937; *vision of;* revealed secret of, (7); Blessed Virgin told of Armistice on day of Christ's Ascension, (7) 11 Apr 1937; same graces on feast of Assumption, (7-8) 9 Aug 1937

Assumption: same graces as armistice of Ascension, (7-8) 9 Aug 1937

Atonement: suffer and atone for wicked priests, (17) 11 May 1972; Christ applies sufferings as, (40) 2 Dec 1972; *is work of Minims and of Legion of victim souls, (72) 14 Jun 1973; Portavoz offers strict diet in atonement for sins of gluttony, (79) 23 Jul 1973;* corresponds to the sin, (80) 27 Jul 1973

Blessed Mother: *See* Blessed Virgin Mary
Blessed Virgin Mary: told of Armistice on day of Christ's Ascension, (7) 11 Apr 1937; feast of Her transition enriched with graces (7-8) 9 Aug 1937; all acts of victim souls must be offered through, (13) 29 Feb 1972; inseparably united with Christ, (20) 26 May 1972; *at right of Christ in Choir of Confidantes, (22) 9 Jun 1972;* visits souls in Purgatory, (27) 5 Jul 1972; holy habit is livery of, (34) 6 Sep 1972; is always among you, (38) 17 Oct 1972; *vision with St. Joseph and Infant, (45) 31 Dec 1972;* must sing to Heavenly Father as She has, (50); no true prophet will separate from, (51) 21 Jan 1973; statue of Our Lady as Infant depicts all of Trinity, (54); Our Lady of Perpetual Help is Mother General of the Order and of the Church (55) 23 Mar 1973; all must live in prayer and recollection as She did, (63); first Catholics were with Blessed Virgin Mary, (63) 1 Jun 1973; do not seek picture of Her Assumption, (75); at present She is on earth crying and adoring the Eucharist, (75) 22 Jun 1973; will accompany portavoz, (80); victim souls must be like Her, (80) 27 Jul 1973; spreads Her maternal mantle, (82); will not recognize the immodest as Her daughters on Judgment Day, (82) 28 Jul 1973; has many things to say to portavoz, (85); this is Marian epoch, of sorrow, (85); everything offered to Divine Justice is done so through Her hands, (86); is Mediatrix of Divine grace, (86) 16 Aug 1973; no sorrow greater than Hers, (89); Her Heart wounded by obstinacy in sin, (89); intervenes intimately in Eucharist, (90) 17 Aug 1973; saved Freemason from Hell, (98); unites portavoz' soul with that of Freemason, (98) 11 Sep 1973; Minims must dry Her tears, (101) 15 Oct 1973
Blood of Christ (Precious Blood): *portavoz sees vision of Precious Blood saturating mantle of Mary, (81);* Blessed Virgin constantly retrieves, (81) 28 Jul 1973
"B.X.": "I forgive him..." (20) 26 May 1972; must promote feast of Heavenly Father in Rome, (27) 5 Jul 1972; must promote feast of Heavenly Father in Rome, (31); speak to him of modern customs in seminary, (31); to correct infiltration in his diocese, (31) 14 Jul 1972; must withdraw from hierarchy, (34) 6 Sep 1972; attitude of B.X. grieves Christ, (40) 2 Dec 1972

Charity: works of charity honor God a great deal, (100); souls will be attracted to Christ by Minims' charity, (101); be charitable and be detached, (101) 15 Oct 1973
Christians: human beings refuse to live, act as, (43) 20 Dec 1972
Christian Family Movement: is instrument of enemies of Church, (70) 23 Apr 1969

Church: must know of Armistice, (7) 11 Apr 1937; must know of Armistice of Assumption, (7) 9 Aug 1937; is Kingdom of Christ, (20) 26 May 1972; formed of hierarchy and faithful, (30) 14 Jul 1972; Apostolic Roman Catholic religion is true and only one, (50); Blessed Virgin is Universal Mother of, (55) 23 Mar 1973; Holy Spirit not given to those who attack, (58); is one, holy, Catholic, Apostolic, Roman (58); is ruled by legitimate successor of Peter, (58); *Pentecostals want to replace Church; call themselves Catholic only to deceive, (58); Pentecostals seek to draw people away from Church (59) 17 May 1973;* Church is universal, must not be changed, (60); *is being sub-divided by devil, (61) 29 May 1973;* "Stop fighting against My Church" (62) 31 May 1973; Pentecostals want to replace Church; be Catholics in truth, (63) 1 Jun 1973; *Pentecostals wish to supplant, (64) 23 Jun 1973;* lamentable wickedness has infiltrated, (68); can hierarchy be faithful to enemy AND Church? (69) 14 Jun 1973; nuns obey clever and possessed men who have taken over, (94) 22 Aug 1973
Church Militant: what takes place in Church Militant transcends to Heaven, (34) 6 Sep 1972
Concelebrations: do not please Christ, (31) 14 Jul 1972
Condemnation: Purgatory may be solution to danger of, (37) 17 Oct 1972; nuns going proudly and stupidly by road to, (94); gatherings of nuns are bonds of perdition, (94) 22 Aug 1973
Confession: Freemason had recourse to priest in confession, (97) 11 Sep 1973
Confidantes of Sacred Heart: Choir of, (22) 9 Jun 1972
Consecrated Hosts: use photo of Father Superior with Host that bled, (75); *in miracle of Santarem, (75) 22 Jun 1973*
Correction: *soul who is not perturbed by is increasing in virtue, (32);* the humble correct their faults when reprimanded, (32); the humble appreciate correction, (32) 10 Aug 1972; *we must correct our faults and those of others, (67) 14 Jun 1973;* perverted customs and evils must be corrected, (86) 16 Aug 1973
Creator: must be found in creatures and inanimate objects, (56); use creatures to give thanks to, (56) 23 Mar 1973
Creatures: all reveal marvels of Creator, (56); must be used to give thanks to Creator, (56) 23 Mar 1973
Cross: take up, die totally on, (39) 15 Nov 1972; *vision of crosses in Portavoz' life, (48) 31 Dec 1972;* image of Crucifix attests to love of Christ, (54) 23 Mar 1973; is a great thing to live nailed to, (82) 28 Jul 1973
Cueto, Felipe: one of most dangerous men in Church, (70) 23 Apr 1969
Cursillos: is instrument of enemies of Church, (70) 23 Apr 1969

Darío Miranda, Miguel: one of most dangerous men in Church, (70) 23 Apr 1969
Demon: *see* Devil
Devil: demon chained in form of dragon, (5) 11 Apr 1937; wicked priests are possessed by Satan, (18); proud souls are victims of demon, (18) 11 May 1972; suggests erroneous paths, (30) 14 Jul 1972; at present takes greater number of souls to hell, (42) 20 Dec 1972; Pentecostalism emanates from Satan, (60) 19 May 1973; seeks perdition of souls, (62) 31 May 1973; Christ permits evil ones to fall into his snares, (67); Pentecostals are fruit of, (67) 14 Jun 1973; plots to harm Father Superior of Minims, (81); demon of lust will take away immodest women, (82) 28 Jul 1973; instigates woman to sin for ruin of humanity, (86) 16 Aug 1973; Our Lady snatches many souls from, (92) 22 Aug 1973
Doctrine: all should live according to, (37) 17 Oct 1972; *is observed in understanding truth, (52) 23 Mar 1973;* must be no changes in moral teachings or dogmas of Church, (60) 29 May 1973; evil ones have closed eyes and ears to, (67) 14 Jun 1973; *anathema to change, (73) 14 Oct 1969;* is found in book "Pathways of Life," (86); must be the same in all epochs, (86); let all accept true doctrine of Church, (86) 16 Aug 1973; *found in book of Thomas á Kempis, (106) 14 Nov 1973*
Ecumenism: all religions fused in Apostolic Roman Catholic, (50) 21 Jan 1973
Enemies: *work within Church to demolish it, (71) 23 Jun 1973;* evil members of hierarchy are enemies of Church, (68) 14 Jun 1973; Pope to let hierarchy know of wiles of, (70) 23 Apr 1969; free Paul VI from, (73); *progress of enemies advances, (74) 21 Jan 1970*
"Estrella:" Christ and Portavoz speak through, (30) 14 Jul 1972; must always be sent out, (38) 17 Oct 1972; opinions of Christ on Pentecostals to appear in, (58) 17 May 1973; many things to be written for, (61) 30 May 1973; message for hierarchy to be published in, (69) 14 Jun 1973; "...is Mine..." (81) 27 Jul 1973; women should heed lights given through, (89) 17 Aug 1973; souls must be told of Armistice through, (92) 22 Aug 1973; Portavoz' duty to write for, (96) 5 Sep 1973
Eucharist: is Christ's prison at present, (9) 4 Jan 1972; Our Lady suffers and atones for improper Communions, (90) 17 Aug 1973

Faithful: those who remain faithful to doctrine and tradition, (30); those who are not seduced by temptations, (30) 14 Jul 1972
False Cults: evil ones fall into devil's snares through, (67) 14 Jun 1973

False Prophets: are separated from Blessed Mother, (51) 21 Jan 1973; *Jesus warns against, (61) 29 May 1973*
Fidelity: "continue being faithful to Me" (38) 17 Oct 1972; "Do not deny the Faith" (62) 31 May 1973; "have a single Faith" (63) 1 Jun 1973; immobile members of hierarchy think they are being 'faithful,' (68); is it possible to be faithful to enemy AND Church? (69) 14 Jun 1973; "Woe to anyone who is unfaithful to Me" (96) 5 Sep 1973; let your faith be true... (101) 15 Oct 1973; be faithful to Me... (103) 28 Oct 1973
Franciscan Minims: *Divine plan for, (10); must make many sacrifices, (10) 4 Jan 1972;* Brothers must make reparation, (34); brothers to make act of Consecration to Our Lady, (34); brothers are children of Mary and last apostles on earth, (34) 6 Sep 1972; *have St. John Baptist as brother-protector, (64) 23 Jun 1973;* must be charitable, sweet, amiable, compassionate, (101) 15 Oct 1973

Garibi Rivera, José: one of most dangerous men in Church, (70) 23 Apr 1969
Gate of Heaven: level in Purgatory very near Throne of Father, (27) 5 Jul 1972
Gates of Hell: closed during Armistice, (4) 8 Feb 1937
Glory: do not seek other than glory of God, (63) 1 Jun 1973; works of charity attain, (100) 15 Oct 1973
Gospel: "Read Chapter XIII of St. Luke" (17) 11 May 1972
Grace: *makes virtue possible, (33) 10 Aug 1972; all created things help us obtain grace, (52);* given for small good acts, (56); if it prospers, more is given, (56) 23 Mar 1973; obtained by suffering punishment due to sin, (80) 27 Jul 1973; we live by grace that Wounds acquired, (96) 5 Sep 1973; will be given to those who read booklet on victim souls, (104) 5 Nov 1973

Heaven: Minims must seek only souls and Heaven, (101) 15 Oct 1973
Heavenly Father: condemns no one during Armistice, (4) 8 Feb 1937; praise Him for revealing confidantes of Heart of Christ, (26) 9 Jun 1972; solemn triduum to honor must be instigated, (27); accustom yourselves to invoking, (28); Prayer to, (28); Hymn to, (29) 5 Jul 1972; Prayer to should be said with arms in form of Cross, (31) 14 Jul 1972; "blesses, guards you" (38) 17 Oct 1972; Bishop must solicit feast in Rome, (40) 2 Dec 1972; silence of Christ depends on Heavenly Father, (43) 20 Dec 1972; *Hymn heard, sung by souls, (47);* cannot be pleased without humility, (49) 31 Dec 1972; requires filial devotion, (50); annual triduum necessary, (50) 21 Jan 1973; holy images in chapel honor, (53) 23 Mar 1973; will come with Christ when He is adored continually, (66) 14 Jun 1973

Hell: if Christ is not given what He asks, after tragic corruption, He will hurl into, (42) 20 Dec 1972; demon dragging immodest women to, (88) 16 Aug 1973
Heresy: *found in book on Pentecostals, (58) 17 May 1973;* Satan sets bonfire of heresies in Pentecostalism, (60) 19 May 1973
Hierarchy: of Mexico has not accepted Christ's message, (18) 11 May 1972; message for evil members must be published, (68) 14 Jun 1973; Pope must summon to order bishops, archbishops, cardinals and secretaries, (70); Pope must take authority from those who are instruments of enemies, (70); majority of bishops and theologians are promoters of moral and spiritual disorder, (70) 23 Apr 1969
Holy See: *See* Vatican
Holy Spirit (Divine Spirit, Holy Ghost): Father and Son one entity united by Divine Spirit, (58); Spirit not given to those who attack Church, (58); *book on Pentecostals claims Christ received Spirit, (59); book on Pentecostals quotes truth with heresy on Holy Spirit, (59); "Baptism in Holy Spirit" and imposition of hands, (59) 17 May 1973;* Pentecostals are not from Holy Spirit, (60); does not give Himself of His own accord, (60); is breathed by Father and Son, (60) 19 May 1973; Pentecostals do not have light of, (63) 1 Jun 1973; "Imitation of Christ" was written by light of, (107) 14 Nov 1973
Humility: when corrected, one should be humble and correct faults, (32); he who does not correct himself, is only apparently humble, (32) 10 Aug 1972; requires Minims to acknowledge faults, (49); cannot please Heavenly Father without, (49) 31 Dec 1972; of Portavoz pleases Christ, (60) 19 May 1973; human race does not know how to humiliate itself, (96) 5 Sep 1973

Images: all holy images depict Christ and honor Heavenly Father, (53); Christ explains mystery of veneration, (54); Christ is present in image of Our Lady as Infant, (54); venerate all images of angels, saints, souls, (56); demon hates images, (56) 23 Mar 1973
Imitation of Christ: is guide to life of perfection, (107) 14 Nov 1973
Immolation: all Minims are hosts of immolation, (9) 4 Jan 1972; all Minims are hosts of, (54) 23 Mar 1973
Impenitent: are proud souls, (18) 11 May 1972
Imprimatur: *Portavoz questions imprimatur and nihil obstat on book about Pentecostals, (57) 17 May 1973*
Infallibility: *of Pope must not be extended to bishops, (73) 14 Oct 1969*
Inquisitiveness: it is not suitable for little ones to question, (95); little ones are inquisitors, (96) 5 Sep 1973

"Intellectual Atmosphere:" Pentecostalism born in, (60); *corrupted by sin, (60) 19 May 1973;* Pentecostalism thrives in, (63) 1 Jun 1973
Jesus: *vision of Jesus as priest, (11) 29 Feb 1972;* all must live according to example of, (37); is already among us, (38) 17 Oct 1972; *vision of Infant Jesus in manger, (45) 31 Dec 1972;* all images in chapel depict, (54); is present in image of Our Lady as Infant, (54) 23 Mar 1973; "I am not in religions I have not founded" (62) 31 May 1973; *has not been obeyed, (73) 21 Jan 1970;* "I am He Who commands you" (96) 5 Sep 1973
Judgment (Day): faithful will be on Christ's right, (30) 14 Jul 1972; terrible judgment awaits Pentecostals, (63) 1 Jun 1973
Just: excused from Purgatory during Armistice, (5) 8 Feb 1937
Justice (Divine): for all; is love (4) 8 Feb 1937; has enriched feast of Assumption, (7) 9 Aug 1937; is being remunerated by Order of Atonement, (20) 26 May 1972; manifestations of decreed for these times, (26) 9 Jun 1972; is overflowing, (43) 20 Dec 1972; *all who have offered selves to, must suffer, (71) 5 Aug 1971; of God advances as does progress of enemies, (74) 21 Jan 1970; it is not proper for Justice to complain, (80) 23 Jul 1973;* is repaid for sin through victims, (80); repaid by suffering punishment of sin, (80) 27 Jul 1973; all sufferings must be offered to, (86) 16 Aug 1973

Kingdom (of My Father, of Heaven): just are co-heirs in, (5) 11 Apr 1937; will be of faithful souls and converted sinners, (18) 11 May 1972; is the Church, (20) 26 May 1972; costly to enter for those who do not seek perfection, (37) 17 Oct 1972; those who will be at right hand, must deny themselves, (39) 15 Nov 1972; *hymn sung by souls praying for coming of, (47) 31 Dec 1972;* will be established at Judgment, (66) 14 Jun 1973
Knights of Columbus: is instrument of enemies of Church, (70) 23 Apr 1969

Legion of victim souls: urgently necessary, (30) 14 Jul 1972; *is to be spread more and more each day, (66) 14 Jun 1973; worldwide extension of is fulfilling Divine Will, (72); is spread throughout the world, (72) 5 Aug 1971;* message explains how it must be, (80) 27 Jul 1973; must abandon yourselves to suffering, (82) 28 Jul 1973; united to Our Lady of Perpetual Help and Jesus, Victim, (92) 22 Aug 1973
Love: all of you...be loving, (103) 28 Oct 1973

Masonry: Portavoz repudiated Freemason, (97) 11 Sep 1973
Mass: Masses in Vergel are atonement to Justice, (68); are consolation to Victim Heart, (68) 14 Jun 1973; Our Lady cries for sacrileges and profanations, (75) 22 Jun 1973

Méndez Arceo, Sergio: one of most dangerous men in Church, (70) 23 Apr 1969
Mercy: no mercy for wicked priests, (17) 11 May 1972; manifestations of linked to these times, (26) 9 Jun 1972
Merits: seek no other treasure but merits for Heaven, (63) 1 Jun 1973
Messages: earlier message being realized, (42) 20 Dec 1972; *message of April 23, 1969 to be published complete with names, (69) 23 Jun 1973;* if (certain ecclesiastic) does not heed message he is to be left, (68) 14 Jun 1973; *message for Pope Paul VI was delivered into his hands, (70) 23 Apr 1969;* women must spread message of, (93); *message for nuns, (93);* "I, your God, give this message" (to nuns), (94) 22 Aug 1973; "My peace be with those who believe..." (105) 5 Nov 1973
Minims: *See* Franciscan Minims
Modesty: women should be modest in dress, speech, conduct, (82); immodest will not be Our Lady's daughters on Judgment Day, (82) be beloved of purity, modesty, honesty, (82) 28 Jul 1973; as long as they are immodest, women will suffer for sins of men, (86); Our Lady will not recognize the impure, (86); call a halt to immodesty and other sins of impurity, (87); Catholic women must follow example of Our Lady, (88) 16 Aug 1973; immodest women wound Heart of Our Lady, (89); modesty demands long skirts, high necklines, long sleeves, loose bodices, (89) 17 Aug 1973; "Where are holy, modest habits?" (93) 22 Aug 1973

Nuns: *message for, (93);* "I speak to those nuns who have been modernized;" (93); are following false doctrines of false apostles who want to destroy the Church, (93) 22 Aug 1973

Obedience: nuns approve modernization with blind obedience, (93); nuns have obeyed men and devil rather than God, (93); nuns obey clever, possessed men, (94) 22 Aug 1973; is duty of Portavoz to obey, (95); Christ tests Portavoz' obedience, (96) 5 Sep 1973; will be rewarded in Heaven, (101) 15 Oct 1973
Obstinate: wicked priests, (18) 11 May 1972; terrible eternity awaits obstinate priests, (43) 20 Dec 1972
Order of Atonement (see also Work of Atonement): has been multiplied on earth, (20); represents Christ in Church, (20) 26 May 1972; Blessed Virgin is Mother General of, (55) 23 Mar 1973
Paganism: human race is pagan, (43) 20 Dec 1972
Passion of Christ: "Follow in the footsteps of..." (20) 26 May 1972; reflected in image of Our Lady of Perpetual Help, (55) 23 Mar 1973; merits of Passion make Our Lady mother of all children of Eve, (82) 28 Jul 1973

Passions: evil ones follow what flatters passions, (67) 14 Jun 1973
Pathways of Life: book to be published in "Estrella" (86) 16 Aug 1973
Peace: My peace be with those who believe messages, (105) 5 Nov 1973
Penance: Where is penance? Who does penance? (43) 20 Dec 1972
Pentecostals: *Portavoz receives book, (57); questions "Catholic," (57) effrontery of book disturbs Portavoz, (57);* Christ brought book about Pentecostals, (58); *Pentecostalism is evil movement, (58) 17 May 1973; Baptism in Holy Spirit is bold, mechanical act, (60) 19 May 1973; movement born in 1966, (61) 29 May 1973;* movement born of error, vice, lies, (63) 1 Jun 1973; *are not Catholic; are not inspired by Holy Spirit, (65) 23 Jun 1973;* are fruit of the devil, (67); priests and bishops who approve are outside grace, (67) 14 Jun 1973
Perfection: all are obliged to tend towards, (36); opens gates of Heaven, (37); coward who does not seek, does not glorify God, (37); let everyone seek it now, (37) 17 Oct 1972; no one will attain salvation without, (42); "be perfect" attain perfection, (43) 20 Dec 1972; "Imitation of Christ" is guide to, (107) 14 Nov 1973
Pope (Vicar of Christ): *cannot extend infallibility to bishops, (73); supreme authority is exclusively for successors of Peter, (73) 14 Oct 1969;* one and only Vicar is Paul VI, (73); blessed are those with him, cursed those against him, (74) 21 Jan 1970
Pope Paul VI (See also "Beloved Vicar"): *is prisoner in Vatican, (65) 23 Jun 1973;* Pentecostals and others in message to Pope Paul VI must be denounced, (67); to whom will hierarchy be faithful when Pope Paul VI dies? (69) 14 Jun 1973; *message for, (73) 14 Oct 1969;* is only Vicar of Christ on earth, (73); has charity of Christ in heart, (74) 21 Jan 1970
Portavoz: *perpetual vow to serve Church until end of world, (18) 11 May 1972;* is used like Moses, to make Commandments known, (61) 30 May 1973
Prayer: and sacrifice give souls to Christ, (43) 20 Dec 1972; and sacrifice help Our Lady to redeem souls, (85) 16 Aug 1973; pray for souls dead to grace, (98) 11 Sep 1973
Pride: nullifies faith, (18) 11 May 1972
Priests: who have prevaricated must retract, (43) 20 Dec 1972; priests and pastors dragging many to perdition, (63) 1 Jun 1973; priests and bishops who approve Pentecostals are outside of Christ's grace, (67); Christ endures diabolical evils from so-called Catholic clergy, (68) 14 Jun 1973; Pope must summon to order, (70); Pope must take authority from those who are instruments of enemies, (70) 23 Apr 1969
Profanations: Christ is tolerating many, (67) 14 Jun 1973

Punishment: necessary to suffer what sin deserves, (80) 27 Jul 1973
Purgatory: should not be desired by the lazy, (37); may be solution to danger of condemnation, (37) 17 Oct 1972

Redemption: glory attained through, (5) 11 Apr 1937; not realized without affliction, (81) 27 Jul 1973; offer acts of self-renunciation for redemption of souls, (85); all must help to redeem souls, (85) 16 Aug 1973
Religious Life: more silence, prayer, sacrifice, penance and spiritual reading in communities and seminaries, (30); seminarians should not adopt modern customs, (31) 14 Jul 1972
Repentance: and confession only remedy for present evils, (68) 14 Jun 1973; let priests and seculars repent, (86) 16 Aug 1973; if nuns do not repent, will lose their souls, (93); is time for nuns to reflect, repent, (94) 22 Aug 1973; exhort all to humble contrition, (96) 5 Sep 1973
Rule & Constitution: *Minims must observe, (10) 4 Jan 1972;* observance of will fulfill Divine will, (66) 14 Jun 1973; nuns have not followed rules ordered by founders, (93) 22 Aug 1973

Sacred Heart (Heart of Christ): "Choir of Confidantes of My Heart" (22); fully manifested through Portavoz, (26) 9 Jun 1972; Christ speaks of image in little chapel, (55); good motions go from Sacred Heart to human heart, (56) 23 Mar 1973; Minims must seek to console, (101) 15 Oct 1973; "last revelation of My Victim Heart" (104) 5 Nov 1973
Sacrifice: *acts to be performed, (10); consists in striving to subdue inordinate passions, (10) 4 Jan 1972;* and prayers give souls to Christ, (43) 20 Dec 1972; and prayer help Our Lady to redeem souls, (85) 16 Aug 1973; always do sacrifices asked by Christ, (103) 28 Oct 1973
Sacrilege: *very grave sin, especially of Eucharist, (75) 22 Jun 1973;* Our Lady suffers and atones for sacrilegious consecrations, (90) 17 Aug 1973
Saint John the Baptist: *is brother-protector of Minims, (64) 23 Jun 1973*
Saint Joseph: *vision with Our Lady and Infant, (45) 31 Dec 1972;* statue of Saint Joseph depicts Christ, (55); is protector, spiritual teacher, (56); must be loved, venerated, (56); propagate devotion to, (56) 23 Mar 1973
Salvation: no one will attain without life of perfection, (42) those who live as pagans—will they be saved? (43) 20 Dec 1972; Christ will say great deal to free souls from danger of loss of, (62) 31 May 1973; unless men return to true road, will not be saved, (86); let those who wish to be saved abandon fashions, (87) 16 Aug 1973
Santarem: *holy miracle of, (75) 22 Jun 1973*
Satan: *See* Devil
Scandal: nuns are scandalized and scandalize others, (94) 22 Aug 1973
Second Coming: *we must implore Holy Spirit for, (10) 4 Jan 1972; Portavoz pleads it of St. Joseph, (48) 31 Dec 1972; Portavoz asks when;* "Soon" (63) 1 Jun 1973; *will precede Judgment, (66) 14 Jun 1973*
Self-Love: *is conquered when soul not disturbed by correction, (33) 10 Aug 1972*
Separated Brethren (Protestants): have initiated wickedness in Rome, (68) Christ receives more offense from Catholic clergy than from separated brethren, (68); separated Churches are seed of discord, (68) 14 Jun 1973
Sinarquismo: is instrument of enemies of Church, (70) 23 Apr 1969
Sinners: purified in Purgatory during Armistice, (4-5) 8 Feb 1937; should come to Christ, repentant, (43) 20 Dec 1972
Souls: ransomed with sacrifices, (7) 11 Apr 1937; of Portavoz' relatives waiting for her, (27) 5 Jul 1972; vocation of nuns is to save souls, (93); are saved by virtue, prayer, sacrifice, (94); souls sometimes lost by nuns, (94); "have compassion on..." (94) 22 Aug 1973; Freemason sees portavoz with multitude of souls, (98); pray for souls waiting to enter Heaven, (98) 11 Sep 1973; Minims must seek only, (101) 15 Oct 1973
Suenens, Leo Joseph: one of most dangerous men in Church, (70) 23 Apr 1969
Suffering: borne for love wins souls, (7) 11 Apr 1937; "endure all things" (20) 26 May 1972; Portavoz must suffer, (40); Christ needs sufferings in atonement, (40) 2 Dec 1972; "Offer your afflictions to Me..." (60) 19 May 1973; victim souls must not only not complain but also conceal sufferings, (80) 27 Jul 1973; victim souls must abandon themselves to, (82) 28 Jul 1973; soul that suffers glorifies God, (95); "offer your sufferings for souls;" (96); "suffer with love" (96) 5 Sep 1973; Freemason asks Portavoz' forgiveness for her suffering, (98); Portavoz to suffer for Church and B.X., (98) 11 Sep 1973
Sun of Divine Justice: *universal veneration fulfilling Divine will, (72) 5 Aug 1971*
Tabernacle: convent of Vergel is Christ's tabernacle, (9) 4 Jan 1972; Minims must serve Tabernacle at Vergel, (49) 31 Dec 1972; entire Vergel is Christ's tabernacle, (54) 23 Mar 1973; should always be a soul at foot of, (88); Our Lady watches constantly, (88) 17 Aug 1973

Tepid Souls: must approach Christ, striving for fervor, (43) 20 Dec 1972
"Tragic Corruption:" if Christ is not granted what He asks, tragic corruption will come, (42) 20 Dec 1972
Traitors: within Church must be converted and confess sins, (50) 21 Jan 1973; will cry and howl when it is too late for pardon, (69) 14 Jun 1973; will be publicly denounced, (74) 21 Jan 1970

Triduum: to Heavenly Father necessary, (27) 5 Jul 1972
Truth: never conceal, (20) 26 May 1972; all must be guided by light of, (37) 17 Oct 1972; *is hidden in all creatures and things, (52) 23 Mar 1973;* error and lies do not bring souls to truth, (63) 1 Jun 1973

Vanity: let all leave vanities of world, (37) 17 Oct 1972
Vatican (Rome, Holy See): has not accepted Christ's message, (18) 11 May 1972; B.X. to promote feast of Heavenly Father in Holy See, (27) 5 Jul 1972; lamentable wickedness in high posts in, (68) 14 Jun 1973; *terrible message to send, (71) 5 Aug 1971*
Vatican Council II: *devil is using to break up Church, (61) 29 May 1973*
Victim Souls: souls of victim spouses fused with Christ's, (12); must give herself totally to divine Will, (13); must be ready always to suffer and die, (13); should always be united to Christ, (13); all acts should be acts of love, (13) 29 Feb 1972; offer selves for traitors, (20) 26 May 1972; are few in comparison with increase of sin, (43); booklet to be translated, published, (43) 20 Dec 1972; *message especially for, (79);* must be like Our Lady, mothers of souls, (80) 27 Jul 1973; should not be upset if they are ignored, (81) 28 Jul 1973; nuns must offer themselves as, (94) 22 Aug 1973; must seek nothing but Heaven, (101 15 Oct 1973
Victimhood: *is gaining control over inordinate inclinations, (10) 4 Jan 1972; teachings concerning disposition of soul, (11) 29 Feb 1972;* suffering is part of doctrine of victims, (40) 2 Dec 1972
Villot, Jean: one of most dangerous men in Church, (70) 23 Apr 1969
Vocation: serving God in true vocation is honoring God, (36); where one fulfills God's will, (36) 17 Oct 1972; to save their souls, nuns must fulfill, (93) 22 Aug 1973
Vows: "What have you done with your vows?" (93); made to God, not to men, (93) 22 Aug 1973

Will of God (Divine Will): Will of Christ that Portavoz remain in Vergel, (9) 4 Jan 1972; is fulfilled in true vocation, (36) 17 Oct 1972; will be fulfilled, (66) 14 Jun 1973; *portavoz to publish secret message as God wills, (71) 5 Aug 1971*
Women: *messages for, (84) 16-17 Aug 1973;* are guilty of the mortal sins of men, (86); woman was guilty of original sin, (86) 16 Aug 1973
Work of Atonement (See also Order of Atonement): B.X. has turned his back on, (31); B.X. has failed to obey Christ, (31) 14 Jul 1972; will be spread throughout the world, (65) 14 Jun 1973; *enemies indignant at mention of, (71) 5 Aug 1971;* is realized in spite of impediments of hell and human perversities, (81) 27 Jul 1973; graces will be given to participate in, (104) 5 Nov 1973

OUR LADY OF PERPETUAL HELP
UNIVERSAL QUEEN AND MOTHER OF THE WORK
OF ATONEMENT AND OF THE SEE OF PETER

"THE SACRED HEART OF JESUS AND OUR LADY OF PERPETUAL HELP WILL SAVE THE WORLD FOR THE LAST PERIODS OF TIME."

His Holiness Pope Pius the IX